

victims of severe forms of trafficking in persons or potential victims of trafficking.

To help measure each grant project's performance and the success of the program in assisting participants, to assist grantees to assess and improve their projects over the course of the project period, and to fulfill instructions for a consolidated report to several committees of the House of Representatives, ACF proposes to collect information from TVAP grant project participants through the grantees

on a monthly, quarterly, or annual basis, including participant demographics (age, sex, and country of origin), type of trafficking experienced (sex, labor, or both), immigration status during participation, types of health screening and medical services received, the names of the entities providing medical services, and the amount of money expended on each type of medical service provided.

This information will help ACF assess the project's performance in assisting victims of trafficking and will better

enable TVAP grantees to meet the program objectives and to monitor and evaluate the quality of case management services provided by any subcontractors. ACF will also include aggregate information in reports to Congress to help inform strategies and policies to assist victims of human trafficking.

Respondents: Individual participants in TVAP projects.

#### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Request for Information .....	1250	1	.25	312.5

*Estimated Total Annual Burden Hours:* 312.5.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office

of Management and Budget, Paperwork Reduction Project, Email: [OIRA\\_SUBMISSION@OMB.EOP.GOV](mailto:OIRA_SUBMISSION@OMB.EOP.GOV), Attn: Desk Officer for the Administration for Children and Families.

**Robert Sargis,**

*Reports Clearance Officer.*

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Administration for Children and Families

##### Proposed Information Collection Activity; Comment Request

##### Proposed Projects

*Title:* 45 CFR 303.7—Provision of Services in Intergovernmental IV-D; Federally Approved Forms.

*OMB No.:* 0970-0085.

*Description:* Public Law 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, amended 42 U.S.C. 666 to require State Child Support Enforcement (CSE) agencies to enact the Uniform Interstate Family Support Act (UIFSA) into State law by January 1, 1998. Section 311(b) of UIFSA requires the States to use forms mandated by Federal law. 45 CFR 303.7 also requires child support programs to use federally-approved forms in intergovernmental IV-D cases unless a country has provided alternative forms as a part of its chapter in a Caseworker's Guide to Processing Cases with Foreign Reciprocating Countries.

*Respondents:* State agencies administering a child support program under title IV-D of the Social Security Act.

#### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Transmittal #1—Initial Request .....	54	19,440	0.17	178,459.20
Transmittal #1—Initial Request Acknowledgement * .....	54	19,440	0.05	52,488.00
Transmittal #2—Subsequent Action .....	54	14,580	0.08	62,985.60
Transmittal #3—Request for Assistance/Discovery .....	54	2,700	0.08	11,664.00
Uniform Support Petition .....	54	6,480	0.05	17,496.00
General Testimony .....	54	6,480	0.33	115,473.60
Declaration in Support of Establishing Parentage .....	54	2,700	0.15	21,870.00
Locate Data Sheet .....	54	388	0.05	1,047.60
Notice of Determination of Controlling Order .....	54	54	0.25	729.00
Letter of Transmittal Requesting Registration .....	54	14,310	0.08	61,819.20
Personal Identifiable Information (PII) Form * .....	54	37,584	0.05	101,476.80
Request for Change of Support Payment Location Pursuant to UIFSA 319(b) * .....	54	27,000	0.05	72,900.00
Estimated Total Annual Burden Hours: .....				698,409.00

\*—New Forms

In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 2015-18987 Filed 8-3-15; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2015-N-2390]

#### Evidentiary Considerations for Integration of Biomarkers in Drug Development; Notice of Public Meeting; Request for Comments

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of public meeting; request for comments.

**SUMMARY:** The Food and Drug Administration (FDA), in collaboration with the University of Maryland's Center of Excellence in Regulatory Science and Innovation and the Critical Path Institute, is announcing a public workshop entitled "Evidentiary Considerations for Integration of Biomarkers in Drug Development." The purpose of the meeting is to discuss current scientific approaches to biomarker development, acceptance, and utility in drug and biologic (hereafter referred to as therapeutic product) development programs.

**DATES:** The meeting will be held on August 21, 2015, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the University of Maryland, Pharmacy Hall, 20 North Pine St., Baltimore, MD 21201. For additional travel and hotel information, please refer to [www.pharmacy.umaryland.edu/cersibiomarkers](http://www.pharmacy.umaryland.edu/cersibiomarkers). (FDA has verified the Web site addresses throughout this notice, but FDA is not responsible for subsequent changes to the Web sites

after this document publishes in the **Federal Register**).

**FOR FURTHER INFORMATION CONTACT:** Ann Anonsen, University of Maryland, Fischell Dept. of Bioengineering, 2207 Jeong H. Kim Bldg., College Park, MD 20742, 301-405-0285, FAX: 304-405-9953, [aanonsen@umd.edu](mailto:aanonsen@umd.edu).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The purpose of this public workshop is to facilitate a unique opportunity for relevant stakeholders from industry, academia, and FDA to discuss biomarker development and provide a framework for evidentiary considerations required for biomarker qualification. The objective of the workshop is to discuss evidentiary considerations for use of clinical safety and enrichment biomarkers in drug development.

##### A. Registration

There is a registration fee to attend this meeting. The registration fee is charged to help defray the costs for facilities, materials, and food. Seats are limited, and registration will be on a first-come, first-served basis.

To register, please complete registration online at <http://www.pharmacy.umaryland.edu/cersibiomarkers>. (FDA has verified the Web address, but FDA is not responsible for subsequent changes to the Web site after this document publishes in the **Federal Register**). The costs of registration for the different categories of attendees are as follows:

Category	Cost
Industry Representatives .....	\$50
Charitable Nonprofit/Academic .....	50
Government .....	0

##### B. Accommodations

Attendees are responsible for their own hotel accommodations. If you need special accommodations due to a disability, please contact Ann Anonsen (see **FOR FURTHER INFORMATION CONTACT**).

## II. Comments

Interested persons may submit electronic comments to <http://www.regulations.gov> or written comments to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852. It is only necessary to send one set of comments.

Identify all comments with the corresponding docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday, and will be posted to the docket at <http://www.regulations.gov>.

Dated: July 29, 2015.

**Leslie Kux,**

*Associate Commissioner for Policy.*

[FR Doc. 2015-19037 Filed 8-3-15; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

[Funding Announcement Number: HHS-2016-IHS-SDPI-0001; Catalog of Federal Domestic Assistance Number: 93.237]

**Special Diabetes Program for Indians; Community-Directed Grant Program; Announcement Type: New and Competing Continuation**

#### Key Dates

*Application Deadline Date:* October 7, 2015.