

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Transfer of License and Soliciting Comments, Protests, and Motions To Intervene**

August 16, 2001.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Transfer of License.

b. *Project No:* 3043-014.

c. *Date Filed:* August 8, 2001.

d. *Applicants:* Arkansas Electric Cooperative Corporation, First Union National Bank as Owner Trustee, and The Bank of New York as Owner Trustee.

e. *Name and Location of Project:* The Arkansas River Lock and Dam No. 13 Hydroelectric Project is located at the U.S. Army Corps of Engineers project of the same name on the Arkansas River in Crawford County, Arkansas. The project does not occupy additional federal or tribal land.

f. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

g. *Applicant Contacts:* Mr. Robert M. Lyford, Arkansas Electric Cooperative Corporation, 8000 Scott Hamilton Drive, PO Box 194208, Little Rock, AR 72219-4208, (501) 570-2268, Mr. Armando Diaz, The Bank of New York, c/o BNY Western Trust Co., 700 South Flower Street, 2nd Floor, Los Angeles, CA 90017-4104, (213) 630-6404, and Mr. Stephen J. Kaba, First Union National Bank, One Rodney Square, 920 King Street, Suite 102, Wilmington, DE 19801-7475, (302) 888-7530.

h. *FERContact:* James Hunter, (202) 219-2839.

i. *Deadline for filing comments, protests, and motions to intervene:* (September 6, 2001).

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington DC 20426. Comments, protests, and motions to intervene may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site under the "e-Filing" link. Please include the project number (P-3043-014) on any comments or motions filed.

j. *Description of Proposal:* The applicants request after-the-fact approval of a transfer of the Owner Trustee interest in the license for Project No. 3043 from Meridian Trust to The

Bank of New York. Meridian Trust has merged into First Union National Bank, and Meridian Trust no longer exists.

k. *Locations of the application:* Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" and follow the instructions (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the addresses in item g above.

l. *Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.*

Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. An additional copy must be sent to the Director, Division of Hydropower Administration and Compliance, Federal Energy Regulatory Commission, at the above-mentioned address. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**David P. Boergers,**  
Secretary.

[FR Doc. 01-21113 Filed 8-21-01; 8:45 am]

**BILLING CODE 6717-01-U**

**ENVIRONMENTAL PROTECTION AGENCY**

[OPPTS-00322; FRL-6797-9]

**National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances; Notice of Public Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** A meeting of the National Advisory Committee for Acute Exposure Guideline Levels for Hazardous Substances (NAC/AEGL Committee) will be held on September 11-13, 2001, in Washington, DC. At this meeting, the NAC/AEGL Committee will address, as time permits, the various aspects of the acute toxicity and the development of Acute Exposure Guideline Levels (AEGLs) for the following chemicals: Acetone cyanohydrin; acrylic acid; boron trifluoride; chlorine dioxide; dimethylformamide; HFC-7100; methanol; methyl ethyl ketone; perchloromethyl mercaptan; phenol; and xylenes.

In addition, 10 minute AEGL values may be addressed for the following chemicals: Aniline; arsine; bromine; carbon tetrachloride; chlorine; chloroform; 1,1-dimethylhydrazine; 1,2-dimethylhydrazine; fluorine; hydrazine; methyl hydrazine; and piperidine.

**DATES:** A meeting of the NAC/AEGL Committee will be held from 10 a.m. to 5 p.m. on September 11, 2001; from 8:30 a.m. to 5 p.m. on September 12, 2001, and from 8:30 a.m. to noon on September 13, 2001.

**ADDRESSES:** The meeting will be held at the U. S. Department of Transportation, DOT Headquarters, Nassif Building, Rooms 8236-8240, 400 7th St., SW., Washington, DC (L'Enfant Plaza Metro stop). Visitors should bring a photo ID for entry into the building and should contact the Designated Federal Officer to have their names added to the security entry list. Visitors must enter the building at the Southwest Entrance/ Visitor's Entrance, 7th and E Sts. Quadrant.

**FOR FURTHER INFORMATION CONTACT:** For general information contact: Barbara Cunningham, Acting Director, Environmental Assistance Division (7401), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone numbers: (202) 554-1404; e-mail address: TSCA-Hotline@epa.gov.

For technical information contact: Paul S. Tobin, Designated Federal