

-Recess-

Immediately Following Committee Recess - There will be an informal open public question and answer session.

**Wednesday, February 3, 2010**

8:30 a.m. - 9:30 a.m. - The Shrimp Management Committee will discuss the Texas Closure for 2010 from recommendations of the Shrimp Advisory Panel; report from the Standing and Special Shrimp Scientific and Statistical Committee Meetings and a report of Shrimp Effort in 2009.

9:30 a.m. - 11:30 a.m. - The Coastal Migratory Pelagics (Mackerel) Management Committee will discuss the Coastal Migratory Pelagics Scoping Meeting summaries and Options Paper for the Coastal Migratory Pelagics Amendment 18. The committee will also consider a control rule for Gulf group King and Spanish Mackerel.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date/time established in this notice.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: January 8, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-468 Filed 1-12-10; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-570-945]

**Prestressed Concrete Steel Wire Strand From the People's Republic of China: Postponement of Final Determination**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**DATES:** *Effective Date:* January 13, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Alan Ray or Alexis Polovina, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-5403 or (202) 482-3927, respectively.

**Postponement of Final Determination and Extension of Provisional Measures**

On December 29, 2009, and January 4, 2010, Xinhua Metal Products Co., Ltd. ("Xinhua Metals") and Wuxi Jinyang Metal Products Co., Ltd. ("WJMP") requested that pursuant to the affirmative preliminary determination in this investigation, the Department postpone its final determination by 60 days under section 735(a)(2) of the Tariff Act of 1930, as amended ("the Act"). Xinhua Metals and WJMP also requested that the Department extend the application of the provisional measures prescribed under 19 CFR 351.210(e)(2) from a 4-month period to a 6-month period. In accordance with section 733(d) of the Act and 19 CFR 351.210(b), because (1) Our preliminary determination is affirmative, (2) the requesting exporters account for a significant proportion of exports of the subject merchandise, and (3) no compelling reasons for denial exist, we are granting the request and are postponing the final determination until no later than 135 days after the publication of the preliminary determination notice in the **Federal Register**, or May 7, 2010. Suspension of liquidation will be extended accordingly. This determination is issued and published in accordance with section 735(d) of the Act.

Dated: January 7, 2010.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. 2010-491 Filed 1-12-10; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

[Docket No. 0911201414-0010-02]

**Public Telecommunications Facilities Program: Notice of Availability of Funds**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Availability of Funds; Catalog of Federal Domestic Assistance.

**SUMMARY:** On December 2, 2009, the National Telecommunications and Information Administration (NTIA) announced the closing date for receipt of applications for the Public Telecommunications Facilities Program (PTFP). NTIA now announces that \$18 million has been appropriated for fiscal year (FY) 2010 grants.

**DATES:** Funds will be available for applications submitted by the originally announced deadline of 5 p.m., Eastern Standard Time (Closing Time), February 4, 2010, as well as applications for certain radio applications filed in response to the Federal Communications Commission (FCC) February 2010 FM Window that must be received prior to 5 p.m., Eastern Standard Time (Closing Time), February 26, 2010.

**ADDRESSES:** To obtain a printed application package, submit completed applications, or send any other correspondence, write to PTFP at the following address: NTIA/PTFP, Room H-4812, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC 20230. Application materials may be obtained electronically via the Internet at <http://www.ntia.doc.gov/ptfp> or <http://www.grants.gov>.

**FOR FURTHER INFORMATION CONTACT:**

William Cooperman, Director, Public Broadcasting Division, telephone: (202) 482-5802; fax: (202) 482-2156. Information about the PTFP also can be obtained electronically via the Internet at [www.ntia.doc.gov/ptfp](http://www.ntia.doc.gov/ptfp).

**SUPPLEMENTARY INFORMATION:** On December 2, 2009, NTIA published a Notice of Closing Date for Solicitation of Applications for the FY 2010 PTFP grant round (the Notice). The Notice established Thursday, February 4, 2010, as the Closing Date for all applications except those applications that were related to the FCC FM Window. The Closing Date for the radio applications

related to the FM Window<sup>1</sup> must be received by Friday, February 26, 2010. The Notice indicated that:

[i]ssuance of grants is subject to the availability of FY 2010 funds. At this time, the Congress has passed the *Further Continuing Appropriations, 2010*, to fund operations of the PTFP through December 18, 2009. Further notice will be made in the **Federal Register** about the final status of funding for this program at the appropriate time.

On December 16, 2009, the Consolidated Appropriations Act, 2010 (the Act) was signed into law.<sup>2</sup> The Act appropriated \$18 million for public telecommunications facilities planning and construction grants. These funds are now available to fund applications submitted in response to the **Federal Register** notice referenced above.

Dated: January 7, 2010

**Bernadette McGuire-Rivera**,  
Associate Administrator, Office of  
Telecommunications and Information  
Applications.

[FR Doc. 2010-453 Filed 1-12-10; 8:45 am]

**BILLING CODE 3510-60-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences

**AGENCY:** Uniformed Services University of the Health Sciences (USU), DoD.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces that the Board of Regents of the Uniformed Services University of the Health Sciences (USU) will meet on February 2, 2010. Subject to the availability of space, the meeting is open to the public.

**DATES:** The meeting will be held from 7:30 a.m. to 12:30 p.m. on Tuesday, February 2, 2010.

**ADDRESSES:** The meeting will be held at the Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

<sup>1</sup> Public Telecommunications Facilities Program: Closing Date, 74 FR 63120 (Dec. 2, 2009).

<sup>2</sup> See Pub. L. 111-117, 123 Stat. 3034 (Dec. 16, 2009).

#### FOR FURTHER INFORMATION CONTACT:

Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3066. Ms. Taylor can also provide base access procedures.

**SUPPLEMENTARY INFORMATION:** Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

#### Agenda

The actions that will take place include the approval of minutes from the Board of Regents Meeting held November 5, 2009; acceptance of reports from working committees; approval of faculty appointments and promotions; and the awarding of master's and doctoral degrees in the biomedical sciences and public health. The President, USU and the Vice President, USU Office of Research will also present reports. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

#### Meeting Accessibility

Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

#### Written Statements

Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official (see **FOR FURTHER INFORMATION CONTACT**). If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2010 meeting or at a future meeting.

Dated: January 7, 2010.

**Mitchell S. Bryman**,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 2010-393 Filed 1-12-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Defense University Board of Visitors (BOV); Open Meeting

**AGENCY:** National Defense University, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Defense University, Designated Federal Officer, has scheduled a meeting of the Board of Visitors (BOV). The BOV is a Federal Advisory Board that meets twice a year in proceedings that are open to the public.

**DATES:** The meeting will be held on April 15 (from 11:30 a.m. to 5 p.m.) and on April 16 (from 8 a.m. to 12:30 p.m.), 2010.

**ADDRESSES:** The meeting will be held at: Marshall Hall, Building 62, Room 155, the National Defense University, 300 5th Avenue, SW., Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** Ms. Dolores Hodge by phone (202) 685-2649, fax (202) 685-7707 or e-mail HodgeD@ndu.edu.

**SUPPLEMENTARY INFORMATION:** The future agenda will include discussion on Defense transformation, faculty development, facilities, information technology, curriculum development, post 9/11 initiatives as well as other operational issues and areas of interest affecting the day-to-day operations of the National Defense University and its components. The meeting is open to the public; limited space made available for observers will be allocated on a first come, first served basis. Written statements to the committee may be submitted at any time or in response to a stated planned meeting agenda by fax or e-mail (see **FOR FURTHER INFORMATION CONTACT**). The subject line of the e-mail should read: "Comment/Statement to the NDU BOV."

Dated: January 7, 2010.

**Mitchell S. Bryman**,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 2010-395 Filed 1-12-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Regulatory Information