

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Jefferson.

*Contiguous Counties:* Montana.

Broadwater, Deer Lodge, Gallatin, Lewis and Clark, Madison, Powell, Silver Bow.

The Interest Rate is: 4.000.

The number assigned to this disaster for economic injury is 116970.

The States which received an EIDL Declaration # are Montana.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: March 26, 2009.

**Darryl K. Hairston,**

*Acting Administrator.*

[FR Doc. E9-7461 Filed 4-2-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11694 and #11695]**

#### **North Dakota Disaster #ND-00015**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1829-DR), dated 03/24/2009.

*Incident:* Severe storms and flooding.  
*Incident Period:* 03/13/2009 and continuing.

*Effective Date:* 03/24/2009.

*Physical Loan Application Deadline Date:* 05/26/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/24/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/24/2009, private non-profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Adams, Barnes, Benson, Billings, Burleigh, Cass, Cavalier, Dickey, Dunn, Emmons, Foster, Grand Forks, Grant, Hettinger, Kidder, Lamoure, Logan, McIntosh, McKenzie, McLean, Mercer, Morton, Nelson, Oliver, Pembina, Ramsey, Ransom, Richland, Sargent, Sioux, Stark, Stutsman, Walsh, Williams, and the Standing Rock and Spirit Lake Indian Reservations.

The Interest Rates are:

	Percent
<i>Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....</i>	4.500
<i>Businesses and Non-Profit Organizations without Credit Available Elsewhere .....</i>	4.000

The number assigned to this disaster for physical damage is 116946 and for economic injury is 116956.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Jane M. Pease,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-7462 Filed 4-2-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **Advisory Committee on Veterans Business Affairs**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** Tuesday, April 21, 2009, from 9 a.m. to 5 p.m. and Wednesday, April 22, 2009, from 9 a.m. to 5 p.m., Eastern Standard Time.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of the meeting is scheduled as a full committee meeting. The agenda will include: The purpose for this meeting is to study, research, and recommend Veterans Business Development topics to the SBA's Administrator, the Congress, and the President.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee on Veterans Business Affairs must contact Cheryl Simms, Program Liaison, by April 13, 2009, by fax or e-mail in order to be placed on the agenda. Cheryl Simms, Program Liaison, U.S. Small Business Administration, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416, Telephone number: (202) 619-1697, Fax number: (202) 481-6085, e-mail address: [cheryl.simms@sba.gov](mailto:cheryl.simms@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 619-1697; e-mail address: [cheryl.simms@sba.gov](mailto:cheryl.simms@sba.gov), SBA, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416.

For more information, please visit our Web site at <http://www.sba.gov/vets>.

Dated: March 30, 2009.

**Bridget E. Bean,**

*Acting SBA Committee Management Officer.*

[FR Doc. E9-7468 Filed 4-2-09; 8:45 am]

**BILLING CODE**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11696]**

#### **Montana Disaster #MT-00042 Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Montana, dated 03/26/2009.

*Incident:* Bozeman Explosion.

*Incident Period:* 03/05/2009.

*Effective Date:* 03/26/2009.

*EIDL Loan Application Deadline Date:* 12/28/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Gallatin.

*Contiguous Counties:*

Montana:

Broadwater, Jefferson, Madison,

Meagher, Park.

Idaho: Fremont.

Wyoming: Park, Teton.

*The Interest Rate is:* 4.000.

The number assigned to this disaster for economic injury is 116960.

The States which received an EIDL Declaration # are: Montana, Idaho, Wyoming.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: March 26, 2009.

**Darryl K. Hairston,**

*Acting Administrator.*

[FR Doc. E9-7467 Filed 4-2-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SUSQUEHANNA RIVER BASIN COMMISSION**

### **Notice of Actions Taken at March 12, 2009, Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of commission actions.

**SUMMARY:** At its regular business meeting on March 12, 2009, in Scranton, Pennsylvania, the Commission held a public hearing as part of its regular

business meeting. At the public hearing, the Commission: (1) Approved, modified, and tabled certain water resources projects; (2) rescinded approvals for three water resources projects; and (3) adopted a "Records Processing Fee Schedule." Details concerning these and other matters addressed at the public hearing and business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** March 12, 2009.

**ADDRESSES:** Susquehanna River Basin Commission, 1721 N. Front Street, Harrisburg, PA 17102-2391.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net); or Stephanie L. Richardson, Secretary to the Commission, telephone: (717) 238-0423, ext. 304; fax: (717) 238-2436; e-mail: [srichardson@srbc.net](mailto:srichardson@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the following items were also presented or acted on at the business meeting: (1) Recognition of Brig. Gen. Todd Semonite for his two and one half years of outstanding service as the United States Member of the Commission; (2) a special presentation by Mr. Bob Hainly, Asst. Director, USGS Pennsylvania Water Science Center, on obtaining real-time stream flow data using a stream velocity measurement method; (3) a report on the present hydrologic conditions of the basin indicating below normal precipitation and the development of dry conditions heading into Spring 2009; (4) adoption of an Annual Water Resources Program for 2009 implementing the recently revised comprehensive plan; (5) presentation of the William Jeanes Award to Robert Hughes, Director of the Eastern Pennsylvania Coalition for Abandoned Mine Reclamation (EPCAMR) in recognition of his dedicated involvement in numerous projects to restore abandoned mines and improve the water quality of abandoned mine drainage degraded streams; (6) approval/ratification of three grants related to water resources management; (7) adoption of a set of "By-Laws" governing the internal organization, operation, and procedures of the Commission; and (8) tabling of three agenda items, including an "Application Fee Policy for Mine Drainage Withdrawals," an "Access to Records Policy," and revision of the FY 2010 budget. The Commission also

heard counsel's report on legal matters affecting the Commission, during which the Commission authorized the execution of a proposed settlement agreement on a federal court appeal by East Hanover Township, Dauphin County, Pennsylvania, and tabled until the June 2009 meeting an administrative appeal by Mr. Mark Givler regarding Commission approval of a gas drilling project for Chief Oil & Gas, LLC.

The Commission also convened a public hearing and took the following actions:

### **Public Hearing—Projects Approved**

1. Project Sponsor and Facility: ALTA Operating Company, LLC (Snake Creek), Liberty Township, Susquehanna County, Pa. Surface water withdrawal of up to 0.099 mgd.

2. Project Sponsor and Facility: ALTA Operating Company, LLC (Susquehanna River), Great Bend Township, Susquehanna County, Pa. Surface water withdrawal of up to 3.000 mgd.

3. Project Sponsor and Facility: Anadarko E&P Company LP (Pine Creek), Cummings Township, Lycoming County, Pa. Surface water withdrawal of up to 0.720 mgd.

4. Project Sponsor and Facility: Anadarko E&P Company LP (West Branch Susquehanna River-1), Chapman Township, Clinton County, Pa. Surface water withdrawal of up to 0.720 mgd.

5. Project Sponsor and Facility: Anadarko E&P Company LP (West Branch Susquehanna River-2), Renovo Borough, Clinton County, Pa. Surface water withdrawal of up to 0.720 mgd.

6. Project Sponsor and Facility: Anadarko E&P Company LP (West Branch Susquehanna River-3), Nippenose Township, Lycoming County, Pa. Surface water withdrawal of up to 0.720 mgd.

7. Project Sponsor and Facility: Cabot Oil & Gas Corporation (for operations in Susquehanna and Wyoming Counties, Pa.). Modification of consumptive water use to comport with new regulations effective on January 15, 2009 (Docket No. 20080904).

8. Project Sponsor: CAN DO, Inc. Project Facility: Corporate Center, Hazle Township, Luzerne County, Pa. Groundwater withdrawal of 0.547 mgd from Well 1.

9. Project Sponsor and Facility: Cherokee Pharmaceuticals, LLC, Riverside Borough, Northumberland County, Pa. Consumptive water use of up to 0.999 mgd.

10. Project Sponsor and Facility: Cherokee Pharmaceuticals, LLC, Riverside Borough, Northumberland County, Pa. Surface water withdrawal of