

restoration and waste management activities.

#### *Tentative Agenda*

5:30 p.m.—Informal Discussion  
 6:00 p.m.— Call to Order  
 6:10 p.m.— Approve Minutes  
 6:20 p.m.— Presentations; Board Response; Public Comments  
 8:00 p.m.— Subcommittee Reports; Board Response; Public Comments  
 8:30 p.m.— Administrative Issues  
 9:00 p.m.— Adjourn

Copies of the final agenda will be available at the meeting.

#### **Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

#### **Minutes**

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6804.

Issued at Washington, DC on October 23, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-27539 Filed 10-25-00; 8:45 am]

BILLING CODE 6450-01-P

## **DEPARTMENT OF ENERGY**

### **Office of Science; Fusion Energy Sciences Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, November 14, 2000, 9:00 a.m. to 6:00 p.m.; Wednesday, November 15, 2000, 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** Bethesda Ramada Hotel, Embassy III, 8400 Wisconsin Avenue, Bethesda, Maryland.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 19901 Germantown Road; Germantown, MD 20874-1290; Telephone: 301-903-4927.

#### **SUPPLEMENTARY INFORMATION:**

#### **Purpose of the Meeting**

The purpose of the meeting is to complete work on the charge, dated March 24, 2000, to review the draft report prepared by the Integrated Program Planning Activity (IPPA) Working Group. In addition, the Committee will receive and plan for carrying out two new charges, one to review the theory program and one to address issues associated with burning plasma physics.

#### **Tentative Agenda**

Tuesday, November 14, 2000

- Address by Dr. Dresselhaus
- Ethics Briefing for New Members
- FY 2001 Budget
- Status of Integrated Program Plan (IPPA) Report
- IPP Brochure
- Discussion of Theory Program Review Charge
- Public Comments
- Adjourn

Wednesday, November 15, 2000

- Discussion of Burning Plasma Physics Charge
- Public Comments
- Adjourn

#### **Public Participation**

The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L.

Opdenaker at 301-903-8584 (fax) or albert.opdenaker@science.doe.gov (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

#### **Minutes**

We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room; IE-190; Forrestal Building; 1000 Independence Avenue, SW.; Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on October 23, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## **DEPARTMENT OF ENERGY**

### **Office of Fossil Energy; Coal Policy Committee of the National Coal Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Coal Policy Committee of the National Coal Council. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, November 8, 2000, 1-3 p.m.

**ADDRESSES:** Crowne Plaza Hotel, McPherson Square Room, 14th & K Streets, NW., Washington, DC

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-3867.

#### **SUPPLEMENTARY INFORMATION:**

#### **Purpose of the Committee**

The purpose of the Coal Policy Committee of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues. The purpose of this meeting is to discuss Federal and State