

Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency  
Management Agency.

[FR Doc. 2013–10598 Filed 5–3–13; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[Docket No. USCBP–2013–0016]

#### Advisory Committee on Commercial Operations of Customs and Border Protection (COAC)

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security (DHS).

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Advisory Committee on Commercial Operations of Customs and Border Protection (COAC) will meet on May 22, 2013, in Washington, DC. The meeting will be open to the public.

**DATES:** COAC will meet on Wednesday, May 22, 2013, from 1:00 p.m. to 4:30 p.m. e.s.t. Please note that the meeting may close early if the committee has completed its business.

*Pre-Registration:* Meeting participants may attend either in person or via webinar after pre-registering using a method indicated below:

—For members of the public who plan to attend the meeting in person, please register either online at [https://apps.cbp.gov/te\\_registration/?w=5](https://apps.cbp.gov/te_registration/?w=5); by email to [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov); or by fax to 202–325–4290 by 5:00 p.m. e.s.t. on May 20, 2013.

—For members of the public who plan to participate via webinar, please register online at [https://apps.cbp.gov/te\\_registration/?w=6](https://apps.cbp.gov/te_registration/?w=6) by 5:00 p.m. e.s.t. on May 20, 2013.

Feel free to share this information with other interested members of the organization or association. Members of the public that are pre-registered and later require cancellation, kindly do so in advance of the meeting by accessing one of the following links: [https://apps.cbp.gov/te\\_registration/cancel.asp?w=5](https://apps.cbp.gov/te_registration/cancel.asp?w=5) to cancel an in person registration or [https://apps.cbp.gov/te\\_registration/cancel.asp?w=6](https://apps.cbp.gov/te_registration/cancel.asp?w=6) to cancel a webinar registration.

**ADDRESSES:** The meeting will be held at the U.S. International Trade Commission (USITC) in Main Hearing Room 101, 500 E Street SW., Washington, DC 20436. All visitors to the USITC Building must show a state-issued ID or Passport to proceed through the security checkpoint for admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection at 202–344–1661 as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee prior to the formulation of recommendations as listed in the “Agenda” section below.

Comments must be submitted in writing no later than May 13, 2013, and must be identified by USCBP–2013–0016 and may be submitted by *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [Tradeevents@dhs.gov](mailto:Tradeevents@dhs.gov). Include the docket number in the subject line of the message.
- *Fax:* 202–325–4290
- *Mail:* Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229.

*Instructions:* All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Do not submit personal information to this docket.

*Docket:* For access to the docket to read background documents or comments received by the COAC, go to <http://www.regulations.gov>.

There will be three public comment periods held during the meeting on May 22, 2013. Speakers are requested to limit their comments to two (2) minutes or less to facilitate greater participation. Contact the individual listed below to register as a speaker. Please note that the public comment period for speakers may end before the time indicated on the schedule that is posted on the CBP Web page at the time of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Tate, Office of Trade Relations, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Room 3.5A, Washington, DC 20229; telephone 202–344–1440; facsimile 202–325–4290.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92–463). The COAC provides advice to the Secretary of Homeland Security, the Secretary of the Treasury, and the Commissioner of U.S. Customs and Border Protection (CBP) on matters pertaining to the commercial operations of CBP and related functions within DHS and the Department of the Treasury.

#### Agenda

The COAC will hear from the following project leaders and subcommittees on the topics listed below and then will review, deliberate, provide observations and formulate recommendations on how to proceed on those topics:

1. Review, Discuss, and Approve the COAC Annual Trade Efficiency Survey for distribution by June 2013 and discuss feedback on past COAC recommendations.
2. Review and Discuss Next Steps regarding the Exports Subcommittee and the Work Completed by the Export Mapping Working Group (EMWG) to date.
3. Review and Discuss the Global Supply Chain Subcommittee’s Air Cargo Advance Screening (ACAS) Working Group and address Next Steps regarding Land Border issues in the area of Beyond the Border and 21st Century Initiatives.
4. Review and Discuss Next Steps of the Trusted Trader Subcommittee and the Work Completed by the Industry Standards Working Group (ISWG) and the Trusted Trader Measures Working Group.
5. Review and Discuss Next steps regarding the One U.S. Government at the Border Subcommittee and the work to date on the Food and Drug Administration (FDA) Working Group and the Environmental Protection Agency (EPA) Working Group.
6. Review and Discuss Next Steps of the Trade Modernization Subcommittee which will address the Automated Commercial Environment vendor survey results and the analysis of the Centers of Excellence and Expertise (CEE) survey.
7. Review and Discuss Next Steps of the Trade Enforcement and Revenue Collection Subcommittee and the Work Completed to date on the Regulatory Audit Working Group’s findings on the planned enhancements for the Focused Assessment process and the Intellectual Property Rights Working Group’s effort to further evaluate the use of the Global Shipment Identification Number (GSIN) as a possible tool for use in Distribution

Chain Management in Intellectual Property Rights Compliance.

Dated: April 30, 2013.

**Maria Luisa Boyce,**

Senior Advisor for Private Sector Engagement, Office of Trade Relations.

[FR Doc. 2013-10647 Filed 5-3-13; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5703-N-01]

**Annual Indexing of Basic Statutory Mortgage Limits for Multifamily Housing Programs**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 206A of the National Housing Act, HUD has adjusted the Basic Statutory Mortgage Limits for Multifamily Housing Programs for Calendar Year 2013.

**DATES:** *Effective Date:* January 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Thomas L. Goade, Director, Technical Support Division, Office of Multifamily Development, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-8000, telephone (202) 402-2727 (this is not a toll-free number). Hearing or speech-impaired individuals may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA Downpayment Simplification Act of 2002 (Pub. L. 107-326, approved December 4, 2002) amended the National Housing Act by adding a new Section 206A (12 U.S.C. 1712a). Under Section 206A, the following sections of the National Housing Act are affected:

- I. Section 207(c)(3)(A) (12 U.S.C. 1713(c)(3)(A));
- II. Section 213(b)(2)(A) (12 U.S.C. 1715e (b)(2)(A));
- III. Section 220(d)(3)(B)(iii)(I) (12 U.S.C. 1715k (d)(3)(B)(iii)(I));
- IV. Section 221(d)(4)(ii)(I) (12 U.S.C. 1715l(d)(4)(ii)(I));
- V. Section 231(c)(2)(A) (12 U.S.C. 1715v(c)(2)(A)); and
- VI. Section 234(e)(3)(A) (12 U.S.C. 1715y(e)(3)(A)).

The dollar amounts in these sections are the base per unit statutory limits for FHA's multifamily mortgage programs collectively referred to as the "Dollar Amounts." They are adjusted annually

(commencing in 2004) on the effective date of the Consumer Financial Protection Bureau's adjustment of the \$400 figure in the Home Ownership and Equity Protection Act of 1994 (HOEPA) (Pub. L. 103-325, approved September 23, 1994). The adjustment of the Dollar Amounts shall be calculated using the percentage change in the Consumer Price Index for All Urban Consumers (CPI-U) as applied by the Consumer Financial Protection Bureau for purposes of the above-described HOEPA adjustment.

HUD has been notified of the percentage change in the CPI-U used for the HOEPA adjustment and the effective date of the HOEPA adjustment. The percentage change in the CPI-U is 2.3% and the effective date of the HOEPA adjustment is January 1, 2013. The Dollar Amounts have been adjusted correspondingly and have an effective date of January 1, 2013.

The adjusted Dollar Amounts for Calendar Year 2013 are shown below:

**Basic Statutory Mortgage Limits for Calendar Year 2013**

*Multifamily Loan Program*

- Section 207—Multifamily Housing
  - Section 207 pursuant to Section 223(f)—Purchase or Refinance Housing
  - Section 220—Housing in Urban Renewal Areas

Bedrooms	Non-Elevator	Elevator
0 .....	\$48,646	56,134
1 .....	53,887	62,869
2 .....	64,367	77,091
3 .....	79,336	96,552
4+ .....	89,818	109,173

- Section 213—Cooperatives

Bedrooms	Non-Elevator	Elevator
0 .....	\$52,719	56,134
1 .....	60,785	63,598
2 .....	73,310	77,335
3 .....	93,837	100,047
4+ .....	104,540	109,823

- Section 234—Condominium Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$53,795	56,611
1 .....	62,026	64,897
2 .....	74,805	78,914
3 .....	95,753	102,089
4+ .....	106,673	112,062

- Section 221(d)(4)—Moderate Income Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$48,413	52,296

Bedrooms	Non-Elevator	Elevator
1 .....	54,955	59,951
2 .....	66,427	72,900
3 .....	83,378	94,308
4+ .....	94,482	103,522

- Section 231—Housing for the Elderly

Bedrooms	Non-Elevator	Elevator
0 .....	\$46,029	52,296
1 .....	51,456	59,951
2 .....	61,446	72,900
3 .....	73,947	94,308
4+ .....	86,937	103,522

- Section 207—Manufactured Home Parks

Per Space—\$22,333

Dated: April 30, 2013.

**Carol J. Galante,**

Assistant Secretary for Housing—Federal Housing Commissioner.

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**DEPARTMENT OF THE INTERIOR**

[A1R-17549897-100-00-0-0, CUPCA00]

**Environmental Assessment of the Proposed Increase in Operation, Maintenance and Replacement Activities Associated With the Wasatch County Water Efficiency Project**

**AGENCY:** Central Utah Project Completion Act Office, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, the Central Utah Water Conservancy District, and the Utah Reclamation Mitigation and Conservation Commission, as joint leads, are initiating an Environmental Assessment of potential impacts associated with a proposed change in Operation, Maintenance and Replacement activities associated with the Wasatch County Water Efficiency Project (WCWEP). The WCWEP Operation, Maintenance, and Replacement Proposed Action includes: stabilizing canal banks; lining, piping, or enclosing the canals for safety and continued efficiency; improving access; and updating pump stations and regulating ponds to accommodate the changing pattern of water demand and increased urbanization.

**DATES:** Date and location for public scoping will be announced locally.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Baxter at (801) 379-1174, or by email at [lbaxter@usbr.gov](mailto:lbaxter@usbr.gov).