

recommendations on recreation fee proposals for sites on the Flathead National Forest within Flathead County, consistent with the Federal Lands Recreation Enhancement Act.

DATES: In-person meetings will be held on June 9, 2025, 4:30 p.m. to 7:30 p.m. and June 11, 2025, 4:30 to 7:30 p.m., mountain daylight time.

Written and Oral Comments: Anyone wishing to provide in-person oral comments must pre-register by 11:59 p.m. mountain daylight time on June 6, 2025. Written public comments will be accepted by 11:59 p.m. mountain daylight time on June 6, 2025.

Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meetings will be held in-person at the Flathead National Forest Supervisor's Office, located at 650 Wolfpack Way, Kalispell, Montana. Committee information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/flathead/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written Comments: Written comments must be sent by email to ivy.gehling@usda.gov or via mail (postmarked) to Ivy Gehling, 650 Wolfpack Way, Kalispell, MT 59901. The Forest Service strongly prefers comments be submitted electronically.

Oral Comments: Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. mountain daylight time, June 6, 2025, and speakers can only register for one speaking slot. Oral comments must be sent by email to ivy.gehling@usda.gov or via mail (postmarked) to Ivy Gehling, 650 Wolfpack Way, Kalispell, MT 59901.

FOR FURTHER INFORMATION CONTACT: William Wehunt, Designated Federal Officer, by phone at (406) 758-5280 or email at william.wehunt@usda.gov; or Ivy Gehling, RAC Coordinator, by phone at (406) 758-5251 or email at ivy.gehling@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss Title II project proposals;
2. Make funding recommendations on Title II projects;

3. Approve meeting minutes; and
4. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

Meeting Accommodations: The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section, or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices, in accordance with USDA policies, will be followed in all membership appointments to the committee.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Dated: April 16, 2025.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2025-07052 Filed 5-22-25; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of virtual panel briefings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Ohio Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold panel briefing via Zoom. The purpose of these briefings is to hear testimony on antisemitism in Ohio.

DATES:

- *Panel Briefing I:* Wednesday, July 9, 2025, from 10:00 a.m. to 12:00 p.m. Eastern Time
- *Panel Briefing II:* Wednesday, July 16, 2025, from 10:00 a.m. to 12:00 p.m. Eastern Time

ADDRESSES: The meetings will be held via Zoom.

Briefing I (July 9th)

- *Registration Link (Audio/Visual):* https://www.zoomgov.com/webinar/register/WN_Tg9NMQLrR-aNfA5FmQJMsA
- *Join by Phone (Audio Only):* (833) 435-1820 USA Toll Free; Webinar ID: 160 426 9653

Briefing II (July 16th)

- *Registration Link (Audio/Visual):* https://www.zoomgov.com/webinar/register/WN_ny6UOUYQTC-5Y_7V5uv7fA
- *Join by Phone (Audio Only):* (833) 435-1820 USA Toll Free; Webinar ID: 160 800 3995

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, Designated Federal Officer, at mwojnaroski@usccr.gov or (202) 618-4158.

SUPPLEMENTARY INFORMATION: These Committee briefings are available to the public through the registration links above. Any interested members of the public may attend these briefings. An open comment period will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the briefings will include a list of persons who are present at each briefing. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they

initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to each briefing.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following a scheduled meeting. Written comments may be emailed to Sarah Villanueva at svillanueva@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 618-4158.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via the file sharing website, <https://bit.ly/4g3IB4K>. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at svillanueva@usccr.gov.

Agenda

- I. Opening Remarks
- II. Panelist Presentations
- III. Committee Q&A
- IV. Public Comment
- V. Closing Remarks
- VI. Adjournment

Dated: May 20, 2025.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2025-09308 Filed 5-22-25; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Zoom at 2:00 p.m. MT on Tuesday, June 10, 2025. The purpose of this meeting is to discuss the Committee's policy brief on the topic,

Housing Discrimination and Fair Housing Practices in Wyoming.

DATES: Tuesday, June 10, 2025, from 2:00 p.m.–3:00 p.m. Mountain Time.

ADDRESSES: The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual):
https://www.zoomgov.com/webinar/register/WN_fc0yWK06SfqoSxNy-sE3Nw.

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 161 366 0850.

FOR FURTHER INFORMATION CONTACT: Kayla Fajota, Designated Federal Officer, at kfajota@usccr.gov or (434) 515-2395.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at kfajota@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-2395.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, www.box.com. Persons interested in the work of this Committee are directed to the Commission's website, www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

Agenda

- I. Welcome & Roll Call
- II. Approval of Prior Meeting Minutes
- III. Discussion: Policy Brief
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: May 20, 2025.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2025-09309 Filed 5-22-25; 8:45 am]

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DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Current Population Survey, School Enrollment Supplement

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on December 26, 2024, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: U.S. Census Bureau, Commerce.

Title: Current Population Survey, School Enrollment Supplement.

OMB Control Number: 0607-0464.

Form Number(s): There are no forms. All interviews are conducted using computers.

Type of Request: Regular submission, Request for Extension without Change of a currently approved collection.

Number of Respondents: 54,000.

Average Hours per Response: 3 minutes.

Burden Hours: 2,700.

Needs and Uses: These data provide basic information on the school enrollment status of various segments of the population necessary as background for policy formulation and implementation. This supplement is the only annual source of data on public/private elementary and secondary school enrollment, as well as the