

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3172, MSC 7770, Bethesda, MD 20892, 301-451-8504. [salaitak@csr.nih.gov](mailto:salaitak@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Risk Prevention and Health Behavior.

*Date:* October 20, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Palomar, 2121 P Street, NW., Washington, DC 20037.

*Contact Person:* Claire E. Gutkin, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3106, MSC 7808, Bethesda, MD 20892, 301-594-3139. [gutkincl@csr.nih.gov](mailto:gutkincl@csr.nih.gov).  
(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 9, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-23661 Filed 9-14-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research Notice of Closed Meeting

Pursuant to section 10(d) of the *Federal Advisory Committee Act*, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Nursing Research Special Emphasis Panel, Summer Research Experience Programs.

*Date:* October 5, 2011.

*Time:* 11 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Tamizchelvi Thyagarajan, PhD, Scientific Review Officer, National

Institute of Nursing Research, National Institutes of Health, Bethesda, MD 20892, (301) 594-0343, [tamizchelvi.thyagarajan@nih.gov](mailto:tamizchelvi.thyagarajan@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS).

Dated: September 9, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center on Minority and Health Disparities Notice of Closed Meeting

Pursuant to section 10(d) of the *Federal Advisory Committee Act*, as amended (5 U.S.C. App), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center on Minority Health and Health Disparities Special Emphasis Panel; ZMD1 RN 01 NIMHD Exploratory Centers of Excellence (P20).

*Date:* September 19-20, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Robert Nettey, MD, Chief, Scientific Review Officer, National Institute on Minority Health, and Health Disparities, 6707 Democracy Boulevard, Suite 800, Bethesda, MD 20892, (301) 496-3996, [netteyr@mail.nih.gov](mailto:netteyr@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Dated: September 9, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-23653 Filed 9-14-11; 8:45 am]

**BILLING CODE 4140-01-P**

## INTER-AMERICAN FOUNDATION

### Board Meeting; Sunshine Act Meetings

**TIME AND DATE:** September 26, 2011, 9 a.m.-1:30 p.m.

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

**STATUS:** Open session.

#### **MATTERS TO BE CONSIDERED:**

- Approval of the Minutes of the June 6, 2011, Meeting of the Board of Directors

- Strategic Planning
- President and Management Report
- Communications Strategy
- Advisory Council
- Next Meetings

#### **PORTIONS TO BE OPEN TO THE PUBLIC:**

- Approval of the Minutes of the June 6, 2011, Meeting of the Board of Directors

- Strategic Planning
- President and Management Report
- Communications Strategy
- Advisory Council
- Next Meetings

#### **PORTIONS TO BE CLOSED TO THE PUBLIC:**

- None

#### **CONTACT PERSON FOR MORE INFORMATION:**

Jennifer Hodges Reynolds, General Counsel, (703) 306-0002.

**Jennifer Hodges Reynolds,**

*General Counsel.*

[FR Doc. 2011-23785 Filed 9-13-11; 11:15 am]

**BILLING CODE 7025-01-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### List of Programs Eligible for Inclusion in Fiscal Year 2012 Funding Agreements To Be Negotiated With Self-Governance Tribes by Interior Bureaus Other Than the Bureau of Indian Affairs

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice lists programs or portions of programs that are eligible for inclusion in Fiscal Year 2012 funding agreements with self-governance Indian tribes and lists programmatic targets for each of the non-Bureau of Indian Affairs (BIA) bureaus in the Department of the Interior, pursuant to the Tribal Self-Governance Act.

**DATES:** This notice expires on September 30, 2012.

**ADDRESSES:** Inquiries or comments regarding this notice may be directed to Sharee M. Freeman, Director, Office of Self-Governance (MS 355H-SIB), 1849 C