considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an

appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https://www.fema.gov/preliminaryfloodhazarddata and the respective Community Man Repository

preliminaryfloodhazarddata and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address		
	and Incorporated Areas inary Date: December 27, 2019		
City of Key Colony Beach City of Key West City of Layton City of Marathon Unincorporated Areas of Monroe County Village of Islamorada	 Beach, FL 33051. Building Department, 1300 White Street, Key West, FL 33040. Layton Building Department, 68260 Overseas Highway, Long Key, FL 33001. Planning Department, 9805 Overseas Highway, Marathon, FL 33050. Monroe County Building and Permitting Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. 		
	ina and Incorporated Areas inary Date: November 30, 2018		
Unincorporated Areas of Jones County	Jones County Government Office, 418 Highway 58 North, Trenton, NC 28585.		
	lina and Incorporated Areas inary Date: November 30, 2018		
Unincorporated Areas of Tyrrell County	Tyrrell County Planning Department, 108 South Water Street, Columbia, NC 27925.		

[FR Doc. 2020–28223 Filed 12–21–20; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the

indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the

floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Alaska: City and Borough of Sitka (FEMA Docket No.: B-2024). Arizona:	City and Borough of Sitka (20–10– 0299P).	The Honorable Gary Paxton, Mayor, City and Borough of Sitka, 100 Lincoln Street, Sitka, AK 99835.	Sitka United States Post Office and Court House, 100 Lin- coln Street, Sitka, AK 99835.	Jun. 4, 2020	020006
Cochise (FEMA Docket No.: B-2024).	City of Sierra Vista (18–09–2056P).	The Honorable Rick Mueller, Mayor, City of Sierra Vista, 1011 North Coronado Drive, Sierra Vista, AZ 85635.	Community Development Department, 1011 North Coronado Drive, Sierra Vista, AZ 85635.	Jun. 5, 2020	040017
Maricopa (FEMA Dock- et, No.: B- 2041).	City of Buckeye (20– 09–1324P).	The Honorable Jackie A. Meck, Mayor, City of Buckeye, 530 East Monroe Ave- nue, Buckeye, AZ 85326.	Engineering Department, 530 East Monroe Avenue, Buck- eye, AZ 85326.	Oct. 2, 2020	040039
Maricopa (FEMA Dock- et, No.: B– 2041).	City of Chandler (19-09-1713P).	The Honorable Kevin Hartke, Mayor, City of Chandler, 175 South Arizona Avenue, Chandler, AZ 85225.	Transportation & Development Department, 215 East Buffalo Street, Chandler, AZ 85225.	Oct. 2, 2020	040040
Maricopa (FEMA Dock- et, No.: B- 2041).	City of Glendale (20-09-1322P).	The Honorable Jerry Weiers, Mayor, City of Glendale, 5850 West Glendale Avenue, Glendale, AZ 85301.	City Hall, 5850 West Glendale Avenue, Glendale, AZ 85301.	Oct. 2, 2020	040045
Maricopa (FEMA Dock- et, No.: B- 2046 and B- 2056).	City of Litchfield Park (20–09– 0240P).	The Honorable Thomas L. Schoaf, Mayor, City of Litchfield Park, 214 West Wig- wam Boulevard, Litchfield Park, AZ 85340.	City Hall, 214 West Wigwam Boulevard, Litchfield Park, AZ 85340.	Oct. 20, 2020	040128
Maricopa (FEMA Dock- et, No.: B– 2046).	City of Peoria (20– 09–0149P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	Sep. 18, 2020	040050
Maricopa (FEMA Dock- et No.: B- 2024).	City of Peoria (20- 09-0216P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	Jul. 10, 2020	040050
Maricopa (FEMA Dock- et, No.: B- 2041).	City of Peoria (20- 09-1322P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	Oct. 2, 2020	040050
Maricopa (FEMA Dock- et, No.: B- 2046).	City of Phoenix (20– 09–1323P).	The Honorable Kate Gallego, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003.	Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003.	Oct. 16, 2020	040051
Maricopa (FEMA Dock- et, No.: B- 2046).	City of Surprise (20– 09–0147P).	The Honorable Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Public Works Department, Engineering Development Services, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Sep. 18, 2020	040053
Maricopa (FEMA Dock- et, No.: B- 2046).	City of Surprise (20– 09–0619P).	The Honorable Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Public Works Department, Engineering Development Services, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Sep. 18, 2020	040053
Maricopa (FEMA Dock- et, No.: B- 2041).	City of Surprise (20– 09–1326P).	The Honorable Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Public Works Department, Engineering Development Services, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Oct. 9, 2020	040053

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State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Maricopa (FEMA Dock- et, No.: B- 2046).	City of Tempe (20– 09–1323P).	The Honorable Mark Mitchell, Mayor, City of Tempe, P.O. Box 5002, Tempe, AZ 85280.	City Hall, Engineering Department, 31 East 5th Street, Tempe, AZ 85281.	Oct. 16, 2020	040054
Maricopa (FEMA Dock- et, No.: B- 2041).	Town of Fountain Hills (20–09– 1325P).	The Honorable Ginny Dickey, Mayor, Town of Fountain Hills, 16705 East Avenue of the Fountains, Fountain Hills, AZ 85268.	Town Hall, 16705 East Avenue of the Fountains, Fountain Hills, AZ 85268.	Oct. 1, 2020	040135
Maricopa (FEMA Dock- et No.: B- 2024).	Unincorporated Areas of Maricopa County (19–09– 1002P).	The Honorable Clint L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	Jul. 10, 2020	040037
Maricopa (FEMA Dock- et, No.: B- 2046).	Unincorporated Areas of Maricopa County (20–09– 0020P).	The Honorable Clint L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Mari- copa County, 2801 West Du- rango Street, Phoenix, AZ 85009.	Sep. 18, 2020	040037
Maricopa (FEMA Dock- et, No.: B-	Unincorporated Areas of Maricopa County (20–09–	The Honorable Clint L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street,	Flood Control District of Mari- copa County, 2801 West Du- rango Street, Phoenix, AZ	Oct. 2, 2020	040037
2041). Yavapai (FEMA Docket, No.: B-2041).	1322P). Town of Prescott Valley (20–09– 0224P).	10th Floor, Phoenix, AZ 85003. The Honorable Kell Palguta, Mayor, Town of Prescott Valley, Civic Center, 7501 East Skoog Boulevard, 4th Floor, Prescott Valley, AZ 86314.	85009. Town Hall, Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314.	Sep. 21, 2020	040121
Los Angeles (FEMA Docket, No.: B-2046 and B-2056).	City of Santa Clarita (20–09–0137P).	The Honorable Cameron Smyth, Mayor, City of Santa Clarita, 23920 Valencia Boulevard, Suite 300, Santa Clarita, CA 91355.	City Hall, Planning Department, 23920 Valencia Boulevard, Suite 300, Santa Clarita, CA 91355.	Sep. 23, 2020	060729
Plumas (FEMA Docket, No.: B-2041).	Unincorporated Areas of Plumas County (19–09–	The Honorable Kevin Goss, Chairman, Board of Supervisors, Plumas County, 520 Main Street, Room 309, Quincy, CA 95971.	Plumas County Courthouse, 520 Main Street, Quincy, CA 95971.	Oct. 9, 2020	060244
Riverside (FEMA Dock- et, No.: B- 2046).	2233P). City of Banning (19– 09–2247P).	The Honorable Daniela Andrade, Mayor, City of Banning, 99 East Ramsey Street, Banning, CA 92220.	Public Works Department, 99 East Ramsey Street, Banning, CA 92220.	Sep. 23, 2020	060246
Riverside (FEMA Dock- et No.: B- 2024).	City of Indio (19–09– 1450P).	The Honorable Glenn A. Miller, Mayor, City of Indio, City Hall, 100 Civic Center Mall, Indio, CA 92201.	Engineering Services Division, 100 Civic Center Mall, Indio, CA 92202.	Jun. 26, 2020	060255
Riverside (FEMA Dock- et, No.: B- 2041).	City of Moreno Valley (20-09-0154P).	The Honorable Yxstian A. Gutierrez, Mayor, City of Moreno Valley, 14177 Frederick Street, Moreno Valley, CA 92553.	Public Works Department, 14177 Frederick Street, Moreno Valley, CA 92553.	Sep. 25, 2020	065074
Riverside (FEMA Dock- et No.: B- 2024).	Unincorporated Areas of Riverside County (19–09– 1450P).	The Honorable V. Manuel Perez, Chairman, Board of Supervisors, Riverside County, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.	Riverside County Flood Control and Water Conservation Dis- trict, 1995 Market Street, Riv- erside, CA 92501.	Jun. 26, 2020	060245
Sacramento (FEMA Dock- et, No.: B- 2046).	City of Elk Grove (20–09–0792P).	The Honorable Steve Ly, Mayor, City of Elk Grove, 8401 Laguna Palms Way, Elk Grove, CA 95758.	Public Works Department, 8401 Laguna Palms Way, Elk Grove, CA 95758.	Oct. 27, 2020	060767
San Diego (FEMA Dock- et, No.: B- 2046).	City of San Marcos (20–09–0211P).	The Honorable Rebecca Jones, Mayor, City of San Marcos, 1 Civic Center Drive, San Marcos, CA 92069.	City Hall, 1 Civic Center Drive, San Marcos, CA 92069.	Oct. 16, 2020	060296
San Diego (FEMA Dock- et, No.: B– 2046).	City of Vista (20-09- 0048P).	The Honorable Judy Ritter, Mayor, City of Vista, 200 Civic Center Drive, Vista, CA 92084.	City Hall, 200 Civic Center Drive, Vista, CA 92084.	Sep. 23, 2020	060297
Ventura (FEMA Docket, No.: B-2046).	City of Simi Valley (18–09–0918P).	The Honorable Keith L. Mashburn, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063.	City Hall, 2929 Tapo Canyon Road, Simi Valley, CA 93063.	Sep. 23, 2020	060421
Ventura (FEMA Docket, No.: B-2046).	City of Simi Valley (18–09–2061P).	The Honorable Keith L. Mashburn, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063.	City Hall, 2929 Tapo Canyon Road, Simi Valley, CA 93063.	Nov. 6, 2020	060421
Ventura (FEMA Docket No.: B-2024). Ventura (FEMA	City of Simi Valley (19–09–1889P). City of Thousand	The Honorable Keith L. Mashburn, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063. The Honorable Al Adam, Mayor, City of	City Hall, 2929 Tapo Canyon Road, Simi Valley, CA 93063. City Hall, 2100 East Thousand	Jul. 1, 2020 Oct. 8, 2020	060421
Docket, No.: B-2041). Florida:	Óaks (19–09– 1687P).	Thousand Oaks, 2100 Thousand Oaks Boulevard, Thousand Oaks, CA 91362.	Oaks Boulevard, Thousand Oaks, CA 91362.	, i	
Duval (FEMA Docket No.: B-2041).	City of Jacksonville (20–04–0139P).	The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	City Hall, 117 West Duval Street, Jacksonville, FL 32202.	Sep. 25, 2020	120077
Pasco (FEMA Docket No.: B-2041).	Unincorporated Areas of Pasco County (19–04– 6976P).	Mr. Mike Moore, Chairman, Pasco County, Board of County Commissioners, 8731 Citizens Drive, New Port Richey, FL 34654.	Pasco County Development Services Branch, 8731 Citizens Drive, New Port Richey, FL 34654.	Sep. 18, 2020	120230

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Idaho: Ada (FEMA Docket No.:	City of Eagle (19– 10–0717P).	The Honorable Jason Pierce, Mayor, City of Eagle, City Hall, 660 East Civic	City Hall, 660 East Civic Lane, Eagle, ID 83616.	Sep. 25, 2020	160003
B-2041). Ada (FEMA Docket No.: B-2041).	Unincorporated Areas of Ada County (19–10– 0717P).	Lane, Eagle, ID 83616. The Honorable Kendra Kenyon, Chair, Board of Ada County Commissioners Ada County Courthouse, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	Sep. 25, 2020	160001
Polk (FEMA Docket No.: B-2046).	City of Johnston (20–07–0961P).	The Honorable Paula Dierenfeld, Mayor, City of Johnston, 6221 Merle Hay Road, Johnston, IA 50131.	City Hall, 6221 Merle Hay Road, Johnston, IA 50131.	Oct. 21, 2020	190745
Polk (FEMA Docket No.: B-2046).	Unincorporated Areas of Polk County (20–07– 0961P).	Mr. Tom Hockensmith, Supervisor, Board of Polk County Supervisors, Polk County Administration Building, 111 Court Avenue, Room 300, Des Moines, IA 50309.	Polk County Public Works, 5885 Northeast 14th Street, Des Moines, IA 50313.	Oct. 21, 2020	190901
Illinois: Champaign (FEMA Dock- et No.: B- 2056).	City of Champaign (18-05-1977P).	The Honorable Deborah Frank Feinen, Mayor, City of Champaign, 102 North Neil Street, Champaign, IL 61820.	City Hall, 102 North Neil Street, Champaign, IL 61820.	Nov. 12, 2020	170026
Kane (FEMA Docket No.: B-2041).	City of Aurora (20– 05–2946P).	The Honorable Richard C. Irvin, Mayor, City of Aurora, 44 East Downer Place 3rd Floor, Aurora, IL 60505.	City Hall, Engineering Department, 44 East Downer Place, Aurora, IL 60505.	Sep. 25, 2020	170320
Kane (FEMA Docket No.: B-2041).	Unincorporated Areas of Kane County (20–05– 2947P).	The Honorable Christopher Lauzen, Chairman, Kane County Board, Kane County Government Center Building A, 719 South Batavia Avenue, Geneva, IL 60134.	Kane County Government Center, Building A, Water Resources Department, 719 South Batavia Avenue, Geneva, IL 60134.	Sep. 25, 2020	170896
Indiana: Allen (FEMA Docket No.: B-2041).	City of Fort Wayne (20–05–2000P).	The Honorable Tom Henry, Mayor, City of Fort Wayne, Citizens Square Building, 200 East Berry Street, Suite 420, Fort Wayne, IN 46802.	Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802.	Oct. 8, 2020	180003
LaPorte (FEMA Docket No.: B–2041).	City of La Porte (19– 05–4383P).	The Honorable Tom Dermody, Mayor, City of La Porte, 801 Michigan Avenue, LaPorte, IN 46350.	City Hall, 801 Michigan Avenue, LaPorte, IN 46350.	Sep. 25, 2020	180490
LaPorte (FEMA Docket No.: B-2041).	Unincorporated Areas of LaPorte County (19–05– 4383P).	Ms. Sheila Matias, President, Commissioner, 555 Michigan Avenue, Suite 202, LaPorte, IN 46350.	LaPorte County Plan Commission, County Government Complex, Suite 503A, 809 State Street, La Porte, IN 46350.	Sep. 25, 2020	180144
Scott (FEMA Docket No.: B-2041). Michigan:	Unincorporated Areas of Scott County (19–05– 2009P).	Mr. Robert Tobias, President, County Commissioner District 1, Scott County Courthouse, Suite 130, 1 East McClain Avenue, Scottsburg, IN 47170.	Scott County Area Plan Com- mission, 1 East McClain Ave- nue, Suite G40, Scottsburg, IN 47170.	Jul. 16, 2020	180474
Kent (FEMA Docket No.: B-2041).	City of Kentwood (19–05–5009P).	The Honorable Stephen Kepley, Mayor, City of Kentwood, P.O. Box 8848, Kentwood, MI 49518.	City Hall, 4900 Breton Avenue Southeast, Kentwood, MI 49508.	Oct. 9, 2020	260107
Oakland (FEMA Docket No.: B-2024).	Township of Bloomfield (19–05–2978P).	Mr. Leo Savoie, Township of Bloomfield Supervisor, P.O. Box 489, Bloomfield Hills, MI 48303.	Bloomfield Township Clerk's Office, 4200 Telegraph Road, Bloomfield Hills, MI 48303.	Jun. 29, 2020	2 260169
Wayne (FEMA Docket No.: B-2041).	Charter Township of Brownstown (19– 05–2936P).	The Honorable Andrew Linko, Supervisor, Charter Township of Brownstown, 21313 Telegraph Road, Brownstown, MI 48183.	Charter Township Offices, 21313 Telegraph Road, Brownstown, MI 48183.	Sep. 24, 2020	260218
Wayne (FEMA Docket No.: B-2041). Nebraska:	City of Taylor (19– 05–2936P).	The Honorable Rick Sollars, Mayor, City of Taylor, Municipal Offices, 23555 Goddard Road, Taylor, MI 48180.	Department of Public Works, 25605 Northline Road, Taylor, MI 48180.	Sep. 24, 2020	260728
Hall (FEMA Docket No.: B-2041).	City of Grand Island (19–07–1260P).	The Honorable Roger Steele, Mayor, City of Grand Island, City Hall, 100 East 1st Street, Grand Island, NE 68801.	Regional Planning Department, 100 East 1st Street, Grand Island, NE 68801.	Sep. 25, 2020	310103
Hall (FEMA Docket No.: B–2041).	Unincorporated Areas of Hall County (19-07- 1260P).	The Honorable Pamela E. Lancaster, Chair, Hall County Board of County Commissioners Administration Building, 121 Street Pine Street, Grand Island, NE 68801.	Hall County Regional Planning Department, 100 East 1st Street, Grand Island, NE 68801.	Sep. 25, 2020	310100
Lancaster (FEMA Docket No.: B-2046).	City of Lincoln (20– 07–0142P).	The Honorable Leirion Gaylor Baird, Mayor, City of Lincoln, 555 South 10th Street, Suite 301, Lincoln, NE 68508.	Building & Safety Department, 555 South 10th Street, Lin- coln, NE 68508.	Sep. 25, 2020	315273
Nevada: Clark (FEMA Docket No.: B-2041).	City of Mesquite (20–09–1320P).	The Honorable Allan Litman, Mayor, City of Mesquite, 10 East Mesquite Boulevard, Mesquite, NV 89027.	Office of The City Engineer, 10 East Mesquite Boulevard, Mesquite, NV 89027.	Oct. 5, 2020	320035

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Clark (FEMA Docket No.: B-2024).	Unincorporated Areas of Clark County (19–09– 1371P).	The Honorable Marilyn Kirkpatrick, Chair, Board of Commissioners, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106.	Clark County Office of the Director of Public Works, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, NV 89155.	Jul. 3, 2020	320003
Nye (FEMA Docket No.: B-2041).	Unincorporated Areas of Nye County (20–09–	The Honorable John Koenig, Chairman, Board of Commissioners, Nye County, 2100 East Walt Williams Drive, Suite 100, Pahrump, NV 89048.	Nye County Department of Planning, 250 North Highway 160 Suite 1, Pahrump, NV	Oct. 1, 2020	320018
Washoe (FEMA Docket No.: B-2046).	1321P). Unincorporated Areas of Washoe County (20–09– 0371P).	The Honorable Bob Lucey, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Building A, Reno, NV 89512.	89060. Washoe County Administration Building, Department of Public Works, 1001 East 9th Street, Reno, NV 89512.	Oct. 8, 2020	320019
New Jersey: Essex (FEMA Docket No.: B-2046).	Township of Belleville (19–02–0938P).	The Honorable Michael Melham, Mayor, Township of Belleville, 152 Washington Avenue #1, Belleville, NJ 07109.	Engineering Office, 152 Washington Avenue, Belleville, NJ 07109.	Sep. 25, 2020	340177
Union (FEMA Docket No.: B-2041).	Borough of Roselle (20–02–0602X).	The Honorable Christine Dansereau, Mayor, Borough of Roselle, Borough Hall, 210 Chestnut Street, Roselle, NJ 07203.	Borough Municipal Building, 210 Chestnut Street, Ro- selle, NJ 07203.	Sep. 25, 2020	340472
New York: Nassau (FEMA Docket No.: B-2024).	Village of Kings Point (19–02– 0330P).	The Honorable Michael C. Kalnick, Mayor, Village of Kings Point, Village Hall, 32 Stepping Stone Lane, Kings Point, NY 11024.	Village Hall, 32 Stepping Stone Lane, Kings Point, NY 11024.	Aug. 5, 2020	360473
Westchester (FEMA Dock- et No.: B– 2024).	City of New Rochelle (19–02–1191P).	The Honorable Noam Bramson, Mayor, City of New Rochelle, 515 North Ave- nue, New Rochelle, NY 10801.	City Hall/Department of Public Works, 515 North Avenue, New Rochelle, NY 10801.	Sep. 4, 2020	360922
Westchester (FEMA Dock- et No.: B- 2046).	Village of Mamaro- neck (20-02- 0294P).	The Honorable Thomas A. Murphy, Mayor, Village of Mamaroneck, 123 Mamaroneck Avenue, Mamaroneck, NY 10543.	Building Inspector, The Regatta Building, 123 Mamaroneck Avenue, Mamaroneck, NY 10543.	Dec. 3, 2020	360916
Cuyahoga (FEMA Dock- et No.: B- 2046).	City of North Olmsted (19–05– 3365P).	The Honorable Kevin M. Kennedy, Mayor, City of North Olmsted, 5200 Dover Center Road, North Olmsted, OH 44070.	City Hall, 5200 Dover Center Road, North Olmsted, OH 44070.	Oct. 29, 2020	390120
Cuyahoga (FEMA Dock- et No.: B- 2046).	City of Westlake (19–05–3365P).	The Honorable Dennis M. Clough, Mayor, City of Westlake, 27700 Hilliard Boule- vard, Westlake, OH 44145.	City Hall, 27700 Hilliard Boulevard, Westlake, OH 44145.	Oct. 29, 2020	390136
Texas: Dallas (FEMA Docket No.: B-2041).	City of Dallas (19– 06–3571P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201.	Trinity Watershed Management Department, Flood Plain and Drainage Management, 320 East Jefferson Blvd. Room 307, Dallas, TX 75203.	Sep. 18, 2020	480171
Dallas (FEMA Docket No.: B-2041).	City of Dallas (20– 06–0582P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201.	Trinity Watershed Management Department, Flood Plain and Drainage Management, 320 East Jefferson Blvd. Room 307, Dallas, TX 75203.	Oct. 8, 2020	480171
Dallas (FEMA Docket No.: B-2041).	Town of Highland Park (19–06– 3290P).	The Honorable Margo Goodwin, Mayor, Town of Highland Park, 4700 Drexel Drive, Highland Park, TX 75205.	Engineering Department, 4700 Drexel Drive, Highland Park, TX 75205.	Sep. 18, 2020	480178
Tarrant (FEMA Docket No.: B-2041). Tarrant (FEMA	City of Arlington (18– 06–3756P). City of Arlington (19–	The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010. The Honorable Jeff Williams, Mayor, City	City Hall, 101 West Abram Street, Arlington, TX 76010.	Sep. 25, 2020 Oct. 22, 2020	485454 485454
Docket No.: B-2046). Tarrant (FEMA	06–0599P). City of Arlington (20–	of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010. The Honorable Jeff Williams, Mayor, City	Street, Arlington, TX 76010. City Hall, 101 West Abram	Sep. 24, 2020	485454
Docket No.: B-2046). Tarrant (FEMA Docket No.:	06–2305P). City of Fort Worth (18–06–3756P).	of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010. The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort	Street, Arlington, TX 76010. Department of Transportation and Public Works, 200 Texas	Sep. 25, 2020	480596
B-2041). Tarrant (FEMA Docket No.: B-2046).	City of Grand Prairie (20–06–2305P).	Worth, TX 76102. The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 45053.	Street, Fort Worth, TX 76102. Community Development Cen- ter, 206 West Church Street, Grand Prairie, TX 75050.	Sep. 24, 2020	485472
Washington: Clark (FEMA Docket No.: B-2041).	City of Vancouver (20–10–0406P).	The Honorable Anne McEnerny-Olge, Mayor, City of Vancouver, City Hall, 415 West 6th Street, Vancouver, WA	City Hall, 415 West 6th Street, Vacouver, WA 98660.	Sep. 18, 2020	530027
Mason (FEMA Docket No.: B-2041).	Unincorporated Areas of Mason County (20–10– 0789P).	98660. The Honorable Sharon Trask, Chair, Board of Commissioners, Mason County, 411 North 5th Street, Shelton, WA 98584.	Mason County Public Works, 100 West Public Works Drive, Shelton, WA 98584.	Oct. 16, 2020	530115

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Wisconsin:					
Brown (FEMA Docket No.: B-2041).	Unincorporated Areas of Brown County (19-05- 3386P).	The Honorable Patrick Moynihan, Jr., Chair, County Board of Supervisors, Brown County, 305 East Walnut Street, Green Bay, WI 54305.	Brown County, Zoning Office, 305 East Walnut Street, Green Bay, WI 54305.	Sep. 18, 2020	550020
Brown (FEMA Docket No.: B-2046)	Village of Ashwaubenon (20-05-2968P).	The Honorable Mary Kardoskee, President, Village of Ashwaubenon, Village Hall, 2155 Holmgren Way, Ashwaubenon, WI 54304.	Village Hall, 2155 Holmgren Way, Ashwaubenon, WI 54304.	Oct. 16, 2020	550600
Jefferson (FEMA Dock- et No.: B- 2046)	City of Jefferson (20–05–1721P).	The Honorable Dale Oppermann, Mayor, City of Jefferson, 317 South Main Street, Jefferson, WI 53549.	City Hall, 317 South Main Street, Jefferson, WI 53549.	Nov. 6, 2020	555561
Milwaukee (FEMA Dock- et No.: B- 2041).	City of West Allis (20-05-2969X).	The Honorable Dan Devine, Mayor, City of West Allis, 7525 West Greenfield Avenue, West Allis, WI 53214.	City Hall, 7525 West Greenfield Avenue, West Allis, WI 53214.	Oct. 15, 2020	550285
Waukesha (FEMA Dock- et No.: B- 2041).	City of Brookfield (20–05–1573P).	The Honorable Steven V. Ponto, Mayor, City of Brookfield, 2000 North Calhoun Road, Brookfield, WI 53005.	City Hall, 2000 North Calhoun Road, Brookfield, WI 53005.	Sep. 24, 2020	550478

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DEPARTMENT OF HOMELAND SECURITY

Agreement Between the Government of the United States of America and the Government of the Republic of El Salvador for Cooperation in the Examination of Protection Claims

AGENCY: Department of Homeland Security, Office of Strategy, Policy, and Plans.

ACTION: Notice of Agreement.

SUMMARY: The Department of Homeland Security is publishing the Agreement Between the Government of the United States of America and the Government of the Republic of El Salvador for Cooperation in the Examination of Protection Claims. The text of the Agreement is set out below.

Tyler Houlton,

Assistant Secretary for International Affairs, Office of Strategy, Policy, and Plans, U.S. Department of Homeland Security.

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