

and 12:30 p.m., and 4:30 p.m. and 5 p.m., before the meeting officially begins. Starting with the advance registrants, we will call speakers in the order in which they registered.

The meeting will begin at 5 p.m. and is scheduled to end at 8:30 p.m. We may end the meeting early if all the registered speakers have had a chance to speak and if no one else wants to speak. We may also extend the meeting or limit the time allowed for each speaker, if necessary, so all interested persons have an opportunity to participate.

An APHIS representative will preside at the meeting. The meeting will be recorded. We encourage speakers to present written statements, though it is not required. If you choose to present a written statement, please provide the chairperson with a copy. The complete record, including the transcript and all written comments, will be available to the public.

This meeting is the third in our series of public meetings. The first public meeting was held on January 25, 2001, in Lake Buena Vista, FL. The second public meeting was held on February 16, 2001, in Hebron, KY. We plan to hold additional meetings in Idaho (June 2001, in conjunction with the Idaho Aquaculture Association Annual Meeting), Washington (September 2001, in conjunction with the Pacific Coast Shellfish Growers Association Annual Conference), Pennsylvania (October 2001, in conjunction with the Pennsylvania Aquaculture Advisory Committee and Pennsylvania Aquaculture Association Annual Meeting), Mississippi (October 2001, in conjunction with a meeting of the Catfish Farmers of America), and Arkansas (October 2001, in conjunction with a meeting of the Catfish Farmers of Arkansas). We will publish a notice or notices in the **Federal Register** announcing the dates, times, and locations of the meetings.

Done in Washington, DC, this 19th day of March 2001.

Bobby R. Acord,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 01-7163 Filed 3-21-01; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. 00-113-2]

Public Meeting; Veterinary Biologics

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of public meeting.

SUMMARY: This is the second notice to producers of veterinary biological products, product users, and other interested persons that we are holding our tenth public meeting to discuss regulatory and policy issues related to the manufacture, distribution, and use of veterinary biological products. This notice includes information on the agenda, as well as on the place, dates, and times of the meeting. It also indicates a contact person for obtaining registration forms, lodging information, and copies of the agenda.

DATES: The public meeting will be held on Tuesday and Wednesday, April 10 and 11, 2001, from 8 a.m. to approximately 5 p.m. each day.

ADDRESSES: The public meeting will be held in the Scheman Building at the Iowa State Center, Iowa State University, Ames, IA.

FOR FURTHER INFORMATION CONTACT: For information concerning registration and agenda topics, contact Ms. Kathy Clark, Center for Veterinary Biologics, Veterinary Services, APHIS, 510 South 17th Street, Suite 104, Ames, IA 50010-8197; phone (515) 232-5785; fax (515) 232-7120; or e-mail Kathryn.K.Clark@usda.gov.

SUPPLEMENTARY INFORMATION: The Animal and Plant Health Inspection Service (APHIS) has previously announced that it is scheduling the tenth public meeting on veterinary biologics in Ames, IA, on April 10 and 11, 2001 (see 65 FR 69729, Docket No. 00-113-1). In that notice, APHIS requested that interested persons submit suggestions for agenda topics. Based on the submissions received and on other considerations, the agenda for the tenth public meeting includes, but is not limited to, the following:

- International harmonization;
- Labeling;
- Animal care;
- Target animal safety;
- Duration of immunity/efficacy; and
- Updates on current topics of interest.

In addition to the above topics, we will also hold a breakout session to discuss rabies vaccine testing. During the "open discussion" portion of the meeting, attendees will have the opportunity to present their views on any matter concerning the APHIS veterinary biologics program. Comments may be either impromptu or prepared. Persons wishing to make a prepared statement should indicate their intention to do so at the time of registration by indicating the subject of their remarks and the approximate

amount of time they would like to speak. APHIS welcomes and encourages the presentation of comments at the meeting.

Registration forms, lodging information, and copies of the agenda for the tenth public meeting maybe obtained from the person listed under **FOR FURTHER INFORMATION CONTACT**. This information is also accessible on the world wide web at the following address: <http://www.aphis.usda.gov/vs/cvb>.

Done in Washington, DC, this 20th day of March 2001.

Craig A. Reed,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 01-7263 Filed 3-21-01; 8:45 am]

BILLING CODE 3410-34-U

DEPARTMENT OF AGRICULTURE

Forest Service

Southwestern Region, Arizona, Coconino County, Coconino National Forests

AGENCY: Forest Service, USDA.

ACTION: Notice of intent to prepare an environmental impact statement.

SUMMARY: The coconino National Forest is planning to prepare an environmental impact statement on a proposal to manage livestock grazing use on the Windmill Range Allotment during the next 10 years.

DATES: Comments in response to this Notice of Intent concerning the scope of the analysis should be received in writing by on or before April 23, 2001.

ADDRESSES: Send written comments to USDA Forest Service, Coconino National Forest, Peaks Ranger Station, 5075 N Hwy 89, Flagstaff, AZ 86004. Electronic mail may be sent to mhannemann@fs.fed.us.

Responsible Official: The Forest Supervisor of the Coconino National Forest, Supervisor's Office 2323 Greenlaw Lane, Flagstaff, AZ 86004, will decide what actions are most appropriate for managing the Windmill Allotment.

FOR FURTHER INFORMATION CONTACT: Mike Hannemann, Interdisciplinary Team Leader, Peaks Ranger District, (520) 526-0866.

SUPPLEMENTARY INFORMATION: This proposal has a Forest Service permit of up to 1,097 cattle year-round on the 248,792 acres Windmill Allotment. This is the same number of cattle as currently permitted. An additional Arizona State Land Department permit of 160 head in