

submitted to a federal agency and remain entirely on individual vessels. However, logbooks may be requested by federal authorities if questions arise regarding the circumstances under which the deviation was invoked. Voluntary survey effort information is collected in three ways: (1) electronically; (2) in-person focus groups; or (3) virtual focus groups.

III. Data

OMB Control Number: 0648–0580.

Form Number(s): None.

Type of Review: Regular submission [extension of an approved information collection].

Affected Public: Individuals or households; Business or other for-profit organizations.

Estimated Number of Respondents: 3,624.

Estimated Time per Response: Five minutes for safety deviation logbook entry; one hour for electronic survey; two hours and 30 minutes for focus groups.

Estimated Total Annual Burden Hours: 674.

Estimated Total Annual Cost to Public: 0.

Respondent's Obligation: Logbook entries are required to lawfully deviate from the speed regulations; survey is voluntary.

Legal Authority: Endangered Species Act, 16 U.S.C. 1531 *et seq.*; and Marine Mammal Protection Act, 16 U.S.C. 1361 *et seq.*

IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Sheleen Dumas,

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2023–20567 Filed 9–21–23; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XD379]

Council Coordination Committee Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting; information regarding the agenda.

SUMMARY: The National Marine Fisheries Service, Office of Sustainable Fisheries will host a hybrid meeting of the Council Coordination Committee, also known as the CCC, consisting of the Regional Fishery Management Council chairs, vice chairs, and executive directors from October 11 to October 13, 2023. This meeting will be chaired by the Gulf of Mexico Fishery Management Council. The intent of this meeting is to discuss issues of relevance to the Councils and NMFS, including issues related to the implementation of the Magnuson-Stevens Fishery Conservation and Management Act (MSA).

DATES: The meeting will begin at 1 p.m. Eastern Standard Time (EST), on Wednesday, October 11, 2023, and recess at 5 p.m. EST, or when business is complete. The meeting will reconvene at 9 a.m. EST, on Thursday, October 12, 2023, and recess at 5 p.m. EST, or when business is complete. The meeting will reconvene on the final day at 9 a.m. EST, on Friday, October 13, 2023, and adjourn by 12 p.m. EST, or when business is complete.

ADDRESSES: *Meeting address:* The meeting will be held at the Hilton Arlington National Landing hotel, 2399 Richmond Hwy., Arlington, VA 22202; telephone: (703) 418–6800.

The meeting will also be broadcast via webinar. Connection details and public comment instructions will be available

at <https://www.fisheries.noaa.gov/event/2023-october-council-coordination-committee-meeting>.

FOR FURTHER INFORMATION CONTACT: Sean Lawler by email at Sean.Lawler@noaa.gov or at (301) 427–8561.

SUPPLEMENTARY INFORMATION: The 2007 reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act established the CCC. The CCC consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils, or their respective proxies. All sessions are open to the public and time will be set aside for public comments at the end of each day and after specific sessions at the discretion of the meeting Chair. The meeting Chair will announce public comment times and instructions to provide comment at the start of each meeting day. There will be opportunities for public comments to be provided in-person and remotely via webinar. Updates to this meeting, briefing materials, public comment instructions and additional information will be posted on <https://www.fisheries.noaa.gov/event/2023-october-council-coordination-committee-meeting>.

Proposed Agenda

Wednesday, October 11, 2023—1 p.m.–5 p.m. EST

1. Opening of Meeting
2. Approval of Agenda and Minutes
3. NMFS Update and Upcoming Priorities
4. NMFS Budget Update and 2024 Outlook
5. NMFS Science Update
6. Legislative Outlook
7. Public Comment

Adjourn Day 1

Thursday, October 12, 2023—9 a.m.–5 p.m. EST

1. NMFS Policy Regarding Governance
2. Inflation Reduction Act Climate-Ready Fisheries Council Funding Priorities and Process
3. CCC Subcommittee Updates
4. Process for Establishing Fishing Regulations in National Marine Sanctuaries
5. Overview of the Fiscal Responsibility Act, and Proposed National Environmental Policy Act Regulations
6. Public Comment

Adjourn Day 2

Friday, October 13, 2023—9 a.m.–12 p.m. EST

1. Endangered Species Act and MSA Integration

2. Public Comment
3. Wrap-up and Other Business

Adjourn Day 3

The order in which the agenda items are addressed may be adjusted by the meeting Chair to stay on time. The CCC will meet as late as necessary to complete scheduled business.

Special Accommodations

If you have particular access needs please contact Sean Lawler at sean.lawler@noaa.gov prior to the meeting for accommodation.

Authority: 16 U.S.C. 1852 *et seq.*

Dated: September 14, 2023.

Jennifer M. Wallace,
Deputy Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.
[FR Doc. 2023-20289 Filed 9-21-23; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XD367]

Endangered Species; File No. 20528

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application for a permit modification.

SUMMARY: Notice is hereby given that South Carolina Department of Natural Resources, 217 Fort Johnson Road, Charleston, SC 29412 (Bill Post, Responsible Party), has requested a modification to scientific research Permit No. 20528-04.

DATES: Written comments must be received on or before October 23, 2023.

ADDRESSES: The modification request and related documents are available for review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 20528 mod 13 from the list of available applications. These documents are also available upon written request via email to NMFS.Pr1Comments@noaa.gov.

Written comments on this application should be submitted via email to NMFS.Pr1Comments@noaa.gov. Please include File No. 20528 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to NMFS.Pr1Comments@noaa.gov

noaa.gov. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Erin Markin, Ph.D., or Malcolm Mohead, (301) 427-8401.

SUPPLEMENTARY INFORMATION: The subject modification to Permit No. 20528-04, issued on October 31, 2022 (87 FR 68133, November 14, 2022) is requested under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Permit No. 20528-04 authorizes the permit holder to: conduct research on Atlantic (*Acipenser oxyrinchus*) and shortnose (*A. brevirostrum*) sturgeon to determine their presence, status, health, habitat use, and movements in South Carolina waters. Researchers may use gill nets to capture Atlantic and shortnose sturgeon to measure, weigh, passive integrated transponder tag (PIT), dart tag, tissue sample, fin ray sample, and photograph prior to release. A subset of Atlantic and shortnose sturgeon may receive internal acoustic transmitters, gonad biopsy, and laparoscopy. Early life stages of each species may be lethally sampled to document occurrence of spawning in systems. Up to two sturgeon of each species may unintentionally die annually during sampling activities. The permit holder requests authorization to: 1) increase the number of juvenile Atlantic sturgeon from 10 to 30 in the Santee, Edisto and Savannah Rivers, and from 20 to 30 in the Winyah Bay area to be captured, measured, weighed, PIT tagged, dart tagged, tissue sampled, acoustically tagged, fin ray sampled, and photographed annually prior to release; a subset may be biopsied (gonad) and laparoscoped, and 2) increase the number of juvenile Atlantic sturgeon from 70 to 125 in the Savannah River to be captured, measured, weighed, PIT tagged, dart tagged, tissue sampled, fin ray sampled, and photographed annually prior to release. The permit is valid through March 31, 2027.

Dated: September 19, 2023.

Julia M. Harrison,
Chief, Permits and Conservation Division,
Office of Protected Resources, National
Marine Fisheries Service.

[FR Doc. 2023-20576 Filed 9-21-23; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to the Procurement List.

SUMMARY: The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: October 22, 2023.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Service(s)

Service Type: Enterprise Services Center Support.

Mandatory for: NASA, NASA Shared Services Center, Stennis Space Center, MS.

Designated Source of Supply: InspiriTec, Inc., Philadelphia, PA.

Contracting Activity: National Aeronautics and Space Administration, NASA Shared Services Center.

Service Type: Janitorial Service.

Mandatory for: Federal Aviation Administration, Air Traffic Control Tower, North Charleston, SC.

Designated Source of Supply: Palmetto Goodwill Services, North Charleston, SC.

Contracting Activity: Federal Aviation Administration, 697DCK Regional