

**DEPARTMENT OF AGRICULTURE****Forest Service****Humboldt County, CA Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meetings.

**SUMMARY:** The Humboldt Resource Advisory Committee (RAC) will meet in Eureka, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meetings are open to the public. The purpose of the meetings are to review and recommend fiscal year 2012 project proposals.

**DATES:** The meetings will be held September 18, 2012 5 p.m. and September 25, 2012 at 5 p.m.

**ADDRESSES:** The meetings will be held at the Six Rivers National Forest Office, 1330 Bayshore Way, Eureka, California, 95501. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, CA. 95501. Please call ahead to 707-442-1721 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Lynn Wright, Committee Coordinator, 707-441-3562; email [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review and recommend fiscal year 2012 project proposals. Contact Committee Coordinator listed above for meeting agenda information. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or

less. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/srnf/home> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 13, 2012.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2012-20353 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****National Agricultural Statistics Service****Notice of Opportunity To Submit Content Request for the 2013 Census of Aquaculture**

**AGENCY:** National Agricultural Statistics Service, Department of Agriculture.

**ACTION:** Notice and request for stakeholder input.

**SUMMARY:** The National Agricultural Statistics Service (NASS) is currently accepting stakeholder feedback in the form of content requests for the 2013 Census of Aquaculture. This census is required by law under the "Census of Agriculture Act of 1997," Public Law 105-113 (7 U.S.C. 2204g).

**DATES:** Comments on this notice must be received by October 1, 2012 to be assured consideration.

**ADDRESSES:** Requests must address items listed in comments section below. Please submit requests online at: <http://www.agcensus.usda.gov/follow-ons> or via mail to: USDA-NASS, Census Content Team, 1400 Independence Ave. SW., Rm. 5340, MS 2021, Washington, DC 20250.

If you have any questions send an email to [aginputcounts@nass.usda.gov](mailto:aginputcounts@nass.usda.gov) or call 1-800-727-9540.

**FOR FURTHER INFORMATION OR COMMENTS**

**CONTACT:** Joseph T. Reilly, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:** The results of the 2005 Census of Aquaculture were released in October 2006. For more information, visit online at: <http://www.agcensus.usda.gov/Publications/2002/Aquaculture>. The U.S. Department of Agriculture's

National Agricultural Statistics Service is in the process of planning the content of the 2013 Census of Aquaculture. We are seeking input on ways to improve the Census of Aquaculture.

Recommendations or any other ideas concerning the census would be greatly appreciated. The 2005 Census of Aquaculture questionnaire may be viewed on-line at: [http://www.agcensus.usda.gov/Publications/2002/Aquaculture/aquacen2005\\_appendixb.pdf](http://www.agcensus.usda.gov/Publications/2002/Aquaculture/aquacen2005_appendixb.pdf).

The following justification categories must be addressed when proposing a new line of questioning for the 2013 Census of Aquaculture:

1. What data are needed?
2. Why are the data needed?
3. At what geographic level are the data needed? (U.S., State, County, other)
4. Who will use these data?
5. What decisions will be influenced with these data?
6. What surveys have used the proposed question before; what testing has been done on the question; and what is known about its reliability and validity.

7. Draft of the recommended question. All responses to this notice will become a matter of public record and be summarized and considered by NASS in preparing the 2013 Census of Aquaculture questionnaire for OMB approval.

Signed at Washington, DC, August 8, 2012.

**Joseph T. Reilly,**

*Associate Administrator.*

[FR Doc. 2012-20396 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-20-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Economic Analysis.

**Title:** Quarterly Survey of Insurance Transactions by U.S. Insurance Companies with Foreign Persons.

**OMB Control Number:** 0608-0066.

**Form Number(s):** BE-45.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 15,440 hours.

**Number of Respondents:** 2,140.

**Average Hours Per Response:** 8 hours for mandatory response; and 1 hour for other response.