

Location: Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

The committee will discuss whether to initiate a framework action to adjust open area days at sea allocations in 2005, to change measures to monitor or control fishing activity by vessels holding general category scallop permits, and to require potential new sea turtle protection measures and actions to address other management concerns as necessary. The Plan Development Team will also provide management advice about how the Council should respond to the recent stock assessment, which found that overfishing was occurring on the sea scallop resource. The committee may also discuss long-term planning issues for the Stock Assessment and Fishery Evaluation (SAFE) Report, the next regular framework adjustment for the 2006 fishing year, and possibly future plan amendments.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: July 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 072904F]

##### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a joint public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a joint meeting of its Information and Education Committee and Information and Education Advisory Panel in Charleston, SC.

**DATES:** The meeting will take place August 24-26, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Hampton Inn and Suites, 678 Citadel Haven Drive, Charleston, SC 29414; telephone: 843/573-1200 or toll free 800/426-7866.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407; telephone: 843/571-4366 or toll free 866/SAFMC-10; fax: 843/769-4520.

**SUPPLEMENTARY INFORMATION:** The Information and Education Committee will meet jointly with the Advisory Panel from 1:30 p.m. until 5 p.m. on August 24, 2004, from 8:30 a.m. until 5 p.m. on August 25, 2004, and from 8:30 a.m. until 12 noon on August 26, 2004.

The Information and Education Committee and Advisory Panel will meet jointly to review and discuss issues relative to outreach and public affairs. During the joint meeting, the Committee and Advisory Panel will review and discuss options and develop recommendations to the Council regarding the following: the Council's current Web site design, content, and hosting; an outreach strategy for the Oculina Bank Experimental Closed Area off the central East Coast of Florida; and outreach efforts relevant to the Council's Action Plan for Ecosystem-Based Management. In addition, the Committee and Advisory Panel will review the current regulations brochure and develop recommendations for options regarding design and distribution of the brochure.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by August 23, 2004.

Dated: July 30, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 072204C]

##### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NOAA Fisheries), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of applications for issuance and renewal and modification of scientific research/enhancement permits and request for comment.

**SUMMARY:** Notice is hereby given that NOAA Fisheries has received applications to renew and modify permits from Bureau of Reclamation, Weaverville, CA (Permit 1072) and Bureau of Land Management, Arcata, CA (Permit 1088), and to issue a new Permit to Humboldt State University Foundation, Institute for River Ecosystems (1283). These permits would affect any or all of three Evolutionarily Significant Units (ESUs) of salmonids identified in the Supplementary Information section. This document serves to notify the public of the availability of the permit application for review and comment before a final approval or disapproval is made by NOAA Fisheries.

**DATES:** Written comments on the permit application must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. Daylight Savings Time on September 3, 2004.

**ADDRESSES:** Written comments on any of these requests should be sent to the appropriate office as indicated below. Comments may also be sent via facsimile to the number indicated for the request. Comments will be accepted if submitted via e-mail at [FRNpermits.ar@noaa.gov](mailto:FRNpermits.ar@noaa.gov). Email comments must have the permit number in the subject line. The applications and