

*Institutional Student Information Records (ISIRs) by Institutions*", (69 FR 11405), we are correcting the information in row 7 for a student making paper corrections using a SAR. Under the column titled, "What is Submitted?", we are correcting the text to read "Paper corrections (including change of mailing and email addresses, institutions, or requests for a duplicate SAR) using a SAR". Under the column titled, "Where is it Submitted?", we are correcting the text to read "To the address printed on the SAR". Under the column titled, "What is the Deadline Date for Receipt?", we are correcting the date to read "September 7, 2004".

**FOR FURTHER INFORMATION CONTACT:** Harold McCullough, U.S. Department of Education, Federal Student Aid, 830 First Street, NE., Union Center Plaza, room 93B2, Washington, DC 20202-5345. Telephone: (202) 377-4030.

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**Program Authority:** 20 U.S.C. 421-429, 1070a, 1070b-1070b-3, 1070c-1070c-4, 1071-1087-2, 1087a, and 1087aa-1087ii; 42 U.S.C. 2751-2756b.

Dated: July 1, 2004.

**Theresa S. Shaw,**  
Chief Operating Officer, Federal Student Aid.  
[FR Doc. 04-15472 Filed 7-7-04; 8:45 am]  
**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice: Additional Item for Discussion at Meeting.

**DATE & TIME:** Tuesday, July 13, 2004 at 1 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York, Ave., NW., Suite 1100, Washington, DC 20005 (Metro Stop: Metro Center).

**STATUS:** This meeting will be open to the public.

**SUMMARY:** In addition to the items previously published June 29, 2004, the Commission will also receive an update on The Help America Vote College Program.

**FOR FURTHER INFORMATION CONTACT:** Bryan Whitener, Telephone: (202) 566-3100.

**DeForest B. Soaries, Jr.,**  
Chairman, U.S. Election Assistance Commission.

[FR Doc. 04-15671 Filed 7-6-04; 3:26 pm]  
**BILLING CODE 6820-MP-M**

## DEPARTMENT OF ENERGY

### Office of Science

#### DOE/NSF Nuclear Science Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, August 2, 2004; 8:30 a.m. to 5 p.m.

**ADDRESSES:** Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852-1699.

**FOR FURTHER INFORMATION CONTACT:** Brenda L. May, U.S. Department of Energy; SC-90/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-0536.

**SUPPLEMENTARY INFORMATION:** Purpose of Meeting: To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following: Monday, August 2, 2004.

- Perspectives from Department of Energy and National Science Foundation.

- Presentation and Discussion on the Interim Report from the Sub-Committee on Education.

- Presentation and Discussion on the Interim Report from the Sub-Committee on Heavy Ion Nuclear Physics.

- Public Comment (10-minute rule)

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301-903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room; Room 1E-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC., between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on July 1, 2004.

**Rachel M. Samuel,**

Deputy Advisory Committee, Management Officer.

[FR Doc. 04-15522 Filed 7-7-04; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP04-366-000]

#### Gulf South Pipeline Company, L.P.; Notice of Application

June 30, 2004.

Take notice that on June 22, 2004, Gulf South Pipeline Company, L.P.