

Information Solicited

NMFS requests interested persons to submit comments, information, and suggestions concerning this request (see **ADDRESSES**).

Dated: September 1, 2006.

James H. Lecky,

*Director, Office of Protected Resources,
National Marine Fisheries Service.*

[FR Doc. E6-14905 Filed 9-7-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[I.D. 081806E]

Marine Mammals and Endangered Species; National Marine Fisheries Service File No. 116-1691; U.S. Fish and Wildlife Service File No. PRT-062475

AGENCIES: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce; U.S. Fish and Wildlife Service (USFWS), Interior.

ACTION: Notice; issuance of permit.

SUMMARY: Notice is hereby given that Sea World, Inc., 7007 Sea World Drive, Orlando, Florida 32821 (Todd Robeck, D.V.M., Ph.D., Responsible Party and Principal Investigator) has been issued a permit to collect, receive, import, and export marine mammal specimens for scientific research purposes.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

FOR FURTHER INFORMATION CONTACT: Amy Sloan or Jennifer Skidmore, (301)713-2289.

SUPPLEMENTARY INFORMATION: On October 9, 2003, notice was published in the **Federal Register** (68 FR 58316) that a request for a scientific research permit had been submitted by the above-named organization. The requested permit has been issued under

the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR parts 18 and 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Sea World, Inc., has been issued a scientific research permit to collect, receive, import, and export a specified number of marine mammal specimens under the jurisdiction of NMFS and USFWS to study reproductive physiology, including endocrinology, gamete biology, cryophysiology, and assisted reproductive techniques. Species authorized include bottlenose dolphin (*Tursiops truncatus*), beluga whale (*Delphinapterus leucas*), killer whale (*Orcinus orca*), Pacific white-sided dolphin (*Lagenorhynchus obliquidens*), Commerson's dolphin (*Cephalorhynchus commersonii*), short-beaked common dolphin (*Delphinus delphis*), false killer whale (*Pseudorca crassidens*), Baiji (*Lipotes vexillifer*), Vaquita (*Phocoena sinus*), and walrus (*Odobenus rosmarus*). Only specimens collected legally and in a humane manner would be authorized by the permit. Sources of samples may include animals that have already died and from captive animals during routine husbandry procedures. No animals may be intentionally killed for the purpose of collecting specimens, and no money can be offered for the specimens. Specimens may be taken world-wide at anytime of the year for up to five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an environmental assessment was prepared analyzing the effects of the permitted activities. After a Finding of No Significant Impact, the determination was made that it was not necessary to prepare an environmental impact statement.

Issuance of this permit, as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: September 1, 2006.

P. Michael Payne,

*Chief, Permits, Conservation and Education Division, Office of Protected Resources,
National Marine Fisheries Service.*

Dated: September 1, 2006.

Charlie R. Chandler,

Chief, Branch of Permits, Division of Management Authority, U.S. Fish and Wildlife Service.

[FR Doc. 06-7521 Filed 9-7-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE**Office of the Secretary**

[DOD-2006-OS-0177]

Manual for Courts-Martial; Proposed Amendments

AGENCY: Joint Service Committee on Military Justice (JSC), Department of Defense.

ACTION: Notice of proposed amendments to the Manual for Courts-Martial, United States (2005 ed.) and notice of public meeting (modification).

SUMMARY: The Department of Defense published proposed changes to the Manual for Courts-Martial (2005 ed.) on August 10, 2006, in the **Federal Register** (Volume 71, Number 154) [Notices] [Page 45780-45797]. This announcement modifies that former publication to include information concerning submitting comments, and extends the time period for submission.

DATES: Comments on the proposed changes must be received no later than October 13, 2006, to be assured consideration by the JSC. A public meeting concerning these proposed changes will be held on September 18, 2006 at 11 a.m. in the 14th Floor Conference Room, 1777 N. Kent St., Rosslyn, VA 22209-2194.

ADDRESSES: You may submit comments, identified by docket number and or RIN number and title, by any of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

Instructions: All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at

<http://regulations.gov> as they are received without change, including any personal identifiers or contact information.

SUPPLEMENTARY INFORMATION: The original publication indicated that portions of the draft changes contained information that was in bold lettering or underlined. This formatting was not contained in the version published. The version published without such highlighting is consistent with the final version of the Executive Order. Those desiring a version of the draft changes with bold and underline portions highlighting the change should request this from the designated point of contact, below.

FOR FURTHER INFORMATION CONTACT:

Lieutenant Colonel L. Peter Yob, Executive Secretary, Joint Service Committee on Military Justice, Office of the Judge Advocate General, Criminal Law Division, 1777 N. Kent St., Rosslyn, VA 22209-2194, (703) 588-6744, e-mail Lousi.Yob@hqda.army.mil.

Dated: September 1, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer, DoD.
[FR Doc. 06-7509 Filed 9-7-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Army

Department of Defense (DoD) Task Force on Mental Health; Meeting

AGENCY: Department of the Army; DoD.

ACTION: Notice of Meeting Change in Venue.

SUMMARY: The DoD Task Force on Mental Health meeting on September 20, 2006 from 8:30 a.m.–5 p.m. and September 21, 2006 from 8:30 a.m.–11 a.m. published in the **Federal Register** on August 18, 2006 (71 FR 47782) has changed venues. The previous location was Howze Auditorium, Bldg 33009, 7500 761st Tank Battalion Ave., Fort Hood, TX 76544-5008. The new location is The Plaza Hotel, 1721 East Central Texas Expressway, Killeen, TX 7641-9144.

FOR FURTHER INFORMATION CONTACT:

Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

SUPPLEMENTARY INFORMATION: None.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 06-7505 Filed 9-7-06; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Department of Defense Historical Advisory Committee; Meeting

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Department of Defense Historical Advisory Committee.

Date: October 26, 2006.

Time: 9 a.m. to 4:30 p.m.

Place: U.S. Army Center of Military History, Collins Hall, Building 35, 103 Third Avenue, Fort McNair, DC 20319-5058.

Proposed Agenda: Review and discussion of the status of historical activities in the United States Army.

FOR FURTHER INFORMATION CONTACT: Dr. Jeffrey J. Clarke, U.S. Army Center of Military History, *ATTN:* DAMH-ZA, 103 Third Avenue, Fort McNair, DC 20319-5058; telephone number (202) 685-2706.

SUPPLEMENTARY INFORMATION: The committee will review the Army's historical activities for FY 2006 and those projected for FY 2007 based upon reports and manuscripts received throughout the period. And the committee will formulate recommendations through the Chief of Military History to the Chief of Staff, Army, and the Secretary of the Army for advancing the use of history in the U.S. Army.

The meeting of the advisory committee is open to the public. Because of the restricted meeting space, however, attendance may be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend the October 26, 2006 meeting.

Any members of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

Dated: August 21, 2006.

Jeffrey J. Clarke,

Director, Center for Military History.

[FR Doc. 06-7507 Filed 9-7-06; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Availability of a Draft Integrated Feasibility Report and Environmental Impact Statement for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DOD.

ACTION: Notice of availability.

SUMMARY: In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Draft Integrated Feasibility Report and Environmental Impact Statement (EIS) for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore. Approximately 90 to 95 million cubic yards of material, primarily dredged during maintenance of the Chesapeake Bay approach channels to Baltimore Harbor, would be placed behind dikes at James Island. Material placed at Barren Island would be from authorized maintenance dredging of Federal navigation channels in the Honga River. After placement, the material would be shaped and planted to provide 2,144 acres of island habitat at James and Barren Islands as well as protect existing island ecosystem habitat, including critical submerged aquatic vegetation.

DATES: Two public meetings will be held. The meeting dates are:

1. October 11, 2006, 7 p.m.,

Cambridge, MD.

2. October 12, 2006, 7 p.m., Taylors Island, MD.

ADDRESSES: The first public meeting will be held at the Dorchester County Public Library, Central Branch, 303 Gay Street, Cambridge, MD 21613. The second public meeting will be held at Taylors Island Volunteer Fire Company, 510 Taylors Island Road, Taylors Island, MD 21617.

FOR FURTHER INFORMATION CONTACT: U.S. Army Corps of Engineers, Baltimore District, Attn: Ms. Stacey S. Blersch, CENAB-PL-P, P.O. Box 1715, Baltimore, MD 21203-1715, electronically at