

information and comments from other Federal, State, and local agencies; Tribal governments; and organizations and individuals who may be interested in or affected by the proposed action. Comments received in response to this notice, including the names and addresses of those who comment, will be part of the project record and available for public review. Public meetings were held on December 18, 19, and 20, 2007. If additional public meetings are scheduled, the times, dates and locations for them will be published in the Lewiston, Idaho *Lewiston Morning Tribune*.

**Early Notice of Importance of Public Participation in Subsequent Environmental Review:** A draft environmental impact statement will be prepared for comment. The second major opportunity for public input will be when the Draft EIS is published. The comment period on the draft environmental impact statement will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**. The Draft EIS is anticipated to be available for public review in June 2008. The comment period on the Draft EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions (*Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978)). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts (*City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980)). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the comment period for the Draft EIS so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

After the comment period for the Draft EIS ends, the Forest Service will analyze comments received and address them in the Final EIS. The Final EIS is scheduled to be released by January 2009. The Responsible Official (Forest Supervisor Thomas K. Reilly) will document the decision and rationale in a Record of Decision (ROD). The decision will be subject to review under Forest Service appeal regulations at 36 CFR Part 215.

**Preliminary Issues** identified by the Forest Service interdisciplinary team include: changing motorized and non-motorized recreation opportunities, costs of road and trail management and maintenance, soil issues, effects on aquatic environments and species, effects on wildlife, the spread of noxious weeds, changes in motorized access to roads, trails and areas that are not designated as part of the travel planning analysis, and motorized access for people with disabilities.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: January 24, 2008.

**Thomas K. Reilly,**

*Clearwater Forest Supervisor.*

[FR Doc. 08-470 Filed 2-1-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on February 15, 2008 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the

Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held February 15, 2008, beginning at 8:30 a.m. and ending at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) Aquatic Invasive Species update; (2) SNPLMA Round 9; and, (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: January 25, 2008.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. 08-462 Filed 2-1-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Roadless Area Conservation National Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Roadless Area Conservation National Advisory Committee will meet in Las Vegas, Nevada. The purpose of the meeting is to discuss the proposed rule for the management of roadless areas on National Forest System lands in the State of Idaho and to discuss other related roadless area matters.

**DATES:** The meeting will be held February 20 to February 21, 2008, from 9 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the University of Nevada Las Vegas (UNLV), Richard Tam Alumni Center,

Fred C. Albrecht Board Room, 4505 South Maryland Parkway, Las Vegas, Nevada. Written comments concerning this meeting should be addressed to Forest Service, U.S. Department of Agriculture, EMC, Jessica Call, 201 14th Street, SW., Mailstop 1104, Washington, DC 20024. Comments may also be sent via e-mail to [jessicacall@fs.fed.us](mailto:jessicacall@fs.fed.us), or via facsimile to 202-205-1012. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service, Sidney R. Yates Building, 201 14th Street, SW., Washington, DC. Visitors wanting to inspect comments received are encouraged to call ahead to 202-205-1056 to facilitate entry.

**FOR FURTHER INFORMATION CONTACT:** Jessica Call, Roadless Area Conservation National Advisory Committee (RACNAC) Coordinator, at [jessicacall@fs.fed.us](mailto:jessicacall@fs.fed.us) or 202-205-1056.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and interested parties are invited to attend. In order to facilitate meeting logistics, please provide your name to Jessica Call, RACNAC Coordinator by February 15, 2008.

While meeting discussion is limited to Forest Service staff and Committee members, the public will be allowed to offer written and oral comments for the Committee's consideration. Attendees wishing to comment orally will be allotted a specific amount of time to speak. To offer oral comment, please contact the RACNAC Coordinator at 202-205-1056.

Dated: January 29, 2008.

**Gloria Manning,**

*Associate Deputy Chief, NFS.*

[FR Doc. E8-2015 Filed 2-1-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### USDA Forest Service Open Space Conservation Strategy

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Availability.

**SUMMARY:** The Forest Service is announcing the availability of the agency's Open Space Conservation Strategy. The Strategy provides a

framework to strengthen and focus existing and new Forest Service actions for open space conservation. The goal of the Strategy is to conserve open space by protecting the most ecologically and socially important lands, conserving working lands as sustainable forests and grasslands; expanding and connecting open spaces in cities, suburbs, and towns; and reducing the potential ecological impacts and risks of development. The goal will be achieved through collaboration and partnerships—by working with willing landowners, conservation groups and State and local governments to promote voluntary land conservation. In developing the Strategy, the Forest Service solicited public comments through three **Federal Register** Notices: November 13, 2006 (71 FR 66162); December 14, 2006 (71 FR 75228); and June 22, 2007 (70 FR 34430). A total of over 22,000 comments were received during these comment periods.

**FOR FURTHER INFORMATION CONTACT:** Electronic copies of the Open Space Conservation Strategy document are available at [http://www.fs.fed.us/openspace/OS\\_Strategy\\_final\\_web.pdf](http://www.fs.fed.us/openspace/OS_Strategy_final_web.pdf) and hardcopies are available by contacting James Melonas, USDA Forest Service, Cooperative Forestry by telephone at (202) 205-1389 or by electronic mail at [openspace@fs.fed.us](mailto:openspace@fs.fed.us). For general information about the Open Space Conservation Strategy and the loss of open space, visit the Forest Service's Open Space Web site: <http://www.fs.fed.us/openspace>. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

Dated: January 28, 2008.

**James E. Hubbard,**

*Deputy Chief, State & Private Forestry.*

[FR Doc. E8-2010 Filed 2-1-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative (RCDI) for Fiscal Year 2008

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice of solicitation of applications.

**SUMMARY:** This Notice announces the availability of \$6,255,900 of competitive grant funds for the RCDI program

through the Rural Housing Service (RHS), an agency within the USDA Rural Development mission area herein referred to as the Agency. Applicants must provide matching funds in an amount at least equal to the Federal grant. These grants will be made to qualified intermediary organizations that will provide financial and technical assistance to recipients to develop their capacity and ability to undertake projects related to housing, community facilities, or community and economic development. This Notice lists the information needed to submit an application for these funds.

**DATES:** The deadline for receipt of an application is 4 p.m. local time, May 5, 2008. The application date and time are firm. The Agency will not consider any application received after the deadline. Applicants intending to mail applications must provide sufficient time to permit delivery on or before the closing deadline date and time. Acceptance by the United States Postal Service or private mailer does not constitute delivery. Facsimile (FAX) and postage due applications will not be accepted.

**ADDRESSES:** Entities wishing to apply for assistance may download the application requirements delineated in this Notice from the RCDI Web site: <http://www.rurdev.usda.gov/rhs/rcdi/index.htm>. Applicants may also request application packages from the Rural Development office in their State. A list of Rural Development offices is included in this Notice.

**FOR FURTHER INFORMATION CONTACT:** The Rural Development office for the state the applicant is located in. A list of Rural Development State Office contacts is included in this Notice.

#### *Programs Affected*

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.446. This program is not subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials because it is not listed by the Secretary of Agriculture, pursuant to 7 CFR 3015.302, as a covered program.

#### *Paperwork Reduction Act*

The paperwork burden has been cleared by the Office of Management and Budget (OMB) under OMB Control Number 0575-0180.

#### *National Environmental Policy Act*

This document has been reviewed in accordance with 7 CFR part 1940-G, "Environmental Program." Rural