

comprised of 16 members from drinking water industries, stakeholder organizations, State and local officials, public health officials, environmental organizations, and risk communication experts.

**Public Comment:** An opportunity for public comment will be provided during the WGPE meeting. Oral statements will be limited to five minutes; it is preferred that only one person present the statement on behalf of a group or organization. Written comments may be provided at the meeting or may be sent by mail to Elizabeth McDermott, Designated Federal Officer for the WGPE, at the mail or e-mail address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Special Accommodations:** Any person needing special accommodations at this meeting, including wheelchair access, should contact Elizabeth McDermott, Designated Federal Officer for the WGPE, at the number or e-mail address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for special accommodations should be made at least five business days in advance of the WGPE meeting.

Dated: January 10, 2006.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. E6-327 Filed 1-12-06; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8021-5]

### Meeting of the Ozone Transport Commission

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting; correction.

**SUMMARY:** EPA published a document in the **Federal Register** on December 30,

2005 which announced an upcoming meeting of the Ozone Transport Commission (OTC) in Washington, DC. The document contained incorrect meeting dates.

#### FOR FURTHER INFORMATION CONTACT:

Marcia L. Spink, Associate Director, Air Protection Division, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103; (215) 814-2100. For documents and press inquiries contact: Ozone Transport Commission, 444 North Capitol Street NW., Suite 638, Washington, DC 20001; (202) 508-3840; e-mail: [ozone@otcair.org](mailto:ozone@otcair.org); Web site: <http://www.otcair.org>.

#### Corrections

In the **Federal Register** of December 30, 2005, in FR Document No. E5-8127:

1. On page 77381, in the third column, correct the **DATES** caption to read:

**DATES:** The meeting will be held on February 22, 2006 starting at 1 p.m. and February 23, 2006 at 9 a.m.

2. On page 77382, in the first column, first paragraph, correct the third sentence to read:

"The purpose of this notice is to announce that the OTC will meet on February 22-23, 2006 at the address noted earlier in this notice."

Dated: January 6, 2006.

**Donald S. Welsh,**

*Regional Administrator, Region III.*

[FR Doc. E6-320 Filed 1-12-06; 8:45 am]

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## EXPORT-IMPORT BANK

[Public Notice 77]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank, as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The form will be used by customers who originally applied for a multibuyer policy using EIB 92-50. Our customers will be able to submit this form on paper or electronically.

**DATES:** Written comments should be received on or before March 14, 2006 to be assured of consideration.

**ADDRESSES:** Direct all comments and requests for additional information to Walter Kosciow, Export-Import Bank of the U.S., 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3649.

#### SUPPLEMENTARY INFORMATION:

**Title and Form Number:** Application for Special Buyer Credit Limit (SBCL) Under Multi-Buyer Export Credit Insurance Policies, EIB 92-51.

**OMB Number:** None.

**Type of Review:** Regular.

**Need and Use:** The information requested enables the applicant to provide Ex-Im Bank with the information necessary to obtain legislatively required assurance of repayment and fulfills other statutory requirements.

**Affected Public:** The form affects entities involved in the export of U.S. goods and Services.

**Estimated Annual Respondents:** 3,900.

**Estimated Time Per Respondent:** 1/2 hour.

**Estimated Annual Burden:** 1,950.

**Frequency of Reporting or Use:** 2-3 times per year.

Dated: January 9, 2006.

**Solomon Bush,**

*Agency Clearance Officer.*

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