

associated funerary objects should contact Dr. Monty G. Fickel, Dean, School of Mathematics and Science, Chadron State College, 1000 Main Street, Chadron, NE 69337, telephone (308) 432-6293, before April 25, 2001. Repatriation of the human remains and associated funerary objects to the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota may begin after that date if no additional claimants come forward.

Dated: March 13, 2001.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships*

[FR Doc. 01-7380 Filed 3-23-01; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent To Repatriate a Cultural Item in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA, that meets the definition of "unassociated funerary object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of this cultural item. The National Park Service is not responsible for the determinations within this notice.

The one cultural item is a doll in a wooden coffin.

In or before 1903, this cultural item was collected in California by Grace Nicholson with funding from Lewis H. Farlow. The cultural item was donated to the Peabody Museum of Archaeology and Ethnology by Mr. Farlow in 1903.

Peabody Museum of Archaeology and Ethnology records indicate that this cultural item was removed from a "Klamath Indian" grave along the Klamath River, CA. Klamath Indian peoples are represented by the present-day Klamath Indian Tribe of Oregon. Based on the specific cultural attribution in museum records, the

probable 19th-century date of the burial, geographical location of origin within the historical territory of the Klamath Indian Tribe of Oregon, this cultural item is considered to be affiliated with the Klamath Indian Tribe of Oregon.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology, Harvard University have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), this cultural item is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of an Native American individual. Officials of the Peabody Museum of Archaeology and Ethnology, Harvard University also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this unassociated funerary object and the Klamath Indian Tribe of Oregon.

This notice has been sent to officials of the Klamath Indian Tribe of Oregon. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this unassociated funerary object should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 495-2254, before April 25, 2001. Repatriation of this unassociated funerary object to the Klamath Indian Tribe of Oregon may begin after that date if no additional claimants come forward.

Dated: March 12, 2001.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships*

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BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent To Repatriate a Cultural Item in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Peabody Museum

of Archaeology and Ethnology, Harvard University, Cambridge, MA, that meets the definition of "unassociated funerary object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of this cultural item. The National Park Service is not responsible for the determinations within this notice.

The one cultural item is an iron earring.

Between 1880-1890, this cultural item was recovered from a grave about 8 miles from Throckmorton, Throckmorton County, TX, by relatives of Watson Grant Cutter. In 1967, Mr. Cutter gifted this cultural item to the Peabody Museum of Archaeology and Ethnology.

Museum records indicate that this cultural item was recovered from a Comanche grave located 8 miles from Throckmorton, Throckmorton County, TX. Based on the specific cultural affiliation described by the collector as well as the description of the burial context, this burial was most likely a Comanche burial from the historic period. Consultation with representatives of the Comanche Indian Tribe, Oklahoma identifies Throckmorton County, TX, as part of Comanche traditional territory during the historic period.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), this cultural item is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and is believed, by a preponderance of the evidence, to have been removed from a specific burial site of an Native American individual. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this unassociated funerary object and the Comanche Indian Tribe, Oklahoma. This notice has been sent to officials of the Comanche Indian Tribe, Oklahoma. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this unassociated funerary object should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617)