

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, January 19, 2023, at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/8901294722540434783>.

**ADDRESSES:** Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### **SUPPLEMENTARY INFORMATION:**

#### **Agenda**

The Committee will receive recommendations from the Recreational Advisory Panel and discuss and develop recommendations to the Council on fishing year 2023 recreational measures for Georges Bank cod, Gulf of Maine cod and Gulf of Maine haddock. They will also possibly revise acceptable biological catch (ABC), along with state and other fisheries sub-components, recommendations for Atlantic halibut for fishing years 2023 through 2025 (this is the only FW65 item to be discussed). The Committee will discuss progress on development of Amendment 23 metrics as well as receive an overview of the Council's groundfish priorities for 2023. Other business will be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 30, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-28659 Filed 1-4-23; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF EDUCATION**

[Docket No.: ED-2022-SCC-0160]

### **Agency Information Collection Activities; Comment Request; U.S. Department of Education Supplemental Information for the SF-424 Form**

**AGENCY:** Office of the Secretary (OS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before March 6, 2023.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2022-SCC-0160. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [www.regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, the Department will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave SW, LBJ, Room 6W203, Washington, DC 20202-8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection

activities, please contact Cleveland Knight, (202) 987-0064.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* U.S. Department of Education Supplemental Information for the SF-424 Form.

*OMB Control Number:* 1894-0007.

*Type of Review:* Revision of a currently approved ICR.

*Respondents/Affected Public:* State, local, and Tribal governments. *Total Estimated Number of Annual Responses:* 5,976.

*Total Estimated Number of Annual Burden Hours:* 2,271.

*Abstract:* The U.S. Department of Education Supplemental Information form for the SF-424, Application for Federal Assistance. Several years ago ED made a decision to switch from the Application for Federal Education Assistance or ED 424 (1890-0017) collection (now 1894-0007) to the SF-424, in order to adhere with Federal-wide forms standardization and streamlining efforts, especially with widespread agency use of *Grants.gov*.

There were several data elements/questions on the ED 424 that were required for applicants and were not included on the SF-424. Therefore, ED put these questions that were already cleared as part of the 1894-0007

collection on a form entitled the, U.S. Department of Education Supplemental Information for the SF-424.

The questions on this form deal with the following areas: Project Director identifying and contact information; New Potential Grantee or Novice Applicants; Human Subjects Research, and Infrastructure Programs and Build America, Buy America Act Applicability (BABAA). The ED supplemental information form can be used with any of the SF-424 forms in the SF-424 forms family, as applicable.

Dated: December 30, 2022.

**Stephanie Valentine,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022-28620 Filed 1-4-23; 8:45 am]

**BILLING CODE 4000-01-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m., Thursday, January 12, 2023.

**PLACE:** You may observe this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102-5090, or virtually. If you would like to observe, at least 24 hours in advance, visit *FCA.gov*, select “Newsroom,” then select “Events.” From there, access the linked “Instructions for board meeting visitors” and complete the described registration process.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The following matters will be considered:

- Approval of December 8, 2022, Minutes

- Advance Notice of Proposed Rulemaking—Farmer Mac Capital Framework

### CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**Ashley Waldron,**

*Secretary to the Board.*

[FR Doc. 2023-00074 Filed 1-3-23; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

**RIN 3064-ZA35**

### Notice of Inflation Adjustments for Civil Money Penalties

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Notice of monetary penalties 2023.

**SUMMARY:** The Federal Deposit Insurance Corporation is providing notice of its maximum civil money penalties as adjusted for inflation.

**DATES:** The adjusted maximum amounts of civil money penalties in this notice are applicable to penalties assessed after January 15, 2023, for conduct occurring on or after November 2, 2015.

### FOR FURTHER INFORMATION CONTACT:

Graham N. Rehrig, Counsel, Legal Division, 703-314-3401, *grehrig@fdic.gov*; Federal Deposit Insurance Corporation, 550 17th Street NW, Washington, DC 20429.

**SUPPLEMENTARY INFORMATION:** This notice announces changes to the maximum amount of each civil money penalty (CMP) within the Federal Deposit Insurance Corporation's (FDIC)

jurisdiction to administer to account for inflation under the Federal Civil Penalties Inflation Adjustment Act of 1990 (1990 Adjustment Act),<sup>1</sup> as amended by the Federal Civil Penalties Inflation Adjustment Act Improvements Act of 2015 (2015 Adjustment Act).<sup>2</sup> Under the 1990 Adjustment Act, as amended, Federal agencies must make annual adjustments to the maximum amount of each CMP the agency administers. The Office of Management and Budget (OMB) is required to issue guidance to Federal agencies no later than December 15 of each year providing an inflation-adjustment multiplier (*i.e.*, the inflation-adjustment factor agencies must use) applicable to CMPs assessed in the following year.

Agencies are required to publish their CMPs, adjusted under the multiplier provided by the OMB, by January 15 of the applicable year. Agencies like the FDIC that have codified the statutory formula for making the CMP adjustments may make annual inflation adjustments by providing notice in the *Federal Register*.<sup>3</sup>

On December 15, 2022, the OMB issued guidance to affected agencies on implementing the required annual adjustment, which guidance included the relevant inflation multiplier.<sup>4</sup> The FDIC has applied that multiplier to the maximum CMPs allowable in 2022 for FDIC-supervised institutions to calculate the maximum amount of CMPs that may be assessed by the FDIC in 2023.<sup>5</sup> There were no new statutory CMPs administered by the FDIC during 2022.

The following charts provide the inflation-adjusted maximum CMP amounts for use after January 15, 2023—the effective date of the 2023 annual adjustments—under 12 CFR part 308, for conduct occurring on or after November 2, 2015:

### MAXIMUM CIVIL MONEY PENALTY AMOUNTS

U.S. code citation	Current maximum CMP (through January 14, 2023)	Adjusted maximum CMP <sup>6</sup> (beginning January 15, 2023)
12 U.S.C. 1464(v):		
Tier One CMP <sup>7</sup> .....	\$4,404	\$4,745
Tier Two CMP .....	44,043	47,454
Tier Three CMP <sup>8</sup> .....	2,202,123	2,372,677
12 U.S.C. 1467(d) .....	11,011	11,864

<sup>1</sup> Public Law 101-410, 104 Stat. 890, codified at 28 U.S.C. 2461 note.

<sup>2</sup> Public Law 114-74, 701(b), 129 Stat. 599, codified at 28 U.S.C. 2461 note.

<sup>3</sup> See Office of Mgmt. & Budget, Exec. Office of the President, OMB Memorandum No. M-23-05, *Implementation of Penalty Inflation Adjustments*

for 2023, Pursuant to the Federal Civil Penalties Inflation Adjustment Act Improvements Act of 2015 4 (Dec. 15, 2022), <https://www.whitehouse.gov/wp-content/uploads/2022/12/M-23-05-CMP-CMP-Guidance.pdf> (OMB Guidance); see also 12 CFR 308.132(d) (FDIC regulation that guides readers to the *Federal Register* to see the annual notice of CMP inflation adjustments).

<sup>4</sup> See OMB Guidance at 1 (providing an inflation multiplier of 1.07745).

<sup>5</sup> Penalties assessed for violations occurring prior to November 2, 2015, will be subject to the maximum amounts set forth in the FDIC's regulations in effect prior to the enactment of the 2015 Adjustment Act.