

## EARLY TERMINATIONS GRANTED—Continued

[December 1, 2014 thru December 31, 2014]

## 12/30/2014

20150118 .....	G	Siemens Aktiengesellschaft; Dresser-Rand Group Inc.; Siemens Aktiengesellschaft.
----------------	---	--

## 12/31/2014

20150360 .....	G	Aviation Industry Corporation of China; Greenbriar Equity Fund II, L.P.; Aviation Industry Corporation of China.
20150368 .....	G	Deutsche Telekom AG; Paul G. Allen; Deutsche Telekom AG.
20150369 .....	G	BlackRock, Inc.; BlackRock Kelso Capital Advisors LLC; BlackRock, Inc.
20150374 .....	G	RenaissanceRe Holdings Ltd.; Platinum Underwriters Holdings, Ltd.; RenaissanceRe Holdings Ltd.
20150375 .....	G	Gilles Martin; Bain Capital Venture Fund 2009, L.P.; Gilles Martin.
20150379 .....	G	AMN Healthcare Services, Inc.; Welsh, Carson Anderson & Stowe IX, L.P.; AMN Healthcare Services, Inc.
20150381 .....	G	Wind Point Partners VI, L.P.; The Dow Chemical Company; Wind Point Partners VI, L.P.
20150385 .....	G	Dominion Resources, Inc; SCANA Corporation; Dominion Resources, Inc.

**FOR FURTHER INFORMATION CONTACT:**

Renee Chapman, Contact Representative, or Theresa Kingsberry, Legal Assistant, Federal Trade Commission, Premerger Notification Office, Bureau of Competition, Room CC-5301, Washington, DC 20024, (202) 326-3100.

By direction of the Commission.

**Donald Clark,**  
Secretary.

[FR Doc. 2015-00515 Filed 1-14-15; 8:45 am]

**BILLING CODE 6750-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Minority Health

**AGENCY:** Office of the Secretary, Office of Minority Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Advisory Committee on Minority Health (ACMH) will hold a meeting. This meeting will be open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meetings and/or participate in the public comment session should email [OMH-ACMH@hhs.gov](mailto:OMH-ACMH@hhs.gov).

**DATES:** The meeting will be held on Thursday, February 12, 2015, from 9:00 a.m. to 5:00 p.m. and on Friday, February 13, 2015, from 9:00 a.m. to 1:00 p.m.

**ADDRESSES:** The meeting will be held at the Hubert H. Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201, Room 505A.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Rashida Dorsey, Designated Federal Officer, ACMH; [OMH-ACMH@hhs.gov](mailto:OMH-ACMH@hhs.gov), Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 240-453-8222, Fax: 240-453-8223.

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 105-392, the ACMH was established to provide advice to the Deputy Assistant Secretary for Minority Health in improving the health of each racial and ethnic minority group and on the development of goals and specific program activities of the Office of Minority Health.

Topics to be discussed during these meetings will include strategies to improve the health of racial and ethnic minority populations through the development of health policies and programs that will help eliminate health disparities, as well as other related issues.

Public attendance at this meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at least fourteen (14) business days prior to the meeting. Members of the public will have an opportunity to provide comments at the meeting. Public comments will be limited to three minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least seven (7) business days prior to the meeting. Any members of the public who wish to have printed material distributed to ACMH committee members should submit their materials to the Designated Federal Officer, ACMH, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852, prior to close of business Thursday, February 5, 2015.

Dated: January 6, 2015.

**Rashida Dorsey,**

*Designated Federal Officer, ACMH, Office of Minority Health, U.S. Department of Health and Human Services.*

[FR Doc. 2015-00520 Filed 1-14-15; 8:45 am]

**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the National Vaccine Advisory Committee

**AGENCY:** National Vaccine Program Office, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) is hereby giving notice that the National Vaccine Advisory Committee (NVAC) will hold a meeting February 10-11, 2015. The meeting is open to the public. However, pre-registration is required for both public attendance and public comment. Individuals who wish to attend the meeting and/or participate in the public comment session should register at <http://www.hhs.gov/nvpo/nvac>. Participants may also register by emailing [nvpo@hhs.gov](mailto:nvpo@hhs.gov) or by calling 202-690-5566 to provide your name, organization, and email address.

**DATES:** The meeting will be held on February 10-11, 2015. The meeting times and agenda will be posted on the NVAC Web site at <http://www.hhs.gov/nvpo/nvac> as soon they become available.

**ADDRESSES:** U.S. Department of Health and Human Services, Hubert H. Humphrey Building, Great Hall, 200 Independence Avenue SW., Washington, DC 20201.