

Biodiversity, to be conducted as part of the U.S. Climate Change Science Program (CCSP). The prospectus for the study titled *The Effects of Climate Change on Agriculture, Land Resources, Water Resources, and Biodiversity* is on the CCSP Web site at <http://www.climatescience.gov/Library/sap/sap4-3/default.htm>.

Committee membership will total approximately twelve persons and may include individuals from the Federal Government, State and/or local governments, the scientific community, non-governmental organizations and the private sector, with expertise, experience, and knowledge essential to the successful completion of the study. Nominations for employees of the Department of Agriculture will not be considered.

Nominations must be received within twenty-one days of the date of this **Federal Register** notice. Any interested person or organization may submit a nomination. Nominations must include a complete resume of the nominee's background, experience and expertise, Form AD755, and any other information considered relevant. Form AD755 is available online through the following Web sites: http://www.usda.gov/oce/global_change/index.htm, <http://www.climatescience.gov/Library/sap/sap4-3/default.php>, and <http://www.sap43.ucar.edu/>. Additional avenues and resources will be utilized by USDA in the solicitation of nominees.

ADDRESSES: Submit nominations to: Dr. Margaret Walsh, Global Change Program Office, Office of the Chief Economist, U.S. Department of Agriculture, Room 112-A Whitten Federal Building, 1400 Independence Avenue, SW., Washington, DC 20250-3810; e-mail address: mwalsh@usda.gov; fax: (202) 401-1176.

FOR FURTHER INFORMATION CONTACT: Dr. Margaret Walsh, Global Change Program Office, Office of the Chief Economist, U.S. Department of Agriculture, Room 112-A Whitten Federal Building, 1400 Independence Avenue, SW., Washington, DC 20250-3810; telephone: (202) 720-9978; e-mail address: mwalsh@oce.usda.gov; fax: (202) 401-1176.

SUPPLEMENTARY INFORMATION: A copy of the Committee Charter is available at <http://www.fido.gov/facadatabase/>. The purpose of the Committee is to provide advice on the conduct of a study titled *The Effects of Climate Change on Agriculture, Land Resources, Water Resources, and Biodiversity* to be conducted as part of the U.S. Climate Change Science Program (CCSP).

CERSAP will advise on the specific issues to be addressed, appropriate technical approaches, the nature of information relevant to decision makers, the content of the final report, compliance with the Information Quality Act, and other matters important to the successful achievement of the objectives of the study. CERSAP will respond specifically to the following seven inquiries related to the report:

1. Are the goals, objectives, and intended audience of the product clearly described in the document? Does the product address all the questions as outlined in the prospectus?

2. Are the findings and recommendations adequately supported by evidence and analysis? If any recommendations are based on value judgments or the collective opinions of the authors, is this acknowledged and are adequate reasons given for reaching those judgments?

3. Are the data and analyses handled competently? Are statistical methods applied appropriately? Are uncertainties and confidence levels evaluated and communicated appropriately?

4. Are the document's presentation and organization effective? Are the questions outlined in the prospectus addressed and communicated in a manner that is appropriate for the intended audiences?

5. Is the document scientifically objective and policy-neutral? Is it consistent with the scientific literature, including recent NRC reports and other scientific assessments on the same topic?

6. Does the summary concisely and accurately describe the content, key findings, and recommendations? Is it consistent with other sections of the document?

7. What significant improvements, if any, might be made in the document?

Individuals and organizations interested in submitting nominations for membership should familiarize themselves with the draft prospectus for this study, which is available at <http://www.climatescience.gov/Library/sap/sap4-3/default.htm>.

CERSAP is expected to meet twice during 2007 in the Washington, DC area.

Completed nominations should be sent preferably by e-mail. If sent by either fax or regular mail, the sender is encouraged to phone (202) 720-9978 in advance.

Keith Collins,
Chief Economist.

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BILLING CODE 3410-01-P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2007-0034]

Notice of Request for Extension of Approval of an Information Collection; Interstate Movement of Certain Land Turtles

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Extension of approval of an information collection; comment request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection associated with regulations for the interstate movement of certain land turtles.

DATES: We will consider all comments that we receive on or before May 15, 2007.

ADDRESSES: You may submit comments by either of the following methods:

Federal eRulemaking Portal: Go to <http://www.regulations.gov>, select "Animal and Plant Health Inspection Service" from the agency drop-down menu, then click "Submit." In the Docket ID column, select APHIS-2007-0034 to submit or view public comments and to view supporting and related materials available electronically. Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

Postal Mail/Commercial Delivery: Please send four copies of your comment (an original and three copies) to Docket No. APHIS-2007-0034, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2007-0034.

Reading Room: You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

Other Information: Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

FOR FURTHER INFORMATION CONTACT: For information on the regulations for the interstate movement of certain land tortoises, contact Dr. Peter Merrill, Senior Staff Veterinarian, National Center for Import and Export, VS, 4700 River Road Unit 41, Riverdale, MD 20737; (301) 734-0649. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

SUPPLEMENTARY INFORMATION:

Title: Interstate Movement of Certain Land Tortoises.

OMB Number: 0579-0156.

Type of Request: Extension of approval of an information collection.

Abstract: The Animal and Plant Health Inspection Service (APHIS) regulates the importation and interstate movement of certain animals and animal products to prevent the introduction into or dissemination within the United States of pests and diseases of livestock.

The regulations in 9 CFR part 93 prohibit the importation of the leopard tortoise, the African spurred tortoise, and the Bell's hingeback tortoise to prevent the introduction and spread of exotic ticks known to be vectors of heartwater disease, an acute, infectious disease of cattle and other ruminants. The regulations in 9 CFR part 74 prohibit the interstate movement of those tortoises that are already in the United States unless the tortoises are accompanied by a health certificate or certificate of veterinary inspection. The certificate must be signed by an APHIS accredited veterinarian and must state that the tortoises have been examined by that veterinarian and found free of ticks.

We are asking the Office of Management and Budget (OMB) to approve our use of this certificate for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

Estimate of burden: The public reporting burden for this collection of information is estimated to average 0.083 hours per response.

Respondents: APHIS accredited veterinarians, U.S. tortoise breeders, and members of tortoise adoption organizations.

Estimated annual number of respondents : 150.

Estimated annual number of responses per respondent: 20.

Estimated annual number of responses: 3,000.

Estimated total annual burden on respondents: 249 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 12th day of March 2007.

Kevin Shea,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. E7-4824 Filed 3-15-07; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Forest Service

Klamath National Forest, California, Westpoint

AGENCY: Forest Service, USDA.

ACTION: Cancellation notice.

SUMMARY: On June 23, 2006, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Westpoint Project on the Scott River Ranger District of the Klamath National Forest, was published in the **Federal Register** (71 FR 36056-36058). The Forest Service has decided to cancel the preparation of this EIS. The NOI is hereby rescinded.

FOR FURTHER INFORMATION CONTACT: Bill Bailey, Timber Management Officer, Salmon/Scott River Ranger District, 11263 N. Highway 3, Fort Jones, CA 96032, telephone (530) 468-5351.

Dated: March 9, 2007.

Margaret J. Boland,

Forest Supervisor, Klamath National Forest.

[FR Doc. 07-1285 Filed 3-15-07; 8:45am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Pike and San Isabel National Forest Cimarron and Comanche Grasslands, Colorado; Upper Arkansas Water Conservancy District Reservoir Analysis

AGENCY: Forest Service, USDA.

ACTION: Notice of Intent to prepare an Environmental Impact Statement.

SUMMARY: The USDA Forest Service (FS) and the Upper Arkansas Water Conservancy District (UAWCD) have agreed to work cooperatively for the creation of the necessary environmental analysis and associated documents for the purpose of potential expansion construction of the North Fork Reservoir Water storage facility, reconstruction of the Boss Lake Reservoir emergency spillway, and long term operations and maintenance of all three reservoirs operated by UAWCD (Boss Lake, O'Haver, and North Fork). The FS has determined that all three facilities should be analyzed under an "all-inclusive" Environmental Impact Statement (EIS) which addresses each facility individually.

The UAWCD has agreed to pay for all necessary NEPA analysis through a third party consultant working for the FS. The FS will oversee the final approval of:

1. The environmental firm awarded the contract to conduct the NEPA analysis.

2. The quality/thoroughness of the final environmental document.

3. Any future long-term Special Use Permit (naming UAWCD as the holder) covering the operational hydrology and maintenance needs of each individual water storage facility.

DATES: Comments concerning the scope of the analysis must be postmarked or received within 45 days from the date of publication of this notice in the **Federal Register** to ensure full consideration. The draft environmental impact statement is expected January 2008 and the final environmental impact statement is expected April 2008.

ADDRESSES: Send written comments to; USDA Forest Service, Salida Ranger District, ATTN: Mike Sugaski, 325 W. Rainbow Blvd., Salida, CO 81201.