

Environmental Policy Act, a Draft Environmental Impact Statement (DEIS) will be prepared to evaluate and compare ecosystem restoration, flood damage reduction, and recreation alternatives within and along two reaches of the San Antonio River. The DEIS will also assess the impacts to the quality of the human environment associated with each alternative. The northern reach study area will be bound by Hildebrand Avenue and Josephine Street, and the southern reach study area will be bound by South Alamo Street and a point approximately 0.7 miles south of Interstate 410 near Mission Espada. Past channelization and clearing of floodways associated with the SACIP, along with urbanization, has significantly degraded the terrestrial and aquatic habitat along and within the San Antonio River. Consequently, ecosystem restoration measures will be developed and evaluated to address the degraded habitats. In addition, recreation measures will be developed and evaluated as complements to proposed ecosystem restoration measures. Opportunities for ecosystem restoration and recreation opportunities will be evaluated primarily in the southern reach. Although preliminary findings indicate that flood damage reduction opportunities would exist to a greater extent in the northern reach compared to the southern reach, both reaches will be evaluated for flood damage reduction opportunities and consistency with past improvements. Flood damage reduction measures will address flooding problems in and around the river, specifically the River Road Community, Brackenridge Park and Golf Course, and businesses along Avenue B and Broadway Avenue.

**DATES:** Public meeting May 15, 2002 (6 p.m. to 8 p.m.)

**ADDRESSES:** Meeting location is Blessed Sacrament Academy Gymnasium, 1135 Mission Road, San Antonio, TX 78210.

**FOR FURTHER INFORMATION CONTACT:** Questions pertaining to the proposed action and DEIS can be answered by: Mr. Thomas R. Vogt, CESWF-PM-C, U.S. Army Corps of Engineers, Fort Worth District, P.O. Box 17300, Fort Worth, TX 76102-0300, telephone (817) 886-1378.

**SUPPLEMENTARY INFORMATION:** This action is being pursued as part of the SACIP authorized under Section 203 of the Flood Control Act (FCA) of 1954, as amended. The SACIP was originally authorized under the authority of Section 203 of the FCA of 1954 as part of a comprehensive plan for flood protection on the Guadalupe and San

Antonio Rivers. All components of the authorized project, with the exception of the reach from Hildebrand Avenue to Josephine Street, have been constructed. Project authorization was further modified by Section 335 of WRDA 2000, which authorized ecosystem restoration and recreation as project purposes in addition to the previously authorized flood damage reduction project purpose.

Alternatives for ecosystem restoration, flood damage reduction, and recreation will be developed and evaluated based on ongoing fieldwork and data collection and past studies conducted by the Corps of Engineers, the San Antonio River Authority, the City of San Antonio. Ecosystem restoration alternatives that will be evaluated include restoring meanders within the San Antonio River, restoring, protecting and expanding the riparian corridor, creating riffle-pool complexes, and constructing wetlands. It is anticipated that ecosystem restoration measures would aid in improving water quality, optimizing aquatic and terrestrial habitat, and minimizing erosion and scouring along and within the river. Alternatives for flood damage reduction measures will be evaluated from both a non-structural and structural aspect. Non-structural measures that will be evaluated include acquisition and removal of structures or flood proofing of structures for protection from potential future flood damage. Structural measures that will be evaluated in the northern reach include diversion channels and/or channel modifications of various widths and depths and/or a combination of these measures. Recreation measures that will be evaluated for the enjoyment of residents and visitors alike include multipurpose trails and passive recreation features, such as interpretive guidance and media and picnic areas. Recreation measures will be developed to a scope and scale compatible with proposed ecosystem restoration measures without significantly diminishing ecosystem benefits.

The public will be invited to participate in the scoping process, invited to attend public meetings, and given the opportunity to review the DEIS. The location and time of the first public meeting will be on Wednesday, May 15, 2002 at the address above, from 6 p.m. to 8 p.m. Subsequent public meetings, if deemed necessary, will be announced in the local news media. Release of the DEIS for public comment is scheduled for Fall 2003. The exact release date, once established, will be announced in the local news media.

Future coordination with other agencies and public scoping will be

conducted to ensure full and open participation and aid in the development of the DEIS. All affected Federal, state, and local agencies, affected Indian tribes, and other interested private organizations and parties are hereby invited to participate. Future coordination will also be conducted with the United States Fish and Wildlife Service (USFWS) and the Advisory Council on Historic Preservation (ACHP). The USFWS will furnish information on threatened and endangered species in accordance with the Endangered Species Act. In addition, the USFWS will also be requested to provide support with planning aid and to provide a Fish and Wildlife Coordination Act Report. The State Historic Preservation Office, designated as the State level administrator of the national historic preservation program, will be consulted with as required by Section 106 of the National Historic Preservation Act. The ACHP will oversee the Section 106 review process and serve as a mediator should any conflicts or controversies arise.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

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**BILLING CODE 3410-20-M**

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 28, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information

collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: April 19, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management,  
Office of the Chief Information Officer.*

#### **Office of Vocational and Adult Education**

*Type of Review:* Revision.

*Title:* Community Technology Centers Program Grant Notice Inviting Project Applications for One-Year Awards for Fiscal Year (FY) 2002.

*Frequency:* Semi-Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Not-for-profit institutions; Businesses or other for-profit.

*Reporting and Recordkeeping Hour Burden:* Responses: 1,000;

*Burden Hours:* 40.

*Abstract:* Community Technology Centers Grant Notice and application materials for competitive grant awards to eligible applicants with an absolute priority on providing adult education and family literacy project activities through technology and the Internet, including general education development, language instruction educational programs, and adult basic education classes or programs.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or

should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Sheila Caery at (202) 708-6287 or via her internet address [Sheila.Caery@ed.gov](mailto:Sheila.Caery@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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#### **DEPARTMENT OF EDUCATION**

[CFDA No. 84.184L]

#### **Office of Elementary and Secondary Education; Safe Schools/Healthy Students Initiative; Notice Inviting Applications for New Awards in Fiscal Year (FY) 2002**

*Purpose:* Under this program, the Departments of Education (ED), Health and Human Services (HHS), and Justice (DOJ) will support the implementation and enhancement of comprehensive community-wide strategies for creating safe and drug-free schools and promoting healthy childhood development.

For FY 2002 the competition focuses on projects designed to meet the priority we describe in the PRIORITIES section of this notice.

*Eligible Applicants:* Local educational agencies (LEAs) or consortia of LEAs. LEAs that have received a grant under this initiative in FYs 1999, 2000, or 2001, or have received services under this initiative as part of a grant to a consortium of LEAs in those years, may not apply for funding in FY 2002.

*Applications Available:* April 25, 2002.

*Deadline for Transmittal of Applications:* June 21, 2002.

*Deadline for Intergovernmental Review:* August 20, 2002.

*Estimated Available Funds:* \$79,000,000.

*Estimated Range of Awards:* Up to \$1 million per year for LEAs or consortia in rural areas and tribal school districts; up to \$2,000,000 per year for LEAs or consortia in suburban areas; up to \$3,000,000 per year for LEAs or consortia in urban areas.

*Estimated Average Size of Awards:* \$2,000,000.

*Estimated Number of Awards:* 40.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

*Page Limit:* The program narrative section of applications submitted under this competition may not exceed 30 pages in length. Each page must:

—Be 8.5" x 11".

—Be doubled spaced (no more than three lines per vertical inch).

—Have margins of one inch on the top, bottom and sides.

—Contain type on only one side.

—Use a type font that is either 12-point or larger or not smaller than 10 pitch (characters per inch).

Our reviewers will not read any pages of your application that exceed the page limit if you apply these standards, or that exceed the equivalent of the page limit if you apply other standards. These requirements are designed to prevent an applicant from gaining an unfair competitive advantage by providing a more extensive discussion than the requirements permit and to facilitate evaluation of applications by peer reviewers by ensuring that applications are readable.

Additional information about the structure and organization of the grant proposal is included in the application package for the program.

*Applicable Program Regulations:* The Education Department General Administrative Regulations in 34 CFR parts 75, 77, 79, 80, 81, 82, 85, 98, and 99.

*Priority:* This competition focuses on projects designed to meet a program priority established in this notice.

#### **Implementing and Enhancing Comprehensive Community-Wide Strategies for Creating Safe and Drug-Free Schools and Promoting Healthy Childhood Development**

Applicants proposing a project under this priority must demonstrate how the funds they are requesting support or enhance a comprehensive, integrated strategy for an entire school district (or entire school districts in the case of a consortium) that is designed to create safe and drug-free schools and promote healthy childhood development. The applicant must propose evidence-based approaches and include, at a minimum, the following six elements: (1) Safe school environment; (2) alcohol and other drugs and violence prevention and early intervention; (3) school and community mental health preventive and treatment intervention programs; (4) early childhood psychosocial and