

**SMALL BUSINESS ADMINISTRATION****Region I—SBA Providence District Office, Rhode Island SBA Advisory Council; Notice of Public Meeting**

The Rhode Island SBA Advisory Council located in Providence, Rhode Island, will hold a public meeting at 8:00 a.m. on Friday, March 24, 2000, at the Marriott Hotel located on One Orms Street in Providence, Rhode Island 02904, to discuss such matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information write or call Mark S. Hayward, Acting District Director, 380 Westminster Street, Room 511, Providence, Rhode Island 02903 or telephone at (401) 528-4561.

**Bettie Baca,**

*Counselor to the Administrator/Public Liaison.*

[FR Doc. 00-5971 Filed 3-10-00; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 3249]

**Culturally Significant Objects Imported for Exhibition; Determinations: "Imperial China: The Art of the Horse in Chinese History"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority of October 19, 1999, I hereby determine that the objects to be included in the exhibition "Imperial China: The Art of the Horse in Chinese History," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. These objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the International Museum of the Horse, Lexington, KY from on or about May 1, 2000, to on or about August 31, 2000, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of exhibit objects, contact Carol Epstein,

Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/619-6981). The address is U.S. Department of State, SA-44; 301-4th Street, S.W., Room 700, Washington, D.C. 20547-0001.

Dated: March 5, 2000.

**William B. Bader,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 00-6101 Filed 3-10-00; 8:45 am]

**BILLING CODE 4710-08-U**

**DEPARTMENT OF STATE****Public Notice No. 3233****Renewal of Cultural Property Advisory Committee Charter**

The Charter of the Cultural Property Advisory Committee is being renewed for a two-year period. The membership of this advisory committee consists of private sector experts in archaeology/anthropology/ethnology; experts in the international sale of cultural property; and, representatives of museums and of the general public. The committee was established by 19 U.S.C. 2601 *et seq.*, the Convention on Cultural Property Implementation Act. It reviews requests from other countries seeking U.S. import restrictions on archaeological or ethnological material the pillage of which places a country's cultural heritage in jeopardy. The committee makes findings and recommendations to the Secretary of State, who, on behalf of the President, determines whether to impose the import restrictions.

**FOR FURTHER INFORMATION CONTACT:**

Cultural Property Advisory Committee, U.S. Department of State, Bureau of Educational and Cultural Affairs, Rm. 247, State Annex 44, 301 4th St., SW, Washington, DC 20547. Phone (202) 619-6612; Fax: (202) 619-5177.

Dated March 6, 2000.

**Maria P. Kouroupas,**

*Executive Director, Cultural Property Advisory Committee, Department of State.*

[FR Doc. 00-6099 Filed 3-10-00; 8:45 am]

**BILLING CODE 4710-11-U**

**DEPARTMENT OF STATE**

[Public Notice No. 3232]

**Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting**

The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 "C" Street NW, Washington, D.C.,

April 10-11, 2000 in Conference Room 1406. Prior notification and a valid photo are mandatory for entrance into the building. One week before the meeting the public must notify Gloria Walker, Office of Historian (202-663-1124) providing their date of birth, Social Security number, and telephone number.

The Committee will meet in open session from 9 a.m. through Noon on Monday, April 10, 2000, to discuss the implementation of Executive Order 12958 with respect to Department of State records, the declassification and transfer of Department of State electronic records to the National Archives and Records Administration, and the modernization of the Foreign Relations series. The remainder of the Committee's sessions from 1:45 p.m. on Monday, April 10, 2000 until Noon on Tuesday, April 11, 2000 will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions involving consideration of matters not subject to public disclosure under 5 U.S.C. 552b(c)(1), and that the public interest requires that such activities be withheld from disclosure.

Questions concerning the meeting should be directed to William Slany, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC, 20520, telephone (202) 663-1123, (e-mail [pahistoff@panet.us-state.gov](mailto:pahistoff@panet.us-state.gov)).

February 29, 2000.

**William Slany,**

*Executive Secretary.*

[FR Doc. 00-6098 Filed 3-10-00; 8:45 am]

**BILLING CODE 4710-08-U**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Environmental Impact Statement: Shannon County, Missouri**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for proposed improvements to the transportation system in Shannon County, Missouri.

**FOR FURTHER INFORMATION CONTACT:** Mr. Donald Neumann, Programs Engineer, FHWA Division Office, 209 Adams Street, Jefferson City, MO 65101, Telephone: (573) 636-7104 or Mr. Bob