opportunity provider, employer, and lender."

Dated: August 14, 2009.

#### Judith A. Canales,

Administrator, Rural Business-Cooperative Service.

[FR Doc. E9–20348 Filed 8–24–09; 8:45 am] BILLING CODE 3410–XY–P

### **ARCTIC RESEARCH COMMISSION**

### **Arctic Research Commission; Meeting**

Notice is hereby given that the U.S. Arctic Research Commission will hold its 90th meeting in Kotzebue, AK on September 14–16, 2009. The Business Session, open to the public, will convene at 9:30 a.m. Monday, September 14, 2009 in Kotzebue, AK. An Executive Session will follow adjournment of the Business Session.

The Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 89th Meeting.
  - (3) Commissioners and Staff Reports.
- (4) Discussion of Arctic research related activities in and around Kotzebue.

The focus of the meeting will be reports and updates on programs and research projects affecting the Arctic.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs.

Contact Person for More Information: John Farrell, Executive Director, U.S. Arctic Research Commission, 703–525– 0111 or TDD 703–306–0090.

### John Farrell,

Executive Director.

[FR Doc. E9–20185 Filed 8–24–09; 8:45 am]

BILLING CODE 7555-01-M

### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of a Public Meeting of the State Advisory Committee Chairs of the Southern Region of the U.S. Commission on Civil Rights

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the State Advisory Committee Chairs of the Southern Region of the Commission will convene on Wednesday, September 9, 2009 at 1 p.m. and adjourn at approximately 7 p.m. at Atlanta Marriott Marquis, 265 Peachtree Center Ave., Atlanta, Georgia. The purpose of the meeting is to discuss a region wide fact-finding activity for 2010.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by October 9, 2009. The address is U.S. Commission on Civil Rights, 61 Forsyth St., SW., Suite 18T40, Atlanta, GA 30303. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at (404) 562–7000 or 800–877–8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to pminarik@usccr.gov.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 19, 2009. **Peter Minarik**,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. E9–20361 Filed 8–24–09; 8:45 am] BILLING CODE 6335–01–P

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Georgia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Georgia Advisory Committee (Committee) to the Commission will convene on Tuesday, September 8, 2009 at 4 p.m. and adjourn at approximately 7 p.m. at 3593 Hemphill Street, College Park, Georgia. The purpose of the meeting is to discuss the Committee's report on fair housing

enforcement and future Committee activities

Members of the public are entitled to submit written comments. The comments must be received in the regional office by October 8, 2009. The address is U.S. Commission on Civil Rights, 61 Forsyth St., SW., Suite 18T40, Atlanta, GA 30303, Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at (404) 562–7000 or 800–877–8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to pminarik@usccr.gov.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <a href="http://www.usccr.gov">http://www.usccr.gov</a>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 19, 2009. **Peter Minarik**,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. E9–20362 Filed 8–24–09; 8:45 am] BILLING CODE 6335–01–P

# **COMMISSION ON CIVIL RIGHTS**

## **Sunshine Act Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, September 3, 2009; 11:30 a.m. EDT.

**PLACE:** Via Teleconference, Public Dial In—1–800–597–7623, Conference ID # 26317162.

# **Meeting Agenda**

This meeting is open to the public.

## I. Approval of Agenda

### II. Staff Director's Report

• Update on Building Improvements.