

other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Records: NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: February 24, 2014.

**Kathy D. Smith,**  
Chief Counsel.

[FR Doc. 2014-04381 Filed 2-27-14; 8:45 am]

BILLING CODE 3510-60-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/25/2013 (78 FR 63967-63968), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of a qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractor, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

NSN: 7520-00-NIB-2197—Stapler, Economy, Metal-bodied, Spring-powered, 20-Sheet Capacity.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

Director, Business Operations.

[FR Doc. 2014-04411 Filed 2-27-14; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and, deletes products and services previously furnished by such agencies.

*Comments Must be Received on or Before:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Janitorial Service, Bureau of Indian Affairs, San Carlos Irrigation Project Facility, 13805 N. Arizona Boulevard, Coolidge, AZ.

NPA: Goodwill Community Services, Inc., Phoenix, AZ.

*Contracting Activity:* Dept. of the Interior, Bureau of Indian Affairs, Western Regional Office, Phoenix, AZ.

*Service Type/Location:* Janitorial Service, FAA SW Region, Houston TRACON, 4005 Greens Road, Houston, TX.

NPA: Crossroads Diversified Service, Inc., Sacramento, CA.

*Contracting Activity:* Dept. of Transportation, Federal Aviation Administration, Fort Worth, TX.

*Service Type/Location:* Furniture Design and Configuration Service, Maine National Guard, 194 Winthrop Street, Augusta, ME.

NPA: Industries for the Blind Inc., West Allis, WI.

*Contracting Activity:* USPFO Maine National Guard, Augusta, ME.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

Bag, Plastic

NSN: 8105-LL-N89-0073

NSN: 8105-LL-N89-0075

NPA: Unknown.

*Contracting Activity:* Dept. of the Navy, U.S. Fleet Forces Command, Norfolk, VA.

#### Services

*Service Type/Location:* Janitorial/Custodial Service, Department of Veterans Affairs: Community Based Outpatient Clinic, 165 E. Apple Avenue, Muskegon, MI.

NPA: Goodwill Industries of West Michigan, Inc., Muskegon, MI.

*Contracting Activity:* Department of Veterans Affairs, 515-Battle Creek, Battle Creek, MI.

*Service Type/Location:* Janitorial/Custodial Service, U.S. Army Reserve Center, 9225 Peebles Road North Hills, Allison Park, PA.

NPA: Life's Work of Western PA, Pittsburgh, PA.

*Contracting Activity:* Dept. of the Army,

W6QM MICC Ctr-Ft Dix (RC), Fort Dix, NJ.

**Barry S. Lineback,**  
Director, Business Operations.

[FR Doc. 2014-04412 Filed 2-27-14; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Request for Input for 2015 Department of Defense (DoD) Key State Issues Impacting Service Members and Their Families

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** This notice provides an opportunity for the public to submit issues that have an impact on Service members and their families where state governments are the primary agents for making positive change. Each year, DoD selects issues for states to consider that represent barriers resulting from the transience and uncertainty of military life. For example, DoD has asked states to consider remedies to improve school transition for children in active duty military families to overcome problems with records transfer, class and course placement, qualifying for extra-curricular activities, and fulfilling graduation requirements.

**DATES:** Inputs must be received by April 14, 2014.

**ADDRESSES:** Electronic responses can be sent to: [marcus.j.beauregard.civ@mail.mil](mailto:marcus.j.beauregard.civ@mail.mil). Send correspondence to: Office of the Deputy Assistant Secretary of Defense, Military Community and Family Policy, 4000 Defense Pentagon, Washington, DC 20301-4000.

**FOR FURTHER INFORMATION CONTACT:** Marcus Beauregard, (571) 372-5357.

**SUPPLEMENTARY INFORMATION:** Inputs should include the following information:

A. Issue title.

B. Description of the issue to include a description of the policy or practice, the impact and who is impacted by this issue.

C. Description of the potential solution to this issue, to include whether the issue can be corrected through a change in state procedures, state regulations or state statute.

D. Your contact information so that we can follow-up if we need any clarifications.

Dated: February 25, 2014.

**Aaron Siegel,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2014-04416 Filed 2-27-14; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Uniform Formulary Beneficiary Advisory Panel

**AGENCY:** Assistant Secretary of Defense (Health Affairs), Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following meeting of the Uniform Formulary Beneficiary Advisory Panel (hereafter referred to as the Panel). This meeting is open to the public.

**DATES:** March 20, 2014, from 9:00 a.m. to 1:00 p.m.

**ADDRESSES:** Naval Heritage Center Theater, 701 Pennsylvania Avenue NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Col J. Michael Spilker, DFO, Uniform Formulary Beneficiary Advisory Panel, 7700 Arlington Boulevard, Suite 5101, Falls Church, VA 22042-5101. Telephone: (703) 681-2890. Fax: (703) 681-1940. Email Address: [Baprequests@dha.mil](mailto:Baprequests@dha.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended) and the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended).

**Purpose of Meeting:** The Panel will review and comment on recommendations made to the Director of Defense Health Agency, by the Pharmacy and Therapeutics Committee, regarding the Uniform Formulary.

#### Meeting Agenda

1. Sign-In.
2. Welcome and Opening Remarks.
3. Public Citizen Comments.
4. Scheduled Therapeutic Class Reviews (Comments will follow each agenda item).
  - a. Pulmonary Agents-1.
  - b. PEC Class: Gastrointestinal-1 Agents.
  - c. PEC Class: Pancreatic Enzyme Agents.
  - d. Designated Newly Approved Drugs in Already-Reviewed Classes.
  - e. Pertinent Utilization Management Issues.
5. Panel Discussions and Vote.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and will be provided only to the first 220 people signing-in. All persons must sign-in legibly.

**Administrative Work Meeting:** Prior to the public meeting, the Panel will conduct an Administrative Work Meeting from 8:00 a.m. to 9:00 a.m. to discuss administrative matters of the Panel. The Administrative Work Meeting will be held at the Naval Heritage Center, 701 Pennsylvania Avenue NW., Washington, DC 20004. Pursuant to 41 CFR 102-3.160, the Administrative Work Meeting will be closed to the public.

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the Panel at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Panel's Designated Federal Officer (DFO). The DFO's contact information can be obtained from the General Services Administration's Federal Advisory Committee Act Database at <http://facadatabase.gov/>.

Written statements that do not pertain to the scheduled meeting of the Panel may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than 5 business days prior to the meeting in question. The DFO will review all submitted written statements and provide copies to all the committee members.

**Public Comments:** In addition to written statements, the Panel will set aside 1 hour for individuals or interested groups to address the Panel. To ensure consideration of their comments, individuals and interested groups should submit written statements as outlined in this notice; but if they still want to address the Panel, then they will be afforded the opportunity to register to address the Panel. The Panel's DFO will have a "Sign-Up Roster" available at the Panel meeting for registration on a first-come, first-serve basis. Those wishing to address the Panel will be given no more than 5 minutes to present their comments, and at the end of the 1 hour time period, no further public comments will be accepted. Anyone who signs-up to address the Panel, but is unable to do so due to the time limitation, may submit their comments