

# Notices

Federal Register

Vol. 67, No. 45

Thursday, March 7, 2002

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Dockage Specifications for Wheat for Foreign Food Assistance Programs

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice.

**SUMMARY:** The Commodity Credit Corporation (CCC) is soliciting public comment on the dockage specifications for CCC purchases of U.S. wheat for foreign food assistance programs and potential purchases under section 5(d) of the CCC Charter Act beginning in U.S. fiscal year 2003.

**DATES:** Written comments on this notice must be received on or before April 8, 2002 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Please direct written correspondence to: Mary Chambliss, Acting Administrator, Foreign Agricultural Service, STOP 1001, 1400 Independence Ave. SW., Washington, DC 20250. Direct phone, fax and e-mail may be directed to: Robert Riemenschneider, Director, Grain and Feed Division, Foreign Agricultural Service, Phone: (202) 720-6219, Fax: (202) 720-0340, E-mail: [riemenschnai@fas.usda.gov](mailto:riemenschnai@fas.usda.gov).

**SUPPLEMENTARY INFORMATION:** In June 2000, as part of the U.S. Department of Agriculture's (USDA) "Clean Wheat Initiative," CCC announced that it would progressively tighten the standards for the cleanliness of U.S. wheat exports destined for overseas food aid. In fiscal year 2000, the maximum dockage specification for wheat purchased by the CCC for food aid was lowered from 1.0 to 0.8 percent. This specification was lowered again to 0.7 percent for fiscal year 2001 purchases.

USDA announced on February 5, 2002, that it would lower the maximum acceptable dockage level for wheat purchases by the CCC for U.S. foreign

food aid programs from 0.7 percent to 0.6 percent for the remainder of fiscal year 2002. We are now seeking public comment regarding whether we should reduce the dockage level further to 0.5 percent in fiscal year 2003.

The CCC purchasing requirements for wheat will apply to CCC's food donations under the Food for Progress Act of 1985, and, with the concurrence of the United States Agency for International Development, title II of the Agricultural Trade Development and Assistance Act of 1954 (P.L. 480), and any surplus removal under section 5(d) of the CCC Charter Act.

Comments are invited on all aspects of reducing dockage for U.S. foreign food aid purchases under the Clean Wheat Initiative for fiscal year 2003 and future years, *i.e.*, whether the dockage level should be tightened further to 0.5 percent in fiscal year 2003; whether it should remain the same, that is 0.6 percent; whether it should be relaxed; or whether CCC should abandon the Clean Wheat Initiative completely and return to the 1.0 percent dockage level that was in place prior to this initiative. Economic and/or marketing reasons should be discussed, including any likelihood that CCC may be reducing the pool of eligible suppliers of commodities resulting in an adverse impact on competition.

Mary Chambliss,

*Acting Administrator, Foreign Agricultural Service and Acting Vice President, Commodity Credit Corporation.*

[FR Doc. 02-5479 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Tuesday, March 19, 2002, at the Virgil R. Lee building, 221 SW 13th Street, Chehalis, Washington. The meeting will begin at 9 a.m. and continue until 3 p.m. The purpose of the meeting is to:

- (1) Prioritize the list of Title II projects for fiscal year 2002,
- (2) Provide for a Public Open Forum, and
- (3) Discuss the percentage of indirect support costs.

All North Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (2) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Tom Knappenberger, Public Officer, at (360) 891-5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: March 1, 2002.

Claire Lavendel,

*Forest Supervisor.*

[FR Doc. 02-5423 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, March 15, 2002 at the Skamania County Public Works Department basement located in the Courthouse Annex, 170 N.W. Vancouver Avenue, Stevenson, Washington. The meeting will begin at 8:30 a.m. and continue until 3 p.m. The purpose of the meeting is to:

- (1) Prioritize the list of Title II projects for fiscal year 2002,
- (2) Provide for a Public Open Forum,
- (3) Discuss the percentage of indirect support costs, and
- (4) Determine member replacement.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (2) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Tom Knappenberger, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: March 1, 2002.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 02-5424 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee, Hamilton, MT

*Time and Date:* March 18, 2002; 6:30 p.m.

*Place:* Ravalli County Courthouse, 205 Bedford, Hamilton, Montana.

*Status:* The meeting is open to the public.

*Matters To Be Considered:* Agenda topics will include Project Solicitation and Review process, and a public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393).

**FOR FURTHER INFORMATION CONTACT:**

Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: February 28, 2002.

**Rodd Richardson,**

*Forest Supervisory.*

[FR Doc. 02-5425 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 6, 2002.

**FOR FURTHER INFORMATION CONTACT:** F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 4036, South Building, Washington, DC 20250-1522. Telephone: (202) 720-9550. Fax: (202) 720-4120.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether this collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology. Comments may be sent to F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. Fax: (202) 720-4120.

*Title:* Request for Mail List Data, RUS Form 87.

*OMB Control Number:* 0572-0051.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The RUS Form 87 is used for both the Electric and Telecommunications programs to obtain the names and addresses of the borrowers' officials with whom RUS must communicate directly in order to administer the agency's lending programs. Changes occurring at the borrowers' annual meetings (e.g., the selection of board members, managers, attorneys, certified public accountants, or other officials make necessary the collection of this information. The RUS Form 87 is being revised to add a field for borrowers to provide the address of their website.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hour per response.

*Respondents:* Business or other for-profit, Not-for-profit institutions.

*Estimated Number of Respondents:* 905.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 226 hours.

Copies of this information collection can be obtained from Michele Brooks, Program Development and Regulatory Analysis, at (202) 690-1078. Fax: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 28, 2002.

**Hilda Gay Legg,**

*Administrator, Rural Utilities Service.*

[FR Doc. 02-5480 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-15-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** March 12, 2002; 10 a.m.-12 Noon.

**PLACE:** The Tides Hotel, 1220 Ocean Drive, Miami, FL 33139.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S.