

of the Act. If it is determined that those requirements are met, the ITP will be issued for the incidental take of the Perdido Key beach mouse. We will also evaluate whether issuance of the section 10(a)(1)(B) ITP complies with section 7 of the Endangered Species Act by conducting an intra-Service section 7 consultation. The results of this consultation, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITP.

Dated: August 8, 2006.

Cynthia K. Dohner,

Acting Regional Director, Southeast Region.

[FR Doc. E6-13827 Filed 8-21-06; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-03-840-1610-241A]

Canyons of the Ancients National Monument Advisory Committee Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Canyons of the Ancients National Monument (Monument) Advisory Committee (Committee), will meet as directed below.

DATES: Meetings will be held September 28-29, 2006 and October 10, 2006 at the Anasazi Heritage Center in Dolores, Colorado. Meetings will begin at 9 a.m. each day. Two public comment periods are planned for each day and will begin at approximately 10:30 a.m. and 3 p.m. The meeting will adjourn at approximately 3:30 p.m. each day.

FOR FURTHER INFORMATION CONTACT:

LouAnn Jacobson, Monument Manager or Heather Musclow, Monument Planner, Anasazi Heritage Center, 27501 Hwy 184, Dolores, Colorado 81323; Telephone (970) 882-5600.

SUPPLEMENTARY INFORMATION: The eleven member committee provides counsel and advice to the Secretary of the Interior, through the BLM, concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. At each meeting, topics we plan to discuss include the planning schedule,

planning issues and management concerns, and other issues as appropriate.

The meetings are open to the public and include a time set aside for public comment. Interested persons may make oral statements at the meeting or submit written statements at any meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of all Committee meetings will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Committee can be obtained from the Monument planning Web site at: <http://www.blm.gov/rmp/canm> which will be updated following each Committee meeting.

Dated: August 15, 2006.

LouAnn Jacobson,

Monument Manager, Canyons of the Ancients National Monument.

[FR Doc. E6-13830 Filed 8-21-06; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-0777-XX]

Notice of Public Meeting: Northeast California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

DATES: The meeting will be held Thursday and Friday, Sept. 21 and 22, 2006, in the Conference Room of the Bureau of Land Management Surprise Field Office, 602 Cressler St., Cedarville, Calif. On Sept. 21, the members will convene at 10 a.m. and depart on a field trip to public lands managed by the Surprise Field Office. On Sept. 22, the meeting begins at 8 a.m. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. Time for public comment is reserved for 11 a.m. on Friday, Sept. 22.

FOR FURTHER INFORMATION CONTACT: Tim Burke, BLM Alturas Field Office Manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include a report on public comments and responses to draft resource management plans for the Alturas, Eagle Lake and Surprise field offices. Members will also discuss a status report on development of a management plan and environmental impact statement for sagebrush-steppe ecosystems, an update on a rail banking proposal for the abandoned Modoc Rail Line, information on a proposal to develop a wildlife water source in a wilderness area and formation of a Recreation Resource Advisory Council in California. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: August 11, 2006.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. E6-13817 Filed 8-21-06; 8:45 am]

BILLING CODE 4310-40-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-540 and 541 (Second Review)]

Certain Welded Stainless Steel Pipe From Korea and Taiwan

Determination

On the basis of the record ¹ developed in the subject five-year reviews, the United States International Trade Commission (Commission) determines,

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).