

comments should be submitted by April 16, 2002.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

**CALIFORNIA**

**Orange County**

Fullerton Odd Fellows Temple, 112 E. Commonwealth Ave., Fullerton, 02000383

**Santa Clara County**

Free, Arthur Monroe, House, 66 S. 14th St., San Jose, 02000384

**COLORADO**

**Jefferson County**

Deaton Sculpted House, 24501 Ski Hill Dr., Golden, 02000385

**HAWAII**

**Hawaii County**

Waiakea Mission Station—Hilo Station, 211 Haili St., Hilo, 02000387

**Honolulu County**

Boettcher Estate, 248 North Kalaheo, Kailua, 02000388  
Hawaii Shingon Mission, 915 Sheridan St., Honolulu, 02000386

**KANSAS**

**Butler County**

Butler County Courthouse (County Courthouses of Kansas MPS), 205 W. Central Ave., El Dorado, 02000390

**Cheyenne County**

Cheyenne County Courthouse (County Courthouses of Kansas MPS), 212 E. Washington St., St. Francis, 02000391

**Comanche County**

Comanche County Courthouse (County Courthouses of Kansas MPS), 201 S. New York Ave., Coldwater, 02000395

**Grant County**

Grant County Courthouse District (County Courthouses of Kansas MPS), 108 S. Glenn St., Ulysses, 02000396

**Jewell County**

Jewell County Courthouse (County Courthouses of Kansas MPS), 307 N. Commercial St., Mankato, 02000397

**Leavenworth County**

Leavenworth County Courthouse (County Courthouses of Kansas MPS), 300 Walnut St., Leavenworth, 02000394  
Leavenworth Downtown Historic District, Roughly Cherokee St., Delaware St., S. Fifth St., and Shawnee St., Leavenworth, 02000389  
Leavenworth Historic Industrial District, Roughly Third St. Choctaw St., Second St. and Cherokee St., Leavenworth, 02000406

**Osborne County**

Osborne County Courthouse (County Courthouses of Kansas MPS), 423 W. Main St., Osborne, 02000392

**Republic County**

Republic County Courthouse (County Courthouses of Kansas MPS), Bounded by “M” St., Eighteenth St., “N” St., and Nineteenth St., Belleville, 02000393

**Rice County**

Rice County Courthouse (County Courthouses of Kansas MPS), 101 W. Commercial St., Lyons, 02000401

**Rooks County**

Rooks County Courthouse (County Courthouses of Kansas MPS), 115 N. Walnut St., Stockton, 02000400

**Wabaunsee County**

Wabaunsee County Courthouse (County Courthouses of Kansas MPS), 215 Kansas Ave., Alma, 02000399

**Wyandotte County**

Wyandotte County Courthouse (County Courthouses of Kansas MPS), 710 N. 7th St., Kansas City, 02000398

**MISSISSIPPI**

**Tishomingo County**

Brinkley, R.C., House (Iuka MPS), 605 E. Eastport St., Iuka, 02000407

**MISSOURI**

**Macon County**

Gardner and Tinsley Filling Station, Old US 36, near jct. with MO 149, New Cambria, 02000408

**NEBRASKA**

**Lancaster County**

Calhoun, James D., House, 1130 Plum St., Lincoln, 02000411  
Federal Trust Building, 134 S. 13th St., Lincoln, 02000409  
Yost, John H. and Christina, House, 1900 S. 25th St., Lincoln, 02000410

**RHODE ISLAND**

**Providence County**

Norwood Avenue Historic District, Roughly along Norwood Ave. bet. Roger Williams to Broad St., Cranston, 02000412

**TEXAS**

**Hidalgo County**

Cine El Rey (County Courthouses of Kansas MPS), 311 S. 17th St., McAllen, 02000402

**Kerr County**

Woolls Building, 318 San Antonio, Center Point, 02000403

**Lampasas County**

Lampasas Colored School, 514 College St., Lampasas, 02000404

**Tarrant County**

Near Southeast Historic District, Roughly bounded by New York Ave., E. Terrell Ave., former I&GN Railway, Verbena St., and N side of E. Terrell Ave, Fort Worth, 02000405

**VERMONT**

**Rutland County**

Gifford Woods State Park (Historic Park Landscapes in National and State Parks MPS) VT 100, Killington, 02000414

**Washington County**

Jones Brothers Granite Shed, 720 N. Main St., VT 302, Barre, 02000413

**WISCONSIN**

**Fond Du Lac County**

Linden Street Historic District, 253–295 and 274–304 Linden St., Fond du Lac, 02000418  
Wallace—Jagdfeld Octagon House, 171 Forest Ave., Fond du Lac, 02000416

**Marinette County**

Kena Road School, N2155 US 141, Pound, 02000415

**Milwaukee County**

Lindsay—Brostrom Building, 133 W. Oregon St., Milwaukee, 02000417

A request for *move* has been made for the following resources:

**MISSOURI**

**Callaway County**

Pitcher Store, 8513 Pitcher Rd., Fulton vicinity, 01000235  
Richland Christian Church, 5301 Callaway Cty. Rd. 220, Kingdom City vicinity, 01000122

**Macon County**

Gardner and Tinsley Filling Station, US 36, near jct. with MO 149, New Cambria vicinity, 02000408

[FR Doc. 02–7817 Filed 3–29–02; 8:45 am]

**BILLING CODE 4310–70–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 9, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St. NW, Suite 400, Washington DC 20002; or by fax, 202–343–1836. Written or faxed

comments should be submitted by April 16, 2002.

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*Keeper of the National Register Of Historic Places.*

## CALIFORNIA

### San Francisco County

Fairmont Hotel, 950 Mason St., San Francisco, 02000373

San Francisco Fire Department Engine Co. Number 2, 460 Bush St., San Francisco, 02000371

### Tehama County

State Theatre, 333 Oak St., Red Bluff, 02000372

## IOWA

### Dallas County

Adel Bridge, (Highway Bridges of Iowa MPS) River St., Adel, 02000374

### Lee County

Weber, Alois and Annie, House, 802 Orleans Ave., Keokuk, 02000375

## MASSACHUSETTS

### Berkshire County

Housatonic Congregational Church, 1089 Main St., Great Barrington, 02000377

### Essex County

Amesbury Friends Meeting House, 120 Friend St., Amesbury, 02000376

### Middlesex County

Groton Leatherboard Company, 6 W. Main St., Groton, 02000378

## MISSOURI

### Greene County

Oberman, D.M., Manufacturing Co. Building, 600 N. Boonville Ave., Springfield, 02000379

## PENNSYLVANIA

### Chester County

Barclay House, 535 and 539 N. Church St., West Chester, 02000380

## WISCONSIN

### Fond du Lac County

Kendall—Blankenburg House, 14 Sixth St., Fond du Lac, 02000381  
Tallmadge, Montgomery and Nancy, House, 225 Sheboygan St., Fond du Lac, 02000382  
A request for a *move* has been made for the following resource

## SOUTH CAROLINA

### Horry County

Quattlebaum, C.P., Office (Conway MRA) 903 Third Ave, Conway, 86002235.

[FR Doc. 02-7818 Filed 3-29-02; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-02-008]

### Sunshine Act Meeting

*Agency Holding the Meeting:* United States International Trade Commission.

*Time and Date:* April 8, 2002 at 2:00 p.m.

*Place:* Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

*Status:* Open to the public.

*Matters to be Considered:*

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-990

(Preliminary)(Non-Malleable Cast Iron Pipe Fittings from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before April 8, 2002; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before April 15, 2002.)

5. Outstanding action jackets: none.  
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 27, 2002.

By order of the Commission:

**Marilyn R. Abbott,**

*Secretary.*

[FR Doc. 02-7904 Filed 3-28-02; 12:46 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** 30-day notice of information collection under review: reinstatement, with change, of a previously approved collection for which approval has expired; annual survey of jails.

The Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, has submitted the following information collection requires for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget approval is being sought for the information collection listed below. This proposed collection was previously published in the **Federal Register** on

January 4, 2002, Volume 67, page 609, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until May 1, 2002. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Overview of this information collection:

(1) *Type of information Collection:* Reinstatement, with change, of a previously approved collection for which approval has expired.

(2) *Title of the Form/Collection:* Annual Survey of Jails.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Forms: CJ-5, CJ-5A, CJ-5B. Correction Statistics, Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: County and City jail authorities and Tribal authorities. The "Annual Survey of Jails" (ASJ) is the only collection effort that provides an ability to maintain important jail statistics in years between jail censuses.