

(OCRM) by SBA's 7(A) Lenders, Certified Development Companies, Microloan Lenders, and Non-Lending Technical Assistance Providers. OCRM uses the information reported to facilitate its oversight and monitoring of these groups, including their overall performance on SBA loans and their compliance with the applicable program requirements.

#### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection

*OMB Control Number:* 3245-0365.

*Title:* SBA Lender Reporting

Requirements.

*Description of Respondents:* SBA 7(A) Lenders, Certified Development Companies, Microloan Lenders, and Non-Lending Technical Assistance Providers.

*Form Number:* N/A.

*Total Estimated Annual Responses:* 2,300.

*Total Estimated Annual Hour Burden:* 21,000.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2022-03508 Filed 2-17-22; 8:45 am]

**BILLING CODE 8026-03-P**

#### SMALL BUSINESS ADMINISTRATION

##### Meeting of the Advisory Committee on Veterans Business Affairs

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time, and agenda for a meeting of the Advisory Committee on Veterans Business Affairs (ACVBA).

**DATES:** Thursday, March 3, 2022, from 9:00 a.m. to 4:00 p.m. EST.

**ADDRESSES:** Due to the coronavirus pandemic, the meeting will be held via Microsoft Teams using a call-in number listed below.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however advance notice of attendance is strongly encouraged. To RSVP and confirm

attendance, the general public should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line—"RSVP for March 3, 2022, ACVBA Public Meeting." To submit a written comment, individuals should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line—"Response for March 3, 2022, ACVBA Public Meeting" no later than Feb. 23, 2022, or contact Timothy Green, Deputy Associate Administrator, Office of Veterans Business Development (OVBD) at (202) 205-6773. Comments received in advanced will be addressed as time allows during the public comment period. All other submitted comments will be included in the meeting record. During the live meeting, those who wish to comment will be able to do so during the public comment period. Participants can join the meeting via computer at: <https://bit.ly/MarACVBA> or Dial-in at: 202-765-1264, Code: 620 730 395#.

Special accommodation requests should be directed to OVBD at (202) 205-6773 or [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov). Applicable documents will be posted on the ACVBA website prior to the meeting: <https://www.sba.gov/page/advisory-committee-veterans-business-affairs>. For more information on veteran-owned small business programs, please visit [www.sba.gov/ovbd](http://www.sba.gov/ovbd).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The ACVBA is established pursuant to 15 U.S.C. 657(b) note and serves as an independent source of advice and policy. The purpose of this meeting is to discuss efforts that support veteran-owned small businesses, updates on past and current events, and the ACVBA's objectives for fiscal year 2022.

Dated: February 14, 2022.

**Andrienne Johnson,**  
*Committee Management Officer.*

[FR Doc. 2022-03529 Filed 2-17-22; 8:45 am]

**BILLING CODE P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17286 and #17287; Kentucky Disaster Number KY-00087]**

##### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for the Commonwealth of Kentucky (FEMA-4630-DR), dated 12/12/2021.

*Incident:* Severe Storms, Straight-line Winds, Flooding, and Tornadoes.

*Incident Period:* 12/10/2021 through 12/11/2021.

**DATES:** Issued on 02/14/2022.

*Physical Loan Application Deadline Date:* 03/14/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/12/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated 12/12/2021, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 03/14/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Barbara Carson,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-03550 Filed 2-17-22; 8:45 am]

**BILLING CODE 8026-03-P**

#### DEPARTMENT OF STATE

[Public Notice: 11653]

##### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "Iqshaan Adams: Desire Lines" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition "Iqshaan Adams: Desire Lines" at the Art Institute of Chicago, in Chicago, Illinois, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.