Description: § 205(d) Rate Filing: Service Agreement Nos. 174, 357, and 358 to be effective 11/7/2016.

Filed Date: 12/7/16.

Accession Number: 20161207–5077. Comments Due: 5 p.m. ET 12/28/16.

Docket Numbers: ER17–500–000.

Applicants: Public Service Company of Colorado.

Description: § 205(d) Rate Filing: 20161207_Revised SAP and Clean Up Filing to be effective 1/1/2016.

Filed Date: 12/7/16. Accession Number: 20161207–5083.

Comments Due: 5 p.m. ET 12/28/16.

Docket Numbers: ER17–501–000.

Applicants: Public Service Company of Colorado.

Description: § 205(d) Rate Filing: 20161207_Revised SAP and Clean Up Filing to be effective 4/16/2016.

Filed Date: 12/7/16.

Accession Number: 20161207–5084. Comments Due: 5 p.m. ET 12/28/16. Docket Numbers: ER17–502–000.

Applicants: Pacific Gas and Electric Company.

Description: § 205(d) Rate Filing: High Winds GSFA and GIA (SA 40) to be effective 2/7/2017.

Filed Date: 12/7/16.

Accession Number: 20161207-5113. Comments Due: 5 p.m. ET 12/28/16.

Docket Numbers: ER17–503–000. Applicants: California Independent

System Operator Corporation.

Description: § 205(d) Rate Filing:
2016–12–07 Certificate of Concurrence
SCE Western Antelope Dry Ranch SGIA
to be effective 12/1/2016.

Filed Date: 12/7/16.

Accession Number: 20161207–5126. Comments Due: 5 p.m. ET 12/28/16. Docket Numbers: ER17–504–000.

Applicants: Cedar Creek Wind Energy, LLC.

Description: § 205(d) Rate Filing: Category 1 Notice re NW Region to be effective 12/8/2016.

Filed Date: 12/7/16.

Accession Number: 20161207–5136. Comments Due: 5 p.m. ET 12/28/16.

Take notice that the Commission received the following PURPA 210(m)(3) filings:

Docket Numbers: QM17–2–000. Applicants: East Kentucky Power Cooperative, Inc.

Description: Amendment to November 4, 2016 Application of East Kentucky Power Cooperative, Inc. for the termination of the obligation to purchase power from qualifying facilities.

Filed Date: 12/7/16.

Accession Number: 20161207-5131. Comments Due: 5 p.m. ET 1/4/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: http://www.ferc.gov/docs-filing/efiling/filing-req.pdf. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: December 7, 2016.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2016–30127 Filed 12–14–16; 8:45 am] BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. NJ17-4-000]

City of Pasadena, California; Notice of Filing

Take notice that on December 5, 2016, City Pasadena, California submitted its tariff filing: City of Pasadena, California 2017 Transmission Revenue Balancing Account Adjustment Update to be effective 1/1/2017.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant and all the parties in this proceeding.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically should submit an original and 5 copies

of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at http://www.ferc.gov, using the "eLibrary" link and is available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email FERCOnlineSupport@ferc.gov, or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Comment Date: 5:00 p.m. Eastern Time on December 27, 2016.

Dated: December 8, 2016.

Nathaniel J. Davis, Sr.,

 $Deputy\ Secretary.$

[FR Doc. 2016–30130 Filed 12–14–16; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2016-0104; FRL-9955-54]

Pesticide Emergency Exemptions; Agency Decisions and State and Federal Agency Crisis Declarations

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA has granted emergency exemptions under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) for use of pesticides as listed in this notice. The exemptions were granted during the period October 1, 2015 to September 30, 2016 to control unforeseen pest outbreaks.

FOR FURTHER INFORMATION CONTACT:

Michael L. Goodis, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460–0001; main telephone number: (703) 305–7090; email address: RDFRNotices@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this action apply to me?

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers