## **SMALL BUSINESS ADMINISTRATION**

# Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

SUMMARY: The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the Federal Register concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement. DATES: Submit comments on or before June 1, 2018.

ADDRESSES: Send all comments to Adrienne Grierson, Deputy Director, Office of Credit Risk Management, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Adrienne Grierson, Deputy Director, Office of Credit Risk Management, lender.oversight@sba.gov, 202–205–6573, or Curtis B. Rich, Management Analyst, 202–205–7030, curtis.rich@sba.gov;

SUPPLEMENTARY INFORMATION: This information collection is reported to SBA's Office Credit Risk Management (OCRM) by SBA's 7(A) Lenders, Certified Development Companies, Microloan Lenders, and Non-Lending Technical Assistance Providers. OCRM uses the information reported to facilitate its oversight and monitoring of these groups, including their overall performance on SBA loans and their compliance with the applicable program requirements.

## **Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

*Title:* SBA Lender Reporting Requirements.

Description of Respondents: SBA 7(A) Lenders, Certified Development Companies, Microloan Lenders, and Non-Lending Technical Assistance Providers.

Form Number: N/A.
Total Estimated Annual Responses:

Total Estimated Annual Hour Burden: 21,000.

#### Curtis Rich,

Management Analyst.

[FR Doc. 2018-06642 Filed 3-30-18; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

## Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration. **ACTION:** 30-Day Notice.

SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the Federal Register notifying the public of that submission.

**DATES:** Submit comments on or before May 2, 2018.

ADDRESSES: Comments should refer to the information collection by name and/ or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

# FOR FURTHER INFORMATION CONTACT:

Curtis Rich, Agency Clearance Officer, (202) 205–7030 curtis.rich@sba.gov.

Copies: A copy of the Form OMB 83–1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

SUPPLEMENTARY INFORMATION: This information collection is provided by SBA lenders and borrowers to provide basic loan information and certifications regarding the disbursement of loan proceeds. SBA relies on this information during the guaranty purchase review process as a component in determining whether to honor a loan guaranty.

## **Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly

perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collections

Title: Settlement Sheet.

Description of Respondents: SBA Lenders and Borrowers.

Form Number: SBA Form 1050. Estimated Annual Respondents: 15,000.

Estimated Annual Responses: 15,000. Estimated Annual Hour Burden: 3,800.

#### Curtis Rich,

 $Management\ Analyst.$ 

[FR Doc. 2018–06641 Filed 3–30–18; 8:45 am]

BILLING CODE 8025-01-P

## **DEPARTMENT OF STATE**

[Public Notice: 10318]

# Renewal of Cultural Property Advisory Committee Charter

**SUMMARY:** The Charter of the Department of State's Cultural Property Advisory Committee has been renewed for an additional two years.

The Charter of the Cultural Property Advisory Committee has been renewed for a two-year period. The Committee was established by the Convention on Cultural Property Implementation Act of 1983. The Committee reviews requests from other States Parties to the 1970 UNESCO Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property seeking U.S. import restrictions on archaeological or ethnological material. The Committee makes findings and recommendations to the President's designee who, on behalf of the President, determines whether to impose import restrictions. The membership of the Committee consists of private sector experts in archaeology, anthropology, or ethnology; experts in the international sale of cultural property; and representatives of museums and of the general public.

## FOR FURTHER INFORMATION CONTACT:

Cultural Heritage Center, U.S. Department of State, Bureau of Educational and Cultural Affairs, 2200 C Street NW, Washington, DC 20522. Telephone: (202) 632-6301; Fax: (202) 632-6300.

## Andrew C. Cohen,

Executive Director, Cultural Property Advisory Committee, Department of State. [FR Doc. 2018-06656 Filed 3-30-18; 8:45 am] BILLING CODE 4710-05-P

## **DEPARTMENT OF STATE**

#### [Public Notice 10364]

## Town Hall Meeting on Modernizing the Columbia River Treaty Regime

**AGENCY:** Department of State. **ACTION:** Notice of meeting.

**SUMMARY:** The Department of State (Department) will hold a town hall meeting in Spokane, Washington, to discuss the modernization of the Columbia River Treaty (CRT) regime. **DATES:** The meeting will be held on April 25, 2018, from 5:00 p.m. to approximately 7:00 p.m., Pacific Time. ADDRESSES: The meeting will be held in the Isabella Room of the Historic Davenport Hotel, 10 South Post Street,

## FOR FURTHER INFORMATION CONTACT:

Spokane, Washington 99201.

Susan May, ColumbiaRiverTreaty@ state.gov, 202-647-2228.

**SUPPLEMENTARY INFORMATION:** This Town Hall will initiate the Department's public engagement on the modernization of the CRT regime. The meeting is open to the public, up to the capacity of the room. Requests for reasonable accommodation should be made to the email listed above, on or before April 18, 2018. The Department will consider requests made after that date, but might not be able to accommodate them. Information regarding the proposed agenda, and other information about the meeting, can be found at on www.state.gov or by emailing the email address listed above.

## Cynthia A. Kierscht,

Director, Office of Canadian Affairs, Department of State.

[FR Doc. 2018-06612 Filed 3-30-18; 8:45 am]

BILLING CODE 4710-29-P

# SURFACE TRANSPORTATION BOARD

## Release of Waybill Data

The Surface Transportation Board has received a request from the Southern California Association of Governments (WB18-11-3/27/18) for permission to use data from the Board's 2016 Masked Carload Waybill Sample. A copy of this request may be obtained from the Office of Economics.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245-0319.

#### Brendetta S. Jones,

Clearance Clerk.

[FR Doc. 2018-06606 Filed 3-30-18; 8:45 am]

BILLING CODE 4915-01-P

## **DEPARTMENT OF TRANSPORTATION**

## **Federal Aviation Administration**

## Fourteenth RTCA SC-230 Airborne **Weather Detection Systems Plenary**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION: Fourteenth RTCA SC-230** Airborne Weather Detection Systems Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Fourteenth RTCA SC-230 Airborne Weather Detection Systems Plenary.

DATES: The meeting will be held May 02-03, 2018 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW, Suite 910, Washington, DC 20036.

# FOR FURTHER INFORMATION CONTACT:

Karan Hofmann at khofmann@rtca.org or 202-330-0680, or The RTCA Secretariat, 1150 18th Street NW, Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or website at http:// www.rtca.org.

**SUPPLEMENTARY INFORMATION: Pursuant** to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Fourteenth RTCA SC-230 Airborne Weather Detection Systems Plenary. The agenda will include the following:

## Wednesday, May 2, 2018—9:00 a.m.-5:00 p.m.

- 1. Welcome and Administrative Remarks
- 2. Introductions
- 3. Agenda Review
- 4. Meeting Minutes Review and Approval of Last Plenary
- 5. Review and Work Resolution of Final Review and Comment (FRAC) Inputs for DO-220A Change 1 and

## DO-213A Change 1

## Thursday, May 3, 2018—9:00 a.m.-5:00 p.m.

- 1. Continue Review and Work Resolution of FRAC Inputs For DO-220A Change 1 and DO-213A Change 1
- 2. Decision to Approve Release of DO-220A Change 1 and DO-213A Change 1 for Presentation to the Program Management Committee
- 3. Discuss and Approve Revision to Terms of Reference
- 4. Action Item Review
- 5. Any Other Business
- 6. Date and Place of Next Meeting
- 7. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER INFORMATION **CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC on March 28, 2018.

## Michelle Swearingen,

Systems and Equipment Standards Branch, ÁIR–6B0, Policy and Innovation Division, AIR-600, Federal Aviation Administration.

[FR Doc. 2018-06600 Filed 3-30-18; 8:45 am]

BILLING CODE 4910-13-P

# **DEPARTMENT OF TRANSPORTATION**

## **Federal Aviation Administration**

# Research, Engineering and **Development Advisory Committee** Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT. **ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Research, Engineering & Development Advisory Committee meeting.

DATES: The meeting will be held on April 11, 2018—9:30 a.m. to 4:30 p.m. ADDRESSES: The meeting will be held at the Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591.

## FOR FURTHER INFORMATION CONTACT:

Chinita A. Roundtree-Coleman at (609) 485-7149 or website at chinita.roundtree-coleman@faa.gov.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby