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Dated: March 10, 2025.

### Kimberly Damon-Randall,

Director, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2025–04050 Filed 3–13–25; 8:45 am]

BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[RTID 0648-XE744]

# South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Executive Committee (partially closed session) via webinar to discuss the Council budget and workplan.

**DATES:** The meeting will be held from 10 a.m. until 11:30 a.m. on Friday, April 11, 2025.

#### ADDRESSES:

*Meeting address:* The meeting will be held via webinar. Webinar registration

is required. Details are included in the **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8440 or email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Meeting information, including the webinar registration link, online public comment form, agenda, and briefing book materials will be posted on the Council's website at: <a href="https://safmc.net/council-meetings/">https://safmc.net/council-meetings/</a>. Comments become part of the Administrative Record of the meeting and will automatically be posted to the website and available for Council consideration.

At this meeting, the Council's Executive Committee will review the 2025 Council budget and the status of funding disbursements. The Committee will consider if the 2025 budget requires modifications to address funding levels and availability. The meeting will include a closed session to discuss personnel and contract topics.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 11, 2025.

## Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025–04120 Filed 3–13–25; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XE760]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public online meeting.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) will provide a briefing on preliminary research and data needs to interested Pacific Council members, advisory body members, and the public.

**DATES:** The online briefing will be held Tuesday, April 1, 2025, from 1 p.m. until 2 p.m. (Pacific Standard Time) or until discussion is finished.

ADDRESSES: This meeting will be conducted online. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the workshop announcement on the Pacific Council's website (see <a href="https://www.pcouncil.org">www.pcouncil.org</a>). You may send an email to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov) or contact him at (503) 820–2412 for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

#### FOR FURTHER INFORMATION CONTACT:

Marlene A. Bellman, Staff Officer, Pacific Council; telephone: (503) 820– 2414, email: marlene.bellman@ pcouncil.org.

**SUPPLEMENTARY INFORMATION:** The Pacific Council is scheduled to identify preliminary research and data need priorities during their April 2025 meeting, to address the Magnuson-Stevens Act requirement for Council's to develop and communicate multi-vear research needs in order to support the management of U.S. west coast fisheries. The Pacific Council's Scientific and Statistical Committee recommendations on current research and data needs will be published in the advanced briefing book material prior to this briefing. The briefing presentation is aimed at a broad audience of Pacific Council members, advisory body members, and the public.

The Pacific Council and the Pacific Council's Scientific and Statistical Committee are scheduled to consider preliminary research and data need priorities at their April 2025 meeting in San Jose, CA.

Although nonemergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent of the workshop participants to take final action to address the emergency.

#### **Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov; (503) 820–2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 10, 2025.

#### Rev Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025-04056 Filed 3-13-25; 8:45 am]

BILLING CODE 3510-22-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: April 13, 2025.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@ AbilityOne.gov.* 

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 12/17/2024 (89 FR 104108), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.
- 2. The action will result in authorizing small entities to furnish the service(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service(s) proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following service(s) are added to the Procurement List:

Service(c)

Service Type: Custodial, Janitorial Mandatory for: US Army, Walter Reed Army Institute of Research, Buildings 503 and 164, Silver Springs, MD

Authorized Source of Supply: MVLE, Inc., Springfield, VA

Contracting Activity: DEPT OF THE ARMY, W4PZ USA MED RSCH ACQUIS ACT

#### **Deletions**

On 1/7/2025 (90 FR 9136), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the service(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service(s) deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following and service(s) are deleted from the Procurement List:

Service(s)

Service Type: Janitorial/Custodial
Mandatory for: Bureau of Land Management:
Las Vegas District Office, Las Vegas, NV
Authorized Source of Supply: Opportunity
Village, Las Vegas, NV

Contracting Activity: OFFICE OF POLICY, MANAGEMENT, AND BUDGET, NBC ACQUISITION SERVICES DIVISION

#### Michael R. Jurkowski,

Director, Business Operations.
[FR Doc. 2025–04113 Filed 3–13–25; 8:45 am]
BILLING CODE 6353–01–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 13, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.