

Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after May 2, 2025. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: March 21, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-05606 Filed 4-1-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039798;  
PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion:  
Peabody Museum of Archaeology and  
Ethnology, Harvard University,  
Cambridge, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after May 2, 2025.

**ADDRESSES:** Deanna Byrd, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 384-0672, email [deannabyrd@fas.harvard.edu](mailto:deannabyrd@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

The one associated funerary object removed from Springfield, Hampden County, MA, is one lot of faunal remains. This associated funerary object was removed by P. B. Moore in 1922 and donated to the PMAE by Ruth Otis Sawtell the same year. The associated human remains representing, at least, one individual were included in a Notice of Inventory Completion published in the **Federal Register** on October 25, 2023 (88 FR 73365-73366). These human remains have been repatriated to the Stockbridge Munsee Community, Wisconsin.

The two associated funerary objects removed from an "Indian Burial Place" (19-HD-153) on the bank of the Connecticut River in Longmeadow, Hampden County, MA, are one lot of faunal remains and one lot of stone fragments. These two associated funerary objects were removed by Frederic Ward Putnam as part of a PMAE Expedition in 1883. The associated human remains representing, at least, one individual were included in a Notice of Inventory Completion published in the **Federal Register** on October 25, 2023 (88 FR 73365-73366).

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

### Determinations

The PMAE has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Stockbridge Munsee Community, Wisconsin.

### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice

must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the associated funerary objects in this notice to a requestor may occur on or after May 2, 2025. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 21, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039815;  
PPWOCRADN0-PCU00RP14.R50000]

**Notice of Proposed Transfer or  
Reinterment: No Man's Land Historical  
Society, Goodwell, OK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the No Man's Land Historical Society proposes to transfer human remains listed in a notice of inventory completion published in the **Federal Register** on January 17, 2025.

**DATES:** Repatriation, transfer, or reinterment of the human remains in this notice may occur on or after May 2, 2025.

**FOR FURTHER INFORMATION CONTACT:** Sue Weissinger, No Man's Land Historical Society, telephone 580-349 (2670), email [nmlhs@outlook.com](mailto:nmlhs@outlook.com). Individuals

who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the No Man's Land Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

This notice follows publication of a notice of inventory completion in the **Federal Register** (90 FR 5995, January 17, 2025). Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. One individual adult was removed from a site six miles west of Texhoma Texas County, Oklahoma and donated on May 11, 1976. The second adult was uncovered while excavating sand for construction in a sand pit north of Guymon, Texas County, Oklahoma. The individual was 6' to 7' deep in the sand. Donated to No Man's Land Museum on May 28, 1976.

#### Consultation

Invitations to consult were sent to the Apache Tribe of Oklahoma; Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita & Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

The Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita & Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma agreed to consult. The Quapaw Nation declined to comment.

#### Cultural Affiliation

The following types of information about the cultural affiliation of the human remains in this notice are available: anthropological, archaeological, geographical, and expert opinion. The information, including the results of consultation, identified:

1. No earlier group connected to the human remains.

2. No Indian Tribe or Native Hawaiian organization connected to the human remains.

3. No relationship of shared group identity between the earlier group and the Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

#### Determinations

The No Man's Land Historical Society has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- No known lineal descendant who can trace ancestry to the human remains in this notice has been identified.
- No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains in this notice has been clearly or reasonably identified.
- The Cheyenne and Arapaho Tribes, Oklahoma have requested transfer of the human remains described in this notice.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **FOR FURTHER INFORMATION CONTACT**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation, transfer, or reinterment of the human remains described in this notice may occur on or after May 2, 2025. If requests for repatriation are received, the No Man's Land Museum must evaluate the requests and respond in writing to the requestors. The No Man's Land Museum is responsible for sending a copy of this notice to any consulting lineal descendant, Indian Tribe, or Native Hawaiian organization.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 21, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039816; PPWOCRADN0-PCU00RP14.R50000]

### Notice of Proposed Transfer or Reinterment: No Man's Land Historical Society, Goodwell, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the No Man's Land Historical Society proposes to transfer human remains and associated funerary objects listed in a notice of inventory completion published in the **Federal Register** on January 16, 2025.

**DATES:** Repatriation, transfer, or reinterment of the human remains and associated funerary objects in this notice may occur on or after May 2, 2025.

**FOR FURTHER INFORMATION CONTACT:** Sue Weissinger, No Man's Land Historical Society, telephone 580-349 (2670), email [nmlhs@outlook.com](mailto:nmlhs@outlook.com). Individuals who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the No Man's Land Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

This notice follows publication of a notice of inventory completion in the **Federal Register** (90 FR 4795-4796, January 16, 2025). Human remains representing, at least, one individuals have been identified. The six associated funerary objects are five harrell points and one stone knife blade. The individual was excavated by an unknown party on the Sprowles Ranch near Cheyenne, Oklahoma in Roger Mills County and loaned to the No