

PERMIT NO. TE-092934

*Applicant: James Montgomery, Jr.,
Roswell, New Mexico*

Applicant requests a new permit for research and recovery purposes to conduct presence/absence surveys and nest monitoring activities for the interior least tern (*Sterna antillarum*) within New Mexico.

PERMIT NO. TE-092933

*Applicant: Eric White, Boulder City,
Nevada*

Applicant requests a new permit for research and recovery purposes to conduct *in situ* feeding, staging, and spawning studies for the bonytail chub (*Gila elegans*) and razorback sucker (*Xyrauchen texanus*) within Arizona and Nevada.

Authority: 16 U.S.C. 1531, *et seq.*

Dated: September 7, 2004.

Susan Detwiler,

*Acting Assistant Regional Director, Ecological
Services, Region 2, Albuquerque, New
Mexico.*

[FR Doc. 04-20877 Filed 9-15-04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[OR-130-1020-PH; GP4-0272]

**Notice of Public Meeting, Eastern
Washington Resource Advisory
Council Meeting**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC), will meet as indicated below.

DATES: The Eastern Washington Resource Advisory Council (EWRAC) will meet on October 7, 2004, at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275.

SUPPLEMENTARY INFORMATION: The meeting will start at 9 a.m. and adjourn about 4 p.m. Topics on the meeting agenda include:

- Fiscal Year 2004 Accomplishments.
- Fiscal Year 2005 Work Plan.

The RAC meeting is open to the public, and there will be an opportunity for public comments at 10:30 a.m.. Information to be distributed to Council

members for their review is requested in written format 10 days prior to the Council meeting date.

FOR FURTHER INFORMATION CONTACT:

Sandra Gourdin or Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212, or call (509) 536-1200.

Dated: September 10, 2004.

Joseph K. Buesing,

District Manager.

[FR Doc. 04-20878 Filed 9-15-04; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service****Final Environmental Impact Statement/
Fire Management Plan, Yosemite
National Park, Mariposa, Madera and
Tuolumne Counties, CA; Notice of
Approval of Record of Decision**

Summary: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and the implementing regulations promulgated by the Council on Environmental Quality (40 CFR part 1505.2), the Department of the Interior, National Park Service has prepared, and the Regional Director, Pacific West Region has approved, the Record of Decision for the Fire Management Plan for Yosemite National Park. The formal no-action period was officially initiated May 14, 2004, with the U.S. Environmental Protection Agency's **Federal Register** notification of the filing of the Final Environmental Impact Statement (EIS).

Decision: As soon as practicable the park will begin to implement as its updated Fire Management Plan the "Multiple Action" alternative (also described and analyzed as the Preferred Alternative (D) contained in the Draft and Final EIS. The selected plan features a deliberate, long-term strategy to restore most park ecosystems to their natural range of variability within 15-20 years. Aggressive and passive reduction techniques would be used on 6,425 acres located within ¼ mile of six wildland-urban interface areas. Any actions deemed essential to occur within Wilderness would be executed only after first determining the "minimum tool" appropriate to accomplish the necessary work. As documented in the EIS, this plan was also deemed to be the "environmentally preferred" alternative.

This course of action and three alternatives were identified and analyzed in the Final EIS, and

previously in the Draft EIS (the latter was distributed in May 2002). The full spectrum of foreseeable environmental consequences was assessed, and appropriate mitigation measures identified, for each alternative. Beginning with early scoping, through the preparation of the Draft and Final EIS, numerous public meetings were conducted and newsletter updates were regularly provided. Approximately 140 written comments responding to the Draft EIS were received and duly considered. Key consultations which aided in preparing the Draft and Final EIS involved (but were not limited to) the U.S. Fish and Wildlife Service, State Historic Preservation Office, native American Tribes, air quality management districts, adjoining land managing agencies, and U.S. Geological Survey. Local communities, county and city officials, and interested organizations were contacted extensively during initial scoping and throughout the fire planning process.

Copies: Interested parties desiring to review the Record of Decision may obtain a complete copy by contacting the Superintendent, Yosemite National Park, P.O. Box 577, Yosemite, CA 95389; or via telephone request at (209) 372-0200.

Dated: August 1, 2004.

Jonathan B. Jarvis,

Regional Director, Pacific West Region.

[FR Doc. 04-20840 Filed 9-15-04; 8:45 am]

BILLING CODE 4312-F4-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 21, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed