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Dated: January 30, 2004.

**Marilyn J. Kretsinger,**  
*Associate General Counsel.*

[FR Doc. 04-2289 Filed 2-3-04; 8:45 am]

BILLING CODE 1410-30-P

## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### National Council on the Humanities; Meeting

January 26, 2004.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC, on February 12-13, 2004.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make

the Library of Congress. See 68 FR 70039 (Dec. 16, 2003). As of December 29, 2003, commercial couriers and messengers must deliver all materials for the Library of Congress to the Congressional Courier Acceptance Site ("CCAS"), located on Second and D Streets, NE. The CCAS will accept items from couriers with proper identification, e.g., a valid driver's license, Monday through Friday between 8:30 a.m. and 4 p.m.

recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 12-13, 2004, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on February 12, 2004, will be as follows:

#### Committee Meetings

(Open to the Public)

##### Policy Discussion

9-10:30 a.m.: Education Programs—Room 715, Federal/State Partnership—Room 507, Preservation and Access—Room 415, Public Programs—Room 420, Research Programs—Room 315.  
(Closed to the Public)

##### Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until Adjourned: Education Programs—Room 715, Federal/State Partnership—Room 507, Preservation and Access—Room 415, Public Programs—Room 420, Research Programs—Room 315.  
2-3:30 p.m.: Jefferson Lecture—Room 527.

The morning session on February 13, 2004, will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

- A. Minutes of the Previous Meeting
- B. Reports
  1. Introductory Remarks
  2. Staff Report
  3. Congressional Report
  4. Budget Report
  5. Reports on Policy and General Matters
    - a. Education Programs
    - b. Federal/State Partnership
    - c. Preservation and Access

- d. Public Programs
- e. Research Programs
- f. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Michael McDonald, Acting, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Michael McDonald,**

*Acting, Advisory Committee Management Officer.*

[FR Doc. 04-2236 Filed 2-3-04; 8:45 am]

BILLING CODE 7536-01-P

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent To Seek Approval To Renew an Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by April 5, 2004, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**FOR FURTHER INFORMATION CONTACT:** Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Medical Clearance Process for Deployment to Antarctica.  
*OMB Number:* 3145-0177.

*Expiration Date of Approval:* May 31, 2004.