

workplace; (3) current and projected research needs and efforts; (4) methods of providing outreach and assistance that will communicate the value of ergonomics to employers and employees, and (5) ways to increase communication among stakeholders on the issue of ergonomics. The Committee will be expected to report periodically to the Assistant Secretary on its findings and recommendations. Where Committee recommendations involve research efforts, the Assistant Secretary will forward such recommendations to NIOSH.

## II. Committee Formation

The Committee will consist of not more than 15 members. The Assistant Secretary recognizes that ergonomics involves a wide range of complex issues. For that reason, the Agency encourages the nomination of a broad range of individuals as possible Committee members, including those with specialized scientific or medical expertise related to ergonomics, or others who have knowledge or experience concerning the issues to be examined by the Committee. The Committee will be fairly balanced in terms of the points of view represented and the functions to be performed. OSHA is requesting that the Committee be chartered for a two year period. OSHA anticipates that during its two-year term, the Committee will meet between 2 and 4 times per year.

The Committee will function solely as an advisory body, and in compliance with the provisions of the Federal Advisory Committee (5 U.S.C. App. 2), 41 CFR Part 102-3, and DLMS 3 Chapter 1600.

## III. Public Participation

Nominees for committee membership should be qualified by experience, knowledge, and expertise. Interested persons may nominate themselves or others for membership on the Committee. Each nomination must include: (1) The name of the nominee; (2) the address, phone number, title, position, experience, qualifications and resume of the nominee; and (3) a written commitment from the nominee that he/she can and will attend regular meetings of the Committee and participate in good faith. In addition, please include an e-mail address or fax number, so that the Agency may acknowledge that it has received your nomination. (For information on dates and addresses for submitting nominations, see the **DATES** and **ADDRESSES** section of this notice, above.) Because of security-related problems in receiving regular mail service in a timely manner, OSHA

requests that nominations be hand-delivered to the Docket Office, or sent by Express Mail or other overnight delivery service, electronic mail, or facsimile. Please do not send nominations by more than one of these media.

Consistent with the Department's recently-issued procedural rule on OSHA Advisory Committees (67 FR 658, January 7, 2002), appointment of a member to this Advisory Committee for a fixed time period shall not affect the authority of the Assistant Secretary to remove, in his discretion, any member at any time. If a member resigns or is removed before his or her term expires, the Assistant Secretary may appoint for the remainder of the unexpired term a new member who shall represent the same interest as his or her predecessor.

**Authority:** This notice was prepared under the direction of John L. Henshaw, Assistant Secretary for Occupational Safety and Health. It is issued under the Federal Advisory Committee Act (FACA) (5 U.S.C. App. 2), GSA's FACA Regulations (41 CFR Part 102-3, and DLMS 3 Chapter 1600.

Issued at Washington, DC, this 29th day of April, 2002.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 02-10961 Filed 4-30-02; 10:00 am]

**BILLING CODE 4510-26-M**

## NUCLEAR REGULATORY COMMISSION

**[Docket No. STN 50-456, STN 50-457, STN 50-454, STN 50-455, 50-237, 50-249, 50-373, 50-374, 50-254, and 50-265]**

### Exelon Generation Company, LLC; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of Exelon Generation Company, LLC (the licensee) to withdraw its March 23, 2001, application for proposed amendments to Facility Operating License Nos. NPF-72 and NPF-77 for Braidwood Station, Units 1 and 2, located in Will County, IL; License Nos. NPF-37 and NPF-66 for Byron Station, Units 1 and 2, located in Ogle County, IL; License Nos. DPR-19 and DPR-25 for Dresden Nuclear Power Station, Units 2 and 3, located in Grundy County, IL; License Nos. NPF-11 and NPF-18 for LaSalle County Station, Units 1 and 2, located in LaSalle County, IL; and License Nos. DPR-29 and DPR-30, for Quad Cities Nuclear Power Station, Units 1 and 2, located in Rock Island County, IL.

The proposed amendments would have revised the escorting and control requirements for non-designated vehicles, lighting requirements for exterior areas within the protected area, and annual weapons qualifications.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on October 3, 2001, (66 FR 50467). However, by letter dated February 13, 2002, the licensee withdrew the proposed change.

For further details with respect to this action, see the applications for amendment dated March 23, 2001, and the licensee's letter dated February 13, 2002, which withdrew the applications for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams/html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by email to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 12th day of April 2002.

For the Nuclear Regulatory Commission.

**George F. Dick, Jr.,**

*Sr. Project Manager, Section 2, Project Directorate III, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 02-10843 Filed 5-1-02; 8:45 am]

**BILLING CODE 7590-01-P**

## SECURITIES AND EXCHANGE COMMISSION

**[Release No. IC-25555]**

### Notice of Applications for Deregistration Under Section 8(f) of the Investment Company Act of 1940

April 26, 2002.

The following is a notice of applications for deregistration under section 8(f) of the Investment Company Act of 1940 for the month of April, 2002. A copy of each application may be obtained for a fee at the SEC's Public Reference Branch, 450 Fifth St., NW., Washington, DC 20549-0102 (tel. 202-942-8090). An order granting each application will be issued unless the