

Item No.	Bureau	Subject
1 .....	Office of Engineering and Technology and Wireless Tele-Communications.	<p><i>Title:</i> Amendment of Part 2 of the Commission's Rules to Allocate Spectrum Below 3 GHz for Mobile and Fixed Services to Support the Introduction of New Advanced Wireless Services, including Third Generation Wireless Systems (ET Docket No. 00-258) and Services Rules for Advanced Wireless Services in the 1.7 GHz and 2.1 GHz Bands (WT Docket No. 02-353).</p> <p><i>Summary:</i> The Commission will consider a Ninth Report and Order and Order establishing procedures for the relocation of Broadband Radio Service and Fixed Microwave Service operations, including cost sharing obligations, in the 2.1 GHz band, as well as addressing a related petition for reconsideration.</p>
2 .....	Wireless Tele-Communications and International and Office of Engineering and Technology.	<p><i>Title:</i> Amendment of Parts 1, 21, 73, 74 and 101 of the Commission's Rules to Facilitate the Provision of Fixed and Mobile Broadband Access, Educational and Other Advanced Services in the 2150-2162 and 2500-2690 MHz Bands (WT Docket No. 03-66, RM-10586); Part 1 of the Commission's Rules—Further Competitive Bidding Procedures (WT Docket No. 03-67); Amendment of Parts 21 and 74 to Enable Multipoint Distribution Service and the Instructional Television Fixed Service Amendment of Parts 21 and 74 to Engage in Fixed Two-Way Transmissions (MM Docket No. 97-217); Amendment of Parts 21 and 74 of the Commission's Rules with Regard to Licensing in the Multipoint Distribution Service and in the Instructional Television Fixed Service for the Gulf of Mexico (WT Docket No. 02-68, RM-9718); Promoting Efficient Use of Spectrum Through Elimination of Barriers to the Development of Secondary Markets (WT Docket No. 00-230); Review of the Spectrum Sharing Plan Among Non-Geostationary Satellite Orbit Mobile Satellite Service Systems in the 1.6/2.4 GHz Bands (IB Docket No. 02-364); and Amendment of Part 2 of the Commission's Rules to Allocate Spectrum Below 3 GHz for Mobile and Fixed Services to Support the Introduction of New Advanced Wireless Services, Including Third Generation Wireless Systems (ET Docket No. 00-258).</p> <p><i>Summary:</i> The Commission will consider an Order on Reconsideration and Fourth Memorandum Opinion and Order addressing spectrum sharing among incumbent and future services in the 2495-2500 MHz band. The Commission will also consider a Third Memorandum Opinion and Order and Second Report and Order concerning changes to the service rules applicable to the Broadband Radio Service and the Educational Broadband Service.</p>
3 .....	Wireless Tele-Communications .....	<p><i>Title:</i> Auction of Advanced Wireless Services Licenses Scheduled for June 29, 2006; Notice and Filing Requirements, Minimum Opening Bids, Upfront Payments and Other Procedures for Auction No. 66 (AU Docket No. 06-30).</p> <p><i>Summary:</i> The Commission will consider a Public Notice addressing filing requirements, minimum opening bids, upfront payments and other procedures for Auction No. 66, an auction of licenses for Advanced Wireless Services scheduled for June 29, 2006.</p>
4 .....	Wireless Tele-Communications .....	<p><i>Title:</i> Petition by Forest Conservation Council, American Bird Conservancy and Friends of the Earth for National Environmental Policy Act Compliance.</p> <p><i>Summary:</i> The Commission will consider a Memorandum Opinion and Order addressing the petition filed by Forest Conservation Council, American Bird Conservancy and Friends of the Earth for National Environmental Policy Act Compliance.</p>

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need including as much detail as you can. Also include a way we can contact you if we need more information. Make your request as early as possible; please allow at least 5 days advance notice. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/

Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to <http://www.capitolconnection.gmu.edu>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 06-3449 Filed 4-6-06; 11:47 am]

**BILLING CODE 6712-01-P**

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

**TIME AND DATE:** The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, April 12, 2006. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final

portion of the meeting will be closed to the public.

**MATTER TO BE CONSIDERED AT THE OPEN PORTION:** *Proposed Rule: Federal Home Loan Bank Director Elections.* The Federal Housing Finance Board is proposing to amend its rules to better enable the Federal Home Loan Banks to identify potential members for their boards of directors who are well suited to carry out their corporate governance responsibilities.

**MATTER TO BE CONSIDERED AT THE CLOSED PORTION:** *Periodic Update of Examination Program Development and Supervisory Findings.*

**FOR FURTHER INFORMATION CONTACT:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202-408-2876 or [williss@fhfb.gov](mailto:williss@fhfb.gov).

By the Federal Housing Finance Board.  
Dated: April 5, 2006.

**John P. Kennedy,**  
*General Counsel.*

[FR Doc. 06-3428 Filed 4-6-06; 8:51 am]

**BILLING CODE 6725-01-P**

---

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 25, 2006.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *The Karlyn B. Lohrenz Trust and Karlyn B. Lohrenz, as trustee and as an individual*, to become part of a group acting in concert, which will consist of the Karlyn B. Lohrenz Trust; Karlyn B. Lohrenz, as trustee and an individual; Harold J. Lohrenz, all of Billings, Montana; and Clarence G. Lohrenz, Boise, Idaho; to acquire voting shares of

The Bridger Company, and thereby indirectly acquire voting shares of Bank of Bridger, National Association, both of Bridger, Montana.

Board of Governors of the Federal Reserve System, April 5, 2006.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. E6-5185 Filed 4-7-06; 8:45 am]

**BILLING CODE 6210-01-S**

---

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices, Acquisition of Shares of Bank or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. E6-4905) published on page 17102 of the issue for Wednesday, April 5, 2006.

Under the Federal Reserve Bank of St. Louis heading, the entry for Nancy Hays Gottwald, Richmond, Virginia, is revised to read as follows:

**A. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Nancy Hays Gottwald*, Richmond, Virginia; to acquire additional voting shares of First National Bancshares of Hempstead County, Hope, Arkansas, and thereby indirectly acquire additional voting shares of Bank of Blevins, Blevins, Arkansas; The First National Bank of Hope, Hope, Arkansas; and The First National Bank of Lewisville, Lewisville, Arkansas.

Comments on this application must be received by April 20, 2006.

Board of Governors of the Federal Reserve System, April 5, 2006.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. E6-5186 Filed 4-7-06; 8:45 am]

**BILLING CODE 6210-01-S**

---

## GENERAL SERVICES ADMINISTRATION

### Federal Management Regulation; Asset Management; Notice of GSA Bulletin FMR B-10

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of a bulletin.

**SUMMARY:** This notice announces GSA Federal Management Regulation (FMR) Bulletin B-10. This bulletin provides guidance to Federal agencies that sell personal property. GSA Bulletin FMR B-10 may be found at [www.gsa.gov/fmrbulletin](http://www.gsa.gov/fmrbulletin).

**DATES:** The bulletin announced in this notice is effective March 29, 2006.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact General Services Administration, Office of Governmentwide Policy, Office of Travel, Transportation and Asset Management, at (202) 501-1777. Please cite Bulletin FMR B-10.

**SUPPLEMENTARY INFORMATION:**

#### A. Background

A list of supply class categories is found in 40 U.S.C. 545(d) (1). Sales under this subsection are limited to categories of personal property for which the Administrator determines that disposal under this subsection best serves the interests of the Government. This notice announces GSA Bulletin FMR B-10 that updates that list of supply class categories.

#### B. Procedures

Bulletins regarding asset management are located on the Internet at [www.gsa.gov/bulletins](http://www.gsa.gov/bulletins) as Federal Management Regulation (FMR) bulletins.

Dated: April 3, 2006.

**Becky Rhodes,**

*Deputy Associate Administrator.*

[FR Doc. E6-5178 Filed 4-7-06; 8:45 am]

**BILLING CODE 6820-14-S**

---

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcement of Availability of Funds for Cooperative Agreement to the Arizona Outreach Office to Strengthen Public Health Services at the Arizona-Sonora Border

**AGENCY:** Office of Global Health Affairs, Office of the Secretary, HHS.

**Announcement Type:** Cooperative Agreement—FY 2006 Initial Announcement. Single Source.

*Catalog of Federal Domestic Assistance:* 93.018.

**Key Dates:** Application availability: April 10, 2006.

Applications are due by 5 p.m. eastern time on May 10, 2006.

**Executive Summary:** The Office of Global Health Affairs (OGHA) announces that up to \$267,500 in fiscal year (FY) 2006 funds is available for a cooperative agreement to the Arizona Department of Health Services, Arizona Outreach Office of the U.S.-Mexico Border Health Commission to strengthen the binational public health projects and programs along the Arizona-Sonora border. Working in collaboration with the Arizona