

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E7-2248 Filed 2-9-07; 8:45 am]

**BILLING CODE 8010-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10797 and # 10798]**

### **Florida Disaster # FL-00019**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Florida (FEMA-1679-DR), dated 02/03/2007.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 02/01/2007 through 02/02/2007.

**DATES:** *Effective Date:* 02/03/2007.

*Physical Loan Application Deadline Date:* 04/04/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/05/2007.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/03/2007, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Lake; Seminole; Sumter; Volusia

*Contiguous Counties (Economic Injury Loans Only):* Florida: Brevard; Citrus; Flagler; Hernando; Marion; Orange; Osceola; Pasco; Polk; Putnam.

The Interest Rates are:

	Percent
For Physical Damage	
Homeowners With Credit Available Elsewhere .....	5.750
Homeowners Without Credit Available Elsewhere .....	2.875

	Percent
Businesses With Credit Available Elsewhere .....	8.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere	4.000
For Economic Injury Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 10797C and for economic injury is 107980.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

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## **SMALL BUSINESS ADMINISTRATION**

### **Region 1—Maine District Advisory Council; Public Meeting**

The U.S. Small Business Administration Maine District Advisory Council, located in the geographical area of Augusta, Maine will hold a public meeting on Wednesday, February 21, 2007, starting at 10 a.m. The meeting will be held at Mainely Trusses, Inc., 7 Truss Lane, Fairfield, ME.

The purpose of the meeting is to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information, write or call Mary McAleney, District Director, U.S. Small Business Administration, Maine District Office, 68 Sewall Street, Room 512, Augusta, Maine 04330, telephone (207) 622-8386; fax (207) 622-8277.

**Matthew Teague,**

*Committee Management Officer.*

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## **SMALL BUSINESS ADMINISTRATION**

### **Public Federal Regulatory Enforcement Fairness Hearing; Region IV Regulatory Fairness Board**

The U.S. Small Business Administration (SBA) Region IV Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Thursday, February 22, 2007, at 10 a.m. The meeting will take place at the Auburn

Avenue Research Library, 101 Auburn Avenue, NE., Atlanta, GA 30303. The purpose of the meeting is to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact James Hightower, in writing or by fax, in order to be placed on the agenda. James Hightower, Public Information Officer, SBA, Georgia District Office, 233 Peachtree Street, NE., Suite 1900, Atlanta, GA 30303, phone (404) 331-0100, Ext. 215 and fax (202) 481-2313, e-mail: [james.hightower@sba.gov](mailto:james.hightower@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Matthew Teague,**

*Committee Management Officer.*

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## **DEPARTMENT OF STATE**

**[Public Notice 5666]**

### **U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission; (Notice of Renewal)**

The Department of State has renewed the Charter of the U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) for another two years, effective February 1, 2007.

The NPAFC was established by the Convention for the Conservation of Anadromous Stocks in the North Pacific Ocean, signed on February 12, 1992, by Canada, Japan, the Russian Federation, and the United States, and entered into force on February 16, 1993. The U.S. Advisory Panel will continue to work with the U.S. Section to promote the conservation of anadromous fish stocks, particularly salmon, throughout their migratory range in the North Pacific Ocean, as well as ecologically related species.

The U.S. Section of the Commission is composed of three Commissioners who are appointed by the President. Each Commissioner is appointed for a term not to exceed 4 years, but is eligible for reappointment. The Secretary of State, in consultation with the Secretary of Commerce, may designate alternate Commissioners. The Advisory Panel to the U.S. Section is composed of 14 members, 11 of whom are appointed by the Secretary, in consultation with the Secretary of Commerce. Advisory Panel members

<sup>14</sup> 17 CFR 200.30-3(a)(12).