

Minutes of the Commission's September 21, 2011 business meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, public hearings and a public dialogue session.

#### *Opportunities to Comment.*

Individuals who wish to comment for the record on a hearing item or to address the Commissioners informally during the public dialogue portion of the meeting are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.state.nj.us](mailto:paula.schmitt@drbc.state.nj.us) or by phoning Ms. Schmitt at (609) 883-9500 ext. 224. Written comment on items scheduled for hearing may be submitted in advance of the meeting date to: Commission Secretary, P.O. Box 7360, 25 State Police Drive, West Trenton, NJ 08628; by fax to Commission Secretary, DRBC at (609) 883-9522 or by email to [paula.schmitt@drbc.state.nj.us](mailto:paula.schmitt@drbc.state.nj.us). Written comment on dockets should also be furnished directly to the Project Review Section at the above address or fax number or by email to [william.muszynski@drbc.state.nj.us](mailto:william.muszynski@drbc.state.nj.us).

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational meeting, conference session or hearings should contact the Commission Secretary directly at (609) 883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

**Agenda Updates.** Note that conference items are subject to change and items scheduled for hearing are occasionally postponed to allow more time for the Commission to consider them. Please check the Commission's Web site, [drbc.net](http://drbc.net), closer to the meeting date for changes that may be made after the deadline for filing this notice.

Dated: November 14, 2011.

**Pamela M. Bush,**

*Commission Secretary.*

[FR Doc. 2011-29819 Filed 11-17-11; 8:45 am]

**BILLING CODE 6360-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9494-6]

### Acid Rain Program: Notice of Annual Adjustment Factors for Excess Emissions Penalty

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of annual adjustment factors for excess emissions penalty.

**SUMMARY:** The Acid Rain Program under title IV of the Clean Air Act provides for automatic excess emissions penalties in dollars per ton of excess emissions for sources that do not meet their annual Acid Rain emissions limitations. This notice states the dollars per ton excess emissions penalty amounts, which must be adjusted for each compliance year commensurate with changes in the Consumer Price Index (CPI), for compliance years 2011 and 2012.

#### **FOR FURTHER INFORMATION CONTACT:**

Robert L. Miller, Clean Air Markets Division (6204J), U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460 at (202) 343-9077 or [miller.robertl@epa.gov](mailto:miller.robertl@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Acid Rain Program under title IV of the Clean Air Act limits annual sulfur dioxide and nitrogen oxide emissions of fossil fuel-fired utility units. Under the Acid Rain Program, affected sources must hold enough allowances to cover their sulfur dioxide emissions, and certain coal-fired sources must meet an emission limit for nitrogen oxides. Under 40 CFR 77.6, sources that do not meet these requirements must pay a penalty without demand to the Administrator based on the number of excess tons emitted times \$2,000 as adjusted by an annual adjustment factor, which must be published in the **Federal Register**.

The annual adjustment factor for adjusting the penalty for excess emissions of sulfur dioxide and nitrogen oxides under 40 CFR part 77.6(b) for compliance year 2011 is 1.7521. This value is derived using the CPI for 1990 and 2010 (defined respectively at 40 CFR 72.2 as the CPI for August of the year before the specified year for all urban consumers) and results in an automatic penalty of \$3,504 per excess ton of sulfur dioxide or nitrogen oxides emitted for 2011.

The annual adjustment factor for adjusting the penalty for such excess emissions under 40 CFR 77.6(b) for compliance year 2012 is 1.8182. This value is derived using the CPI for 1990 and 2011 and results in an automatic penalty of \$3,636 per excess ton of sulfur dioxide or nitrogen oxides emitted for 2012.

Dated: October 31, 2011.

**Sam Napolitano,**

*Director, Clean Air Markets Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 2011-29911 Filed 11-17-11; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9000-1]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/07/2011 Through 11/11/2011 Pursuant to 40 CFR 1506.9.

#### **Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EIS are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20110383, Final EIS, USFS, OR, Marks Creek Allotment Management Plans, Proposes to Reauthorize Cattle Term Grazing Permits, Construct Range Improvements, and Restore Riparian Vegetation on three Allotments, Lookout Mountain Ranger District, Ochoco National Forest, Crook County, OR, Review Period Ends: 12/19/2011, Contact: Marcy Anderson (541) 416-6463.*

*EIS No. 20110384, Draft Supplement, FHWA, MN, Trunk Highway 60 between St. James to Windom to Implement Transportation System Improvement, Funding, Cottonwood and Watonwan Counties, MN, Comment Period Ends: 01/04/2012, Contact: Philip Forst (651) 291-6110.*

*EIS No. 20110385, Final EIS, FHWA, UT, Bangerter 600 West Project, Proposed Improvements to Address Projected Transportation Demand and Safety, Salt Lake County, UT, Review Period Ends: 12/19/2011, Contact: Bryan Dillon (801) 955-3517.*

*EIS No. 20110386, Draft Supplement, USFS, ID, Upper Lochsa Land Exchange Project, Updated Information on New Alternative F, Proposes to Exchange National Forest System Land for approximately 39,371 Acres of western Pacific Timber Land, Federal Land Exchange, Clearwater, Nez Perce and Idaho Panhandle National Forests, Clearwater, Latah, Idaho, Benewah, Kootenai and Bonner Counties, ID, Comment Period Ends: 01/17/2012, Contact: Teresa Trulock (208) 935-4256.*

*EIS No. 20110387, Draft EIS, USA, AK, Point Thomson Project, Authorization to Construct Industrial Infrastructure*

and Produce Liquid Hydrocarbon Resources, Implementation, AK, Comment Period Ends: 01/03/2012, Contact: Harry Batj 1-800-478-2712.

*EIS No. 20110388, Final EIS, TVA, AL, Muscle Shoals Reservation Redevelopment, Disposal and Potential Redevelopment* Approximately 1,400 Acres of its Muscle Shoals Reservation, Muscle Shoals, Colbert County, AL, Review Period Ends: 12/19/2011, Contact: Stanford E. Davis (865) 632-2915.

*EIS No. 20110389, Draft EIS, BR, WA, PROGRAMMATIC—Yakima River Basin Integrated Water Resource Management Plan, To Meet the Water Supply and Ecosystem Restoration Needs, Benton, Kittitas, Klickitat and Yakim Counties, WA, Comment Period Ends: 01/03/2012, Contact: Jim Taylor (208) 378-5081.*

*EIS No. 20110390, Draft EIS, NPS, HI, Hawaii Volcanoes National Park Project, Protecting and Restoring Native Ecosystems by Managing Non-Native Ungulates, Hawaii County, HI, Comment Period Ends: 01/17/2012, Contact: Rhonda Loh (808) 985-6098.*

*EIS No. 20110391, Draft EIS, BOP, KS, Leavenworth Federal Correctional Institution and Federal Prison Camp, Construction and Operation, KS, Comment Period Ends: 01/03/2012, Contact: Richard A. Cohn (202) 514-6470.*

*EIS No. 20110392, Final EIS, USFS, UT, Black Fork Salvage Project, Proposal to Treat Timber Harvest, Prescribe Fire, and Mechanical Thinning, Uinta-Wasatch-Cache National Forest, Summit County, UT, Review Period Ends: 12/19/2011, Contact: Pam Jarnecke (801) 236-3441.*

#### Amended Notices

*EIS No. 20110369, Draft EIS, USACE, 00, City of Denison Land Conveyance, Lake Texoma, To Develop Recreational and Economic Needs, Grayson and Cooke Counties, TX and Portion of Bryan, Marshall, Johnston and Love Counties, OK, Comment Period Ends: 12/21/2011, Contact: Stephen L. Nolen. (918) 669-7660* Revision of FR Notice Published 11/04/2011: Correction to EIS Title—City of Denison.

*EIS No. 20110380, Second Draft Supplement, NRC, TN, Related to the Operation of Watts Bar Nuclear Plant Units 2, New and Updated Information, Operating License, Rhea County, TN, Comment Period Ends: 12/27/2011, Contact: Justin Poole (301) 415-2048* Revision to FR Notice Published 11/10/2011: Correction to Comment Period from 01/24/2012 to 12/27/2011.

Dated: November 15, 2011.

**Cliff Rader,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2011-29879 Filed 11-17-11; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-9494-3]

#### Notice of a Public Meeting on Long Term 2 Enhanced Surface Water Treatment Rule: Initiate Regulatory Review—Cryptosporidium Analytical Method Improvements and Update on Source Water Monitoring

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) is hosting a public meeting on December 7, 2011, to discuss the analytical methods for *Cryptosporidium* and the source water monitoring data from the Long Term 2 Enhanced Surface Water Treatment Rule (LT2 rule). This is the first of at least two meetings on the LT2 rule that EPA will host. At the December meeting, EPA will present its evaluation of the LT2 rule *Cryptosporidium* source water monitoring data, new information on the performance of Method 1623, as well as the latest information on Method 1623 improvements. A public meeting on the LT2 rule uncovered finished water reservoir requirement will occur in Spring 2012. Matters related to the uncovered finished water reservoir requirement will not be discussed at the December 7, 2011, meeting. The information discussed in these meetings is part of the review of the LT2 rule under the Six Year Review process announced as part of EPA's Retrospective Review Plan under Executive Order (E.O.) 13563 in August 2011. The LT2 rule requires a second round of *Cryptosporidium* monitoring, which is scheduled to start in 2015. The Stage 2 Microbial and Disinfection Byproducts (M/DBP) Federal Advisory Committee (FAC) recommended that EPA hold a public meeting on these issues prior to the second round of monitoring.

**Date and Location:** The public meeting will be held on Wednesday, December 7, 2011, (8:30 a.m. to 5 p.m., Eastern Time), at the EPA East Building, Room 1153, 1201 Constitution Avenue NW., Washington, DC 20460. A separate **Federal Register** notice will be published to provide information on the date and location of the 2012 public

meeting focused on the LT2 uncovered finished water reservoir requirement.

**FOR FURTHER INFORMATION CONTACT:** For technical inquiries, contact, César Cordero, Standards and Risk Management Division, Office of Ground Water and Drinking Water (MC 4607M), Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460 at (202) 564-3716 or [cordero.cesar@epa.gov](mailto:cordero.cesar@epa.gov). For more information about the LT2 rule or the Six Year Review Process, visit: <http://water.epa.gov/lawsregs/rulesregs/sdwa/lt2/> or <http://water.epa.gov/lawsregs/rulesregs/regulatingcontaminants/sixyearreview/index.cfm>.

**SUPPLEMENTARY INFORMATION:** EPA published the final LT2 rule in January 2006. The purpose of the LT2 rule is to reduce disease incidence associated with *Cryptosporidium* and other disease-causing microorganisms in drinking water.

The 1996 Amendments to the Safe Drinking Water Act (SDWA) require EPA to review its existing drinking water regulations every six years. SDWA specifies that any revision to a national primary drinking water regulation must maintain or provide for greater protection of the health of persons.

EPA announced in the Agency's August 2011 *Improving Our Regulations: Final Plan for Periodic Review Retrospective Reviews of Existing Regulations* document in response to E.O. 13563 that a review of the LT2 rule will start in 2011. The Agency plans to complete its review of the LT2 rule no later than 2016. As part of the review, EPA will assess and analyze new information regarding occurrence, treatment, analytical methods, health effects, and risk from all relevant waterborne pathogens to evaluate whether there are new or additional ways to manage risk while assuring equivalent or improved protection.

**Registration:** Individuals planning on participating in the public meeting must register for the meeting by contacting Junie Percy of Intellitech by email at [junie.percy@itsysteminc.com](mailto:junie.percy@itsysteminc.com) no later than December 2, 2011. Teleconferencing will be available for individuals unable to attend the meeting in person.

**Special Accommodations:** For information on access or accommodations for individuals with disabilities, please contact Jini Mohanty at (202) 564-5269 or by email at [mohanty.jini@epa.gov](mailto:mohanty.jini@epa.gov). Please allow at least five business days prior to the meeting to give EPA time to process your request.