

| Community                                  | Community map repository address                              |
|--------------------------------------------|---------------------------------------------------------------|
| Town of Stallings .....                    | Town Hall, 315 Stallings Road, Stallings, NC 28104.           |
| Town of Weddington .....                   | Town Hall, 1924 Weddington Road, Weddington, NC 28104.        |
| Unincorporated Areas of Union County ..... | Union County Office, 500 North Main Street, Monroe, NC 28112. |
| Village of Marvin .....                    | Village Hall, 10004 New Town Road, Marvin, NC 28173.          |

### Town of Springfield, South Carolina

Maps Available for Inspection Online at: <http://www.dnr.sc.gov/water/flood/comaps.html>

|                           |                                                        |
|---------------------------|--------------------------------------------------------|
| Town of Springfield ..... | Town Hall, 1505 Georgia Street, Springfield, SC 29146. |
|---------------------------|--------------------------------------------------------|

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 12, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-18529 Filed 7-27-12; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5603-N-50]

### Continuum of Care Homeless Assistance Grant Application—Technical Submission

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Information to be used to obtain more detailed technical information not contained in the original Continuum of

Care Homeless Assistance Grant Application.

**DATES:** *Comments Due Date:* August 29, 2012.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0183) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard., Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies

concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Continuum of Care Homeless Assistance Grant Application—Technical Submission.

*OMB Approval Number:* 2506-0183.

*Form Numbers:* HUD-40090-3a., HUD-40090-3b.

### Description of the Need for the Information and Its Proposed

Information to be used to obtain more detailed technical information not contained in the original Continuum of Care Homeless Assistance Grant Application.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 500                   | 1                |   | 9.04               |   | 4,520        |

*Total Estimated Burden Hours:* 4,520.

*Status:* Reinstatement with change of a previously approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 25, 2012.

**Colette Pollard,**

*Department Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2012-18526 Filed 7-27-12; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5603-N-54]

### Notice of Submission of Proposed Information Collection to OMB Mortgage's Certificate of Fees and Escrow and Surety Bond Against Defects Due to Defective Material and/or Faulty Workmanship

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The information collection is used by Mortgagees to ensure that fees are within acceptable limits and the