

all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF), on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: February 10, 2009.

**Daniel T. Madzlan,**

*Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary for Postsecondary Education.*

[FR Doc. E9-3163 Filed 2-12-09; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### 2009 Department of Energy Regional Nuclear Suppliers Outreach Event

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of Energy (DOE) Office of Environmental Management (EM), and the National Nuclear Security Administration (NNSA), will co-sponsor a Regional Nuclear Suppliers Outreach Event for suppliers interested in providing service and products in the nuclear sector.

**DATES:** March 17-18, 2009, 8 a.m.-5 p.m.

**ADDRESSES:** Augusta Marriott Hotel & Suites, Two Tenth Street, Augusta, Georgia 30901.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Shafer, Event Planner, Performance Results Corporation, 20201 Century Boulevard, Suite 285, Germantown, Maryland 20874. Phone (301) 540-7100, Fax (301) 540-7550 or e-mail: [jshafer@prc8a.com](mailto:jshafer@prc8a.com).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the meeting:* This Regional Nuclear Suppliers Outreach Event is an excellent opportunity for companies interested in working in the DOE nuclear sector to gain insights into the current and future markets for products and services at the Portsmouth/Paducah Project Office, Oak Ridge Office, and Savannah River Sites, and requirements to enter or to continue to work on

nuclear projects in the DOE-complex. In addition, participants will have the opportunity to interact directly with senior executives, project managers, and procurement personnel working for DOE and NNSA and its prime contractors; and, gain insight into Nuclear Quality Assurance program requirements applicable to both the DOE and commercial nuclear industry sectors.

The purpose of this forum is two fold. First, it will help ensure that all EM and NNSA sites have an adequate number of qualified nuclear and non-nuclear suppliers for future projects and programs. Second, it will provide information for suppliers regarding the needs of DOE projects and programs for their products and services in the years ahead.

#### **Agenda on March 17, 2009**

8 a.m. Welcome and Logistics

8:15 a.m. Keynote Addresses

- TBD.
- Perspectives on NNSA Nuclear Project Needs.
- Perspectives on DOE Energy Park Initiative, Property for Community Reuse Organization.
- Perspectives on U.S. Business Competitiveness in Nuclear Energy.

10 a.m. Break

10:30 a.m. Market Outlooks for Nuclear Suppliers

- Commercial Nuclear Industry Outlook: New Nuclear Power Plants Applications for the Eastern U.S.
- DOE/EM Outlook: Regional Major Construction and Operation Projects.
- DOE/NNSA Outlook: Regional Major Construction and Operation Projects.

12 p.m. Lunch

1:30 p.m. NQA-1 Based Procurement Challenges and Major Issues

- Perspectives on EM Nuclear Project Needs.
- Panel Session #1: Nuclear Services (Design, Engineering, Construction).
- Panel Session #2: Nuclear Equipment (Pumps, Valves, Tanks, Pipes, Etc.).

5:30 p.m. Reception

#### **Agenda on March 18, 2009**

8 a.m. NQA-1 Based Procurement Challenges and Major Issues

- Panel Session #3: Savannah River Procurement Process and Liability and Indemnification Issues.

9 a.m. NQA Requirements and Impact on Suppliers

- What Is a Quality Assurance Program and How Does a Company Establish One?

9:30 a.m. DOE Site and Industry Procurement Interactions

- EM/NNSA Site Tables: Federal and Contractor procurement representatives from Savannah River, Oak Ridge, and Portsmouth and Paducah will be available to discuss specific needs and issues.
- NQA-1 Table: ASME representative will be available to discuss Quality Assurance Program requirements and program implementation.

12 p.m. Lunch

1:30 p.m. 4-Hour Training Session for Nuclear and Non-Nuclear Suppliers

- What Is the NQA-1 Process?

1:30 p.m. SRS Tours (Salt Waste Processing Facility, MOX, Defense Waste Processing Facility)

*Registration Information:* There is no event fee. Participants may register at <http://www.prc8a.com/doernsoe>, or by contacting Jennifer Shafer at the address or telephone number listed above.

Issued at Washington, DC, on February 9, 2009.

**Dae Y. Chung,**

*Deputy Assistant Secretary for Safety Management and Operations, Environmental Management.*

[FR Doc. E9-3134 Filed 2-12-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### DOE/NSF Nuclear Science Advisory Committee

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, March 2, 2009, 9 a.m. to 5 p.m.

**ADDRESSES:** Marriott Bethesda North Hotel & Conference Center, 5701 Marinelli Road, Bethesda, Maryland 20852.

#### **FOR FURTHER INFORMATION CONTACT:**

Brenda L. May, U.S. Department of Energy, SC-26/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290, Telephone: 301-903-0536.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Monday, March 2, 2009**

• Perspectives from Department of Energy and National Science Foundation

• Presentation of the Interim Report from the Isotope Subcommittee

• Discussion of the Report

• Public Comment (10-minute rule)

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301-903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** The minutes of the meeting will be available on the U.S. Department of Energy's *Office of Nuclear Physics* Web site for viewing.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-3132 Filed 2-12-09; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 5, 2009; 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** David Kozlowski, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-2759, [David.Kozlowski@lex.doe.gov](mailto:David.Kozlowski@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations

to DOE in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

• Call to Order, Introductions, Review of Agenda.

• Approval of February Meeting Minutes.

• Deputy Designated Federal Officer's Comments.

• Federal Coordinator's Comments.

• Liaisons' Comments.

• Presentations.

• Administrative Issues—Actions:

○ Committee Updates.

○ Motions.

• Public Comments.

• Final Comments.

• Adjourn.

Breaks taken as appropriate.

**Public Participation:** The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact David Kozlowski at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Kozlowski at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling David Kozlowski at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-ssab.org/publicmeetings.html>.

Issued at Washington, DC, on February 9, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-3133 Filed 2-12-09; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 12, 2009, 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

• Call to Order, Introductions, Review of Agenda

• Deputy Designated Federal Officer's Comments

• Federal Coordinator's Comments

• Liaisons' Comments

• Presentations

• Public Comments

• Administrative Issues

○ Motions

• Final Comments

• Adjourn

Breaks Taken As Appropriate.

**Public Participation:** The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Reinhard Knerr at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the