

Heather Tiel-Nelson, Twin Falls
District Office, BLM, 2536 Kimberly
Road, Twin Falls, Idaho 83301,
(208) 736-2352

Montana and Dakotas

Eastern Montana RAC

Mark Jacobsen, Miles City Field
Office, BLM, 111 Garryowen, Miles
City, Montana 59301, (406) 233-
2831

Central Montana RAC

Craig Flentie, Lewistown Field Office,
BLM, 920 Northeast Maine,
Lewistown, Montana 59457, (406)
538-1943

Western Montana RAC

Marilyn Krause, Butte Field Office,
BLM, 106 North Parkmont, Butte,
Montana 59701, (406) 533-7617

Dakotas RAC

Lonny Bagley, North Dakota Field
Office, BLM, 99 23rd Avenue West,
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58601, (701) 227-7703

Nevada

Mojave-Southern RAC; Northeastern Great Basin RAC; Sierra Front Northwestern RAC

Rochelle Ocava, Nevada State Office,
BLM, 1340 Financial Boulevard,
Reno, Nevada 89502, (775) 861-
6588

New Mexico

New Mexico RAC

Theresa Herrera, New Mexico State
Office, BLM, 1474 Rodeo Road, P.O.
Box 27115, Santa Fe, New Mexico
87505, (505) 438-7517

Oregon/Washington

Eastern Washington RAC; John Day/ Snake RAC; Southeast Oregon RAC

Pam Robbins, Oregon State Office,
BLM, 333 SW First Avenue, P.O.
Box 2965, Portland, Oregon 97208,
(503) 808-6306

Utah

Utah RAC

Sherry Foot, Utah State Office, BLM,
440 West 200 South, Suite 500, P.O.
Box 45155, Salt Lake City, Utah
84101, (801) 539-4195

Henri Bisson,

*Deputy Director, Bureau of Land
Management.*

[FR Doc. E8-3782 Filed 2-27-08; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

National Park Service

Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

AGENCY: Department of the Interior,
National Park Service, Chesapeake and
Ohio. Canal National Historical Park.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that a
meeting of the Chesapeake and Ohio
Canal National Historical Park Advisory
Commission will be held at 9:30 a.m.,
on Friday, April 18, 2008, at the
Chesapeake and Ohio Canal National
Historical Park Headquarters, 1850 Dual
Highway, Hagerstown, Maryland 21740.

DATES: Friday, April 18, 2008.

ADDRESSES: Chesapeake and Ohio Canal
National Historical Park Headquarters,
1850 Dual Highway, Hagerstown,
Maryland 21740.

FOR FURTHER INFORMATION CONTACT:

Kevin Brandt, Superintendent,
Chesapeake and Ohio Canal National
Historical Park, 1850 Dual Highway,
Suite 100, Hagerstown, Maryland 21740,
telephone: (301) 714-2201.

SUPPLEMENTARY INFORMATION: The
Commission was established by Public
Law 91-664 to meet and consult with
the Secretary of the Interior on general
policies and specific matters related to
the administration and development of
the Chesapeake and Ohio Canal
National Historical Park.

The members of the Commission are
as follows:

Mrs. Sheila Rabb Weidenfeld,
Chairperson
Mr. Charles J. Weir
Mr. Barry A. Passett
Mr. James G. McCleaf II
Mr. John A. Ziegler
Mrs. Mary E. Woodward
Mrs. Donna Printz
Mrs. Ferial S. Bishop
Ms. Nancy C. Long
Mrs. Jo Reynolds
Dr. James H. Gilford
Brother James Kirkpatrick
Dr. George E. Lewis, Jr.
Mr. Charles D. McElrath
Ms. Patricia Schooley
Mr. Jack Reeder
Ms. Merrily Pierce

Topics that will be presented during
the meeting include:

1. Update on park operations.
2. Update on major construction/
development projects.
3. Update on partnership projects.

The meeting will be open to the
public. Any member of the public may

file with the Commission a written
statement concerning the matters to be
discussed. Persons wishing further
information concerning this meeting, or
who wish to submit written statements,
may contact Kevin Brandt,
Superintendent, Chesapeake and Ohio
Canal National Historical Park. Minutes
of the meeting will be available for
public inspection six weeks after the
meeting at Chesapeake and Ohio Canal
National Historical Park Headquarters,
1850 Dual Highway, Suite 100,
Hagerstown, Maryland 21740.

Dated: January 24, 2008.

Kevin D. Brandt,

*Superintendent, Chesapeake and Ohio Canal,
National Historical Park.*

[FR Doc. E8-3789 Filed 2-27-08; 8:45 am]

BILLING CODE 4310-6V-P

DEPARTMENT OF THE INTERIOR

National Park Service

Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

AGENCY: National Park Service; Interior.

ACTION: Notice of two public meetings.

SUMMARY: This notice announces two
public meetings of the Delaware Water
Gap National Recreation Area Citizen
Advisory Commission. Notice of these
meetings is required under the Federal
Advisory Committee Act, as amended (5
U.S.C. App.2).

DATES: Saturday, March 15, 2008, 9 a.m.

ADDRESSES: Montague Township Office,
277 Clove Road, Montague, NJ 07827.

The agenda will include reports from
Citizen Advisory Commission members
including committees such as Cultural
and Historical Resources, and Natural
Resources. Superintendent John J.
Donahue will give a report on various
park issues, including cultural
resources, natural resources,
construction projects, and partnership
ventures. The agenda is set up to invite
the public to bring issues of interest
before the Commission.

FOR FURTHER INFORMATION CONTACT:

Superintendent John J. Donahue, 570-
426-2418.

DATES: Saturday, March 15, 2008, 9 a.m.

ADDRESSES: Montague Township Office,
277 Clove Road, Montague, NJ 07827.

The agenda will include election of
Delaware Water Gap National
Recreation Area Citizen Advisory
Commission officers for the 2008-2009
term.

FOR FURTHER INFORMATION CONTACT: Superintendent John J. Donahue, 570-426-2418.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: January 29, 2008.

John J. Donahue,
Superintendent.

[FR Doc. E8-3807 Filed 2-27-08; 8:45 am]

BILLING CODE 4312-J6-P

DEPARTMENT OF THE INTERIOR

National Park Service

Gettysburg National Military Park Advisory Commission

AGENCY: National Park Service.

ACTION: Notice of April 24, 2008 Meeting.

SUMMARY: This notice sets forth the date of the April 24, 2008 meeting of the Gettysburg National Military Park Advisory Commission.

DATES: The public meeting will be held on April 24, 2008 from 7 to 9 p.m.

Location: The meeting will be held at the new Visitor Center/Museum, 1195 Baltimore Pike, Gettysburg, Pennsylvania 17325.

Agenda: The April 24, 2008 meeting will consist of the following Nomination/Election of Chair and Vice-Chair for the 2008 Year; there will be Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which include an update on the new Visitor Center/Museum Complex, also on the Wills House project, Landscape Rehabilitation, and the Shuttle System; and the Citizen's Open Forum where the public makes comments and asks any questions on any park activity.

FOR FURTHER INFORMATION CONTACT: John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

SUPPLEMENTARY INFORMATION: The meetings will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: February 14, 2008.

John A. Latschar,
Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. E8-3811 Filed 2-27-08; 8:45 am]

BILLING CODE 4310-JT-P

DEPARTMENT OF THE INTERIOR

National Park Service

Remaining 2008 Meetings of the Big Cypress National Preserve Off-road Vehicle (ORV) Advisory Committee

AGENCY: Department of the Interior, National Park Service, ORV Advisory Committee.

ACTION: Notice of meetings.

SUMMARY: In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the meetings of the Big Cypress National Preserve ORV Advisory Committee for the remainder of 2008.

DATES: The Committee will meet on the following dates:

Monday, May 12, 2008, 3:30-8 p.m.

Monday, July 21, 2008, 3:30-8 p.m.

Tuesday, Sept 23, 2008, 3:30-8 p.m.

Monday, Nov 17, 2008, 3:30-8 p.m.

ADDRESSES: All meetings will be held at the Everglades City Community Center, 205 Buckner Avenue, Everglades City, Florida. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

FOR FURTHER INFORMATION CONTACT:

Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437>.

SUPPLEMENTARY INFORMATION: The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. The agendas for these meetings will be published by press release and on the <http://parkplanning.nps.gov/>

projectHome.cfm?parkId=352&projectId=20437 Web site. The meetings will be open to the public, and time will be reserved for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing.

Dated: February 15, 2008.

Karen Gustin,

Superintendent, Big Cypress National Preserve.

[FR Doc. E8-3806 Filed 2-27-08; 8:45 am]

BILLING CODE 4310-U6-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Northwest Area Water Supply Project, ND

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice for extension of the public comment period for the Draft Environmental Impact Statement (DEIS).

SUMMARY: The Bureau of Reclamation is announcing a 30-day extension of the public comment period for the Northwest Area Water Supply Project Draft Environmental Impact Statement on Water Treatment. The originally announced comment period ends on February 26, 2008, but has been extended until March 26, 2008. The original notice of availability of the DEIS, notice of the public hearings, and additional information on the DEIS were published in the **Federal Register** on December 21, 2007.

DATES: Comments on the DEIS should be postmarked by March 26, 2008.

ADDRESSES: Send comments on the Draft EIS to: Northwest Area Water Supply Project EIS, Bureau of Reclamation, Dakotas Area Office, P.O. Box 1017, Bismarck, ND 58502.

FOR FURTHER INFORMATION CONTACT: Alicia Waters, telephone: (701) 221-1206 or FAX (701) 250-4326. You may submit e-mail to awaters@gp.usbr.gov by March 26, 2008.

SUPPLEMENTARY INFORMATION:

Public Disclosure Statement

Before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying