

Dated: July 19, 2012.

**Zdenka S. Willis,**

*Director, U.S. Integrated Ocean Observing System.*

[FR Doc. 2012-19759 Filed 8-9-12; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council), together with the Partnership for Mid-Atlantic Fisheries Science, will hold a workshop entitled "Modeling Protogynous Hermaphrodite Fishes."

**DATES:** The workshop will be held on Wednesday, August 29, 2012, from 9 a.m. to 5 p.m., and on Thursday, August 30, 2012, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The workshop will be held at the Hilton Garden Inn at Raleigh-Durham Airport, 1500 RDU Center Drive, Morrisville, NC 27560; telephone: (919) 840-8088.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** This workshop will address the need for improved stock assessment approaches for protogynous fish, by bringing together a range of stock assessment and other fisheries scientists to provide an overview of current and innovative methods for assessing protogynous fish, and to discuss data needs and modeling strategies.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: August 7, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-19630 Filed 8-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Amendment 24 Workgroup will hold a meeting by teleconference, which is open to the public.

**DATES:** The Workgroup's teleconference will occur 8:30 a.m. to 12:30 p.m. on Friday, August 31, 2012.

**ADDRESSES:** A public listening station will be open for the teleconference at the Pacific Fishery Management Council office, 7700 NE Ambassador Place, Small Conference Room, Portland, OR 97220-1384.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The Council formed the Amendment 24 Workgroup to develop proposals for modifying the process to periodically establish and adjust harvest levels and management measures for the Pacific Coast groundfish fishery. The Workgroup met August 1-2, 2012, to develop proposals for the Council to consider in November 2012. During this teleconference the Workgroup will review and discuss a draft of the report to be delivered at the November Council meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 7, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-19631 Filed 8-9-12; 8:45 am]

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## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Invention Promoters/Promotion Firms Complaints

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 9, 2012.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Email:*

*InformationCollection@uspto.gov.* Include "0651-0044 comment" in the subject line of the message.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

- *Federal Rulemaking Portal:* <http://www.regulations.gov>.