The number assigned to this disaster for physical damage is 133988 and for economic injury is 133998.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2012–29732 Filed 12–7–12; 8:45 am] BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13402 and #13403]

Alaska Disaster #AK-00027

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA–4094–DR), dated 11/27/2012.

Incident: Severe storm, straight-line winds, flooding, and landslides.

Incident Period: 09/15/2012 through 09/30/2012.

Effective Date: 11/27/2012. Physical Loan Application Deadline Date: 01/28/2013.

Economic Injury (EIDL) Loan Application Deadline Date: 08/27/2013. ADDRESSES: Submit completed loan

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/27/2012, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Alaska Gateway REAA; Chugach REAA; Denali Borough; Kenai Peninsula Borough; Matanuska-Susitna Borough. The Interest Rates are:

	Percent
For Physical Damage: Non-Profit Organizations With	
Credit Available Elsewhere	3.125

	Percent
Non-Profit Organizations With- out Credit Available Else- where	3.000
For Economic Injury: Non-Profit Organizations Without Credit Available Else-	0.000
where	3.000

The number assigned to this disaster for physical damage is 13402B and for economic injury is 13403B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2012–29730 Filed 12–7–12; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 8107]

Culturally Significant Objects Imported for Exhibition Determinations: "Arts of Islamic Lands: Masterpieces From The al-Sabah Collection. Kuwait"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459). Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Arts of Islamic Lands: Masterpieces from The al-Sabah Collection, Kuwait," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Fine Arts, Houston in Houston, Texas from on or about January 20, 2013, until on or about January 20, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Ona M. Hahs, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6473). The mailing

address is U.S. Department of State, SA–5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522–0505.

Dated: December 3, 2012.

J. Adam Ereli,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2012-29737 Filed 12-7-12; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Clarification of Wildlife Hazard Management Requirements for Non-Certificated Federally Obligated Airports in the National Plan of Integrated Airport Systems (NPIAS)

AGENCY: Federal Aviation Administration (FAA), Department of Transportation (DOT).

ACTION: Notice of proposed clarification of Airport Improvement Program grant assurances and opportunity to comment.

SUMMARY: To enhance safety, the FAA proposes to clarify Grant Assurance No. 19, "Operation and Maintenance," which is required of an airport sponsor as a condition of receiving a development grant under the Airport Improvement Program (AIP). This clarification would require noncertificated, federally obligated airports that, after the effective date of this Federal Register Notice, accept a new airport development grant funded under the Airport Improvement Program (AIP), or accept a transfer of land under the Surplus Property Act for airport purposes ("Subject Airports"), to conduct Wildlife Hazard Site Visits (WHSVs) or Wildlife Hazard Assessments (WHAs). Non-certificated airports are airports that do not have a Part 139 certificate, and may include both commercial service airports as well as non-primary airports that serve mostly general aviation traffic. The Secretary of Transportation is required to provide notice and comment in the Federal Register and an opportunity for the public to comment upon proposals to modify the assurances or add new assurances.

DATES: Send your comments on or before January 9, 2013. The FAA will consider comments received on the proposed interpretation of the existing grant assurances. The FAA may adopt revisions resulting from comments as of the date of a subsequent Notice in the **Federal Register**.