

statement should request in writing by Friday, March 6, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Caroline Mitchell, Committee Coordinator, P.O. Box 1270, Hot Springs, Arkansas 71902, or via facsimile to 501-321-5399.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 19, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-03691 Filed 2-24-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt Nevada Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt Nevada Resource Advisory Committee (RAC) will meet in Winnemucca, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <http://fs.usda.gov/goto/htnf/rac>.

**DATES:** The meeting will be held on Wednesday, April 1, 2020 at 2:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at 3275 Fountain Way, Winnemucca, Nevada 89445, in the large conference room. A conference line will be set up

for those unable to attend in person. The conference line is (888) 844-9904—access code: 7727626#.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 3275 Fountain Way, Winnemucca, Nevada. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Joseph Garrotto, District Ranger by phone at 775-352-1215 or via email at [joseph.garrotto@usda.gov](mailto:joseph.garrotto@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review and recommend project proposals for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, March 13, 2020 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Joseph Garrotto, District Ranger by phone at 775-352-1215 or via email at [joseph.garrotto@usda.gov](mailto:joseph.garrotto@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 19, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-03690 Filed 2-24-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sanders Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will meet in Thompson Falls, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: [http://cloudapps-usda.gov/force.com/FSSRS/RAC\\_Page?id=001t0000002JcwJAAS](http://cloudapps-usda.gov/force.com/FSSRS/RAC_Page?id=001t0000002JcwJAAS).

**DATES:** The meeting will be held on Wednesday, April 8, 2020 at 7:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sanders County Courthouse, 1111 Main Street, Thompson Falls, Montana, 59873.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plains/Thompson Falls Ranger District. Please call ahead at 406-826-4305 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Robin Jermyn, RAC Coordinator, by phone at 406-826-4305 or via email at [robin.jermyn@usda.gov](mailto:robin.jermyn@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes from previous meeting;
2. Address outstanding questions regarding project proposals reviewed;
3. Discuss, recommend and vote on Title II projects;

4. Discuss, recommend and vote on Lolo National Forest recreation fee proposals;

5. Open forum for public discussion.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, April 3, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Robin Jermyn, RAC Coordinator, P.O. Box 429, Plains, Montana 59859; by email to [robin.jermyn@usda.gov](mailto:robin.jermyn@usda.gov), or via facsimile to 406-826-4358.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 19, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-03693 Filed 2-24-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southern Montana Resource Advisory Committee; Meetings

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Montana Resource Advisory Committee (RAC) will meet in Big Timber, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/custergallatin/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Wednesday, March 25, 2020, at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under *For Further Information Contact*.

**ADDRESSES:** The meeting will be held at the Sweet Grass County Ambulance Station Meeting Room at 220 West 1st Avenue in Big Timber, MT.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Custer Gallatin National Forest Supervisor's Office. Please call ahead at 406-587-6701 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Karen Tuscano, RAC Coordinator, by phone at 406-932-5155 ext 115 or via email at [karen.tuscano@usda.gov](mailto:karen.tuscano@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes from November 13, 2019 meeting;
2. Discuss, recommend, and approve new Title II projects; and
3. Discuss next meeting for the Southern Montana RAC which will provide feedback on recreation fee proposals.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Wednesday, March 11, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Karen Tuscano, RAC Coordinator, P.O. Box 1130, Big Timber, Montana 59011; by email to [karen.tuscano@usda.gov](mailto:karen.tuscano@usda.gov), or via facsimile to 406-587-6758.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings,

please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 19, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-03692 Filed 2-24-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collections of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Economic Development Administration (EDA), Department of Commerce.

**Title:** Semi-Annual and Annual Data Collection Instruments for EDA Grant and Cooperative Agreement Award Recipients.

**OMB Control Number:** 0610-0098.  
**Form Number(s):** ED-915, ED-916, ED-917, and ED-918.

**Type of Request:** Revision of currently approved information collections (Forms ED-916, ED-917, and ED-918) and extension without revision of a currently approved information collection (Form ED-915).

**Number of Respondents:** 2,150 (revised Forms ED-916, ED-917, and ED-918: 550 semiannual respondents and 550 annual respondents; extended Form ED-915: 500 respondents).

**Average Hours per Response:** 2.5 to 8 hours (revised Forms ED-916, ED-917, and ED-918: 2.5 hours semiannually and 6 hours annually; extended Form ED-915: 8 hours).

**Burden Hours:** 10,050 hours (revised Forms ED-916, ED-917, and ED-918: 2,750 hours semiannually and 3,300 hours annually; extended Form ED-915: 4,000 hours).

**Needs and Uses:** EDA must comply with the Government Performance and Results Act of 1993 (Pub. L. 103-62) and the GPRA Modernization Act of 2010 (Pub. L. 111-352), which require Federal agencies to develop performance measures and report to Congress and stakeholders the results of the agency's performance. EDA's diverse portfolio of programs, the changing economy, and advances in the field of program evaluation make updates to