

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Monkfish Committee will meet to receive a report on the 2016 operational assessment. The Committee will discuss the Scientific and Statistical Committee recommendations for Allowable Biological Catch (ABC) for FYs 2017–19, the potential range of alternatives for the specifications package, and priorities for 2017. There will be a closed session to review advisory panel applications. The Committee will discuss other business, as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-19252 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE730**

**Pacific Island Fisheries; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** NMFS announces a Western Pacific Stock Assessment Review of the

report "Stock Assessment of the Coral Reef Fishes of Hawaii, 2016." The report contains single-species stock assessments for 28 species of reef-associated fish stocks around the main Hawaiian islands. A panel of three independent experts will review the stock assessment and report their findings.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for meeting dates and times.

**ADDRESSES:** The meeting will be held in Suite 1701, Finance Factors Building, 1164 Bishop St., Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Matt Dunlap, NMFS Pacific Islands Regional Office, (808) 725-5177 or [matthew.dunlap@noaa.gov](mailto:matthew.dunlap@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting schedule and agenda are as follows (8:30 a.m.–5 p.m. every day):

**Monday, August 29, 2016**

- Introductions
- Background information
- Objectives and Terms of Reference
- Fishery Operation
- Management
- Presentation of stock assessments (Nadon)

**Tuesday, August 30, 2016**

- Presentation and review of stock assessments (Nadon and Panel)

**Wednesday, August 31, 2016**

- Continue review of stock assessments (Nadon and Panel)

**Thursday, September 1, 2016**

- Continue review of stock assessments
- Public comment period
- Panel discussion (closed)

**Friday, September 2, 2016**

- Panel discussions (morning, closed)
- Present results of review and recommendations (afternoon, open)
- Adjourn

The agenda order may change. The meeting will run as late as necessary to complete scheduled business. Although non-emergency issues that are not contained in this agenda may come up at the meeting for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

*Special Accommodations*

This meeting is physically accessible to people with disabilities. Make direct requests for sign language interpretation or other auxiliary aids to Matt Dunlap, (808) 725-5177 or [matthew.dunlap@noaa.gov](mailto:matthew.dunlap@noaa.gov), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-19253 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE798**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 30, 2016 at 10 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500; fax: (978) 750-7911.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Advisory Panel will review the draft alternatives for Framework Adjustment 56 (specifications and management measures) and make recommendations to the Groundfish Committee. They will discuss and summarize recent market and fishery information regarding groundfish stocks—focusing on those with assessments this year (*i.e.*, Eastern