

# Notices

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Thursday, January 22, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to the University of Nebraska-Lincoln of Lincoln, Nebraska, an exclusive license to the smooth bromegrass variety named "NEWELL".

**DATES:** Comments must be received on or before February 23, 2015.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** Mojdeh Bahar of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's rights in this plant variety are assigned to the United States of America, as represented by the Secretary of Agriculture. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*

[FR Doc. 2015-00950 Filed 1-21-15; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to the University of Nebraska-Lincoln of Lincoln, Nebraska, an exclusive license to the switchgrass variety named "LIBERTY".

**DATES:** Comments must be received on or before February 23, 2015.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** Mojdeh Bahar of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's rights in this plant variety are assigned to the United States of America, as represented by the Secretary of Agriculture. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Mojdeh Bahar,**  
*Assistant Administrator.*

[FR Doc. 2015-00951 Filed 1-21-15; 8:45 am]

**BILLING CODE 3410-03-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATE AND TIME:** Thursday, January 29, 2015; 1:00 p.m. EST.

**PLACE:** 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Agenda

This meeting is open to the public.

##### I. Approval of Agenda

##### II. Program Planning

- Vote on Appointment of Vice Chair for the Commission
- Discussion on FY15 Appropriations Explanatory Statement
- Discussion and Vote on Updating Select Commission Reports
- Discussion and Vote on date for the Police Practices briefing
- Discussion and Vote on revised Educational Equity paper
- Discussion and Vote on Anniversary of 13th Amendment Press Release

##### III. Management and Operations

- Staff Director's Report

##### IV. State Advisory Committee (SAC) Appointments

- Florida
- Michigan
- South Carolina
- Texas
- Virginia
- Wisconsin

##### V. Adjourn Meeting

Dated: January 16, 2015.

**Marlene Sallo,**  
*Staff Director.*

[FR Doc. 2015-01109 Filed 1-20-15; 11:15 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### U.S. Census Bureau

#### Proposed Information Collection; Comment Request; 2016-2018 American Community Survey Methods Panel Testing

**AGENCY:** U.S. Census Bureau, Commerce.