

| Type of response                                                               | Number of responses | Hours per response | Total time (B × C) |
|--------------------------------------------------------------------------------|---------------------|--------------------|--------------------|
| A.                                                                             | B.                  | C.                 | D.                 |
| Records of core or test holes, § 3931.80 .....                                 | 1                   | 16                 | 16                 |
| Application for modification of lease size, §§ 3932.10(b) and 3932.30(c) ..... | 1                   | 12                 | 12                 |
| Assignment or sublease, § 3933.31 .....                                        | 1                   | 10                 | 10                 |
| Relinquishment § 3934.10 .....                                                 | 1                   | 18                 | 18                 |
| Production and sale records, § 3935.10 .....                                   | 1                   | 16                 | 16                 |
| Totals .....                                                                   | 24                  | .....              | 1801               |

*Estimated Reporting and Recordkeeping “Non-Hour Cost”*

**Burden:** Fixed fees in the amount of \$355 and case-by-case cost-recovery fees in the amount of \$526,177.

**Jean Sonneman,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 2011–18840 Filed 7–25–11; 8:45 am]

**BILLING CODE 4310–84–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAZ910000.L12100000.XP0000LXSS 150A00006100.241A]

### State of Arizona Resource Advisory Council Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona Resource Advisory Council (RAC) will meet in Phoenix, Arizona, as indicated below.

**DATES:** Meetings will be held on August 23–24, 2011, from 8 a.m. until 4:30 p.m. each day.

**ADDRESSES:** The meetings will be held at the BLM National Training Center located at 9828 North 31st Avenue, Phoenix, Arizona 85051.

**FOR FURTHER INFORMATION CONTACT:** Dorothea Boothe, Arizona RAC Coordinator at the Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004–4427, 602–417–9504. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the

above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Arizona. Planned agenda items include: a welcome and introduction of Council members; BLM State Director’s update on BLM programs and issues; updates on the Arizona Water Strategy, Land Use Planning/Public Involvement; followup on RAC recommendations on Renewable Energy Projects and the Northern Arizona Proposed Mineral Withdrawal Draft Environmental Impact Statement; presentation and RAC recommendations on the Red Rock Pass Program; RAC questions on District Managers’ Reports; reports by the RAC working groups; and other items of interest to the RAC. Members of the public are welcome to attend the RAC Working Group meetings on August 23 and the Business meeting on August 24. A half-hour public comment period is scheduled on August 24 from 11:15 to 11:45 a.m. for any interested members of the public who wish to address the Council on BLM or Forest Service recreation fee programs and business. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited. Written comments may also be submitted during the meeting for the RAC’s consideration. Final meeting agendas will be available two weeks prior to the meetings and posted on the BLM Web site at: <http://www.blm.gov/az/st/en/res/rac.html>. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact the RAC Coordinator listed above no later than two weeks before the start of the meeting. Under the Federal Lands Recreation Enhancement Act, the RAC has been designated as the Recreation Resource Advisory Council (RRAC) and has the authority to review all BLM and Forest Service recreation

fee proposals in Arizona. The RRAC will review the Forest Service’s Red Rock Pass Program proposals at this.

**James G. Kenna,**

*Arizona State Director.*

[FR Doc. 2011–18823 Filed 7–25–11; 8:45 am]

**BILLING CODE 4310–32–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDB00100 LF10000PP.HT0000 LXSS020D0000 4500020817]

### Notice of Temporary Closure of Roads and Trails on Public Lands Adjacent to Big Willow Creek in Payette County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Temporary Closure.

**SUMMARY:** Notice is hereby given that the Big Willow closure to motorized vehicle use is in effect on public lands administered by the Four Rivers Field Office, Bureau of Land Management (BLM).

**DATES:** The closure will be enforced immediately and will remain in effect for 2 years following the date this notice is published in the **Federal Register** or until rescinded or modified by the authorized officer or designated Federal officer.

#### FOR FURTHER INFORMATION CONTACT:

Terry Humphrey, Four Rivers Field Manager, at 3948 Development Avenue, Boise, Idaho 83705, via e-mail at [thumphrey@blm.gov](mailto:thumphrey@blm.gov), or phone (208) 384–3430. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This notice affects closure of approximately 37 miles of roads and trails in an area

of Payette County, Idaho, located approximately 14 miles northwest of Emmett, Idaho. All roads and trails on the following described public lands, all of which are contiguous, are closed to motorized vehicle use.

#### Boise Meridian

T. 8 N., R. 2 W.,

Sec. 5, lot 4;

Sec. 6, all;

Sec. 7, lot 1, portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$  north and west of Big Willow Road.

T. 8 N., R. 3 W.,

Sec. 1, lots 1, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 2, lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 3, lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 4, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 8, portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  south and east of Stone Quarry Road;

Sec. 9, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  south and east of Stone Quarry Road, N $\frac{1}{2}$ S $\frac{1}{2}$ , and portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  north and west of Big Willow Road;

Sec. 10, W $\frac{1}{2}$ NW $\frac{1}{4}$ , and portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$  north of Big Willow Road;

Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{2}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 9 N., R. 2 W.,

Sec. 19, lot 4, and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 28, S $\frac{1}{2}$ SW $\frac{1}{4}$ , and portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$  south and west of Dry Creek Road;

Sec. 29, S $\frac{1}{2}$ ;

Sec. 30, lots 1, 2, 3, 4, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 31, lots 2, 3, 4, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 32, all;

Sec. 33, portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$  south and west of Dry Creek Road, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 34, portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$  south and west of Dry Creek Road.

T. 9 N., R. 3 W.,

Sec. 25, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 26, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Sec. 34, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;

Sec. 35, all.

The area described contains approximately 7,134 acres.

Closure of these routes to motorized vehicle use is necessary because habitat for Packard's milkvetch (*Astragalus cusickii* var. *packardiae*), a candidate species under the Endangered Species Act (ESA), is at risk from further damage by motorized vehicles. The 1988 Cascade Resource Management Plan (RMP) classified off-highway vehicle (OHV) use in the area as limited to existing or designated roads and trails. At that time, approximately 37 miles of roads and trails existed on the area's public lands. The Cascade RMP effectively closed all other lands in the area to OHV use. Nonetheless, by 2009, the number of road and trail miles in the area had grown to 160 (a 430 percent

increase). The proliferation of unauthorized routes was a primary factor in the U.S. Fish and Wildlife Service (FWS) decision in November 2010 to identify Packard's milkvetch as a candidate species under the ESA. Unauthorized OHV activity is causing direct (e.g. destruction of plants) and indirect impacts (e.g. increased sediment from adjacent areas and introduction/expansion of noxious and invasive weeds into milkvetch habitat) to the species. The FWS has assigned a Listing Priority Number 3 rating to the Packard's milkvetch. This rating ranks species on a 1 (highest) to 12 (lowest) scale to reflect the relative risk of extinction and the impact of the loss of the species as a whole. Closure of the 37 miles of roads and trails will prevent further establishment of unauthorized OHV roads and trails and help prevent further impacts to, and ensure suitable conditions for, Packard's milkvetch plants and their associated habitat. When added to the existing restrictions on OHV use in the 1988 Cascade RMP, the closure will serve to protect the species and its habitat on 7,134 acres of public lands.

The BLM will post closure signs at main entry points to the closed area and/or other locations on-site. This closure will be posted in the Boise District BLM office. Maps of the affected area and other associated documents are available at 3948 Development Avenue, Boise, Idaho 83705. Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0-7 and 43 CFR 8364.1, the BLM will enforce the following rule within the Big Willow closure:

#### Motorized vehicles must not be used on the closed roads and trails.

**Exemptions:** The following persons are exempt from this order: Federal, State, and local Law Enforcement officers and employees in the performance of their official duties; members of organized rescue or fire-fighting forces in the performance of their official duties; and persons with written authorization from the BLM.

**Penalties:** Any person who violates the above rule may be tried before a United States Magistrate and fined no more than \$1,000, imprisoned for no more than 12 months, or both. Violators may also be subject to the enhanced fines provided for in 18 U.S.C. 3571.

**Authority:** 43 CFR 8364.1.

**Terry Humphrey,**

*Four Rivers Field Manager.*

[FR Doc. 2011-18843 Filed 7-25-11; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Intent To Prepare an Environmental Assessment and Scoping for an Evaluation of Alternatives To Revitalize the Jefferson National Expansion Memorial, Missouri

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969 (42 U.S.C. 4332(2)(C)), the National Park Service (NPS) will prepare an Environmental Assessment (EA) for an evaluation of alternatives to revitalize the Jefferson National Expansion Memorial (Memorial), St. Louis, Missouri. The proposed action involves physical changes to the Memorial grounds and facilities as a method for improving visitor access and experience, while better integrating the Memorial into the downtown St. Louis area. The NPS will use this EA process to engage the public through scoping, develop a range of reasonable alternatives for implementing the proposed action, and analyze the impacts of the alternatives.

This notice initiates the scoping process for the EA and invites the public, government agencies, and other interested persons and organizations to provide comments. If at any point during the preparation of the EA the NPS determines that it is necessary to prepare an environmental impact statement (EIS) for this proposal, comments submitted during this scoping process will be considered in the development of the EIS.

**DATES:** When the EA is completed, NPS will hold meetings to provide an opportunity for the public to comment. Details regarding the exact times and locations of these meetings will be announced on the NPS's Planning, Environment and Public Comment (PEPC) Web site, at <http://parkplanning.nps.gov/jeff>, and through local and regional media at least 15 days in advance of the meetings.

**ADDRESSES:** Comments may be submitted through the PEPC Web site at <http://parkplanning.nps.gov/jeff>. You may also mail or hand-deliver comments to the Superintendent, Jefferson National Expansion Memorial, 11 North 4th Street, St. Louis, Missouri 63102.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Jefferson National Expansion Memorial, at the address above.