

can be reviewed at: <https://img.exim.gov/s3fs-public/pub/pending/eib-03-02-mt-application.pdf>.

**FOR FURTHER INFORMATION CONTACT:** To request additional information, please contact Donna Schneider <[donna.schneider@exim.gov](mailto:donna.schneider@exim.gov)>, 202-565-4223.

**SUPPLEMENTARY INFORMATION:**

*Titles and Form Number:* EIB 03-02 Application for Medium Term Insurance, Direct Loan or Guarantee.

*OMB Number:* 3048-0014.

*Type of Review:* Update & Renewal.

*Need and Use:* The purpose of this collection is to gather information necessary to make a determination of eligibility of a transaction for EXIM assistance under its medium-term guarantee and insurance program.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 00.  
*Estimated Time per Respondent:* 2 hours.

*Annual Burden Hours:* 400 hours.  
*Frequency of Reporting or Use:* As needed.

*Government Expenses:*  
*Reviewing Time per Year:* 200 hours.  
*Average Wages per Hour:* \$42.50.  
*Average Cost per Year:* \$8,500 (time\*wages).

*Benefits and Overhead:* 20%.  
*Total Government Cost:* \$10,200.

**Bassam Doughman,**  
*IT Specialist.*

[FR Doc. 2022-11030 Filed 5-20-22; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK

[Public Notice: 2022-6009]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Submission for OMB review and comments request.

**SUMMARY:** The Export-Import Bank of the United States (EXIM), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The purpose of this collection is to gather information necessary to make a determination of eligibility of a transaction for EXIM assistance under its medium-term guarantee and insurance program.

**DATES:** Comments should be received on or before July 22, 2022 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) (EIB 95-10) or by mail to Office of Information and Regulatory Affairs, 725 17th Street NW, Washington, DC 20038, Ave. NW, Washington, DC. The application tool can be reviewed at: <https://img.exim.gov/s3fs-public/pub/pending/eib-95-10-cgf-and-lt-application.pdf>.

**FOR FURTHER INFORMATION CONTACT:** To request additional information, please contact Donna Schneider <[donna.schneider@exim.gov](mailto:donna.schneider@exim.gov)>, 202-565-4223.

**SUPPLEMENTARY INFORMATION:**

*Titles and Form Number:* EIB 95-10 Application for Credit Guarantee Facility and Long-term Direct Loan or Guarantee.

*OMB Number:* 3048-0013.

*Type of Review:* Update & Renewal.

*Need and Use:* The information collected will provide information needed to determine compliance and creditworthiness for transaction requests submitted to EXIM under its credit guarantee facility and long-term guarantee and direct loan programs.

*Annual Number of Respondents:* 85.  
*Estimated Time per Respondent:* 2.5 hours.

*Annual Burden Hours:* 212.5 hours.  
*Frequency of Reporting or Use:* As needed.

*Government Expenses:*  
*Reviewing Time per Year:* 148.75 hours.

*Average Wages per Hour:* \$42.50.  
*Average Cost per Year:* \$6,322 (time \* wages).

*Benefits and Overhead:* 20%.  
*Total Government Cost:* \$7,586.

**Bassam Doughman,**  
*IT Specialist.*

[FR Doc. 2022-10989 Filed 5-20-22; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, May 26, 2022 at 10 a.m.

**PLACE:** Hybrid Meeting: 1050 First Street NE, Washington, DC (12th Floor) and virtual.

*Note:* For those attending the meeting in person, current Covid-19 safety protocols for visitors, which are based on the CDC Covid-19 community level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the Covid-19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

*Interim Final Rule:* Independent

Expenditure Reporting

*Interim Final Rule:* Repayment of Candidate Loans

*Draft Advisory Opinion 2022-05:* DSCC

*Draft Advisory Opinion 2022-03:*

Democracy Engine, LLC

Proposed Final Audit Report on Mike Braun for Indiana (A19-02)

Initial Determination on Eligibility to

Receive Primary Election Public

Funds—Howie Hawkins, Howie

Hawkins 2020 (LRA 1132)

Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:**

Judith Ingram, Press Officer  
Telephone: (202) 694-1220

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Acting Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2022-11176 Filed 5-19-22; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL RESERVE SYSTEM

### Agency Information Collection Activities: Announcement of Board Approval Under Delegated Authority and Submission to OMB

**AGENCY:** Board of Governors of the Federal Reserve System.

**SUMMARY:** The Board of Governors of the Federal Reserve System (Board) is adopting a proposal to extend, with revision, the Application to Become a Savings and Loan Holding Company or to Acquire a Savings Association or Savings and Loan Holding Company (FR LL-10(e); OMB No. 7100-0336).

**DATES:** The revisions are applicable as of June 22, 2022.

**FOR FURTHER INFORMATION CONTACT:**

Federal Reserve Board Clearance Officer—Nuha Elmaghrabi—Office of