

Dated: October 26, 2003.

**Jeffrey D. Pierson,**

*Associate Administrator for Investment.*

[FR Doc. 03-27418 Filed 10-30-03; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 4522]

### Determination Pursuant to Section 1(b) of Executive Order 13224 Relating to the Communist Party of Nepal (Maoist)

Acting under the authority of section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13286 of July 2, 2002, and Executive Order 13284 of January 23, 2003, and in consultation with the Secretary of the Treasury, the Attorney General, and the Secretary of Homeland Security, I hereby determine that the Communist Party of Nepal (Maoist), also known as the United Revolutionary People's Council, also known as the People's Liberation Army of Nepal, also known as CPN(M), has committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that "prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously," I determine that no prior notice need be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: October 23, 2003.

**Richard L. Armitage,**

*Deputy Secretary of State, Department of State.*

[FR Doc. 03-27373 Filed 10-30-03; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice 4490]

### Advisory Committee on International Economic Policy; Notice of Open Meeting

The Advisory Committee on International Economic Policy (ACIEP)

will meet from 9 a.m. to 12 noon on Monday, November 17, 2003 in Room 1107, U.S. Department of State, 2201 C Street NW., Washington, DC 20520. The meeting will be hosted by Assistant Secretary of State for Economic and Business Affairs E. Anthony Wayne and Committee Chairman R. Michael Gadbaw.

The ACIEP serves the U.S. Government in a solely advisory capacity concerning issues and problems in international economic policy. Proposed topics for the meeting are status of trade negotiations, economic strategic planning, and subcommittee updates.

The public may attend this meeting as seating capacity allows. The media are welcome but discussions are off the record. Admittance to the Department of State building is by means of a pre-arranged clearance list. In order to be placed on this list, please provide your name, title, company or other affiliation if appropriate, social security number, date of birth, and citizenship to the Advisory Committee Executive Secretariat by fax (202) 647-5936 (Attention: Gwendolyn Jackson); telephone (202) 647-0847; or email ([jacksongl@state.gov](mailto:jacksongl@state.gov)) by Nov. 13, 2003.

For further information about the meeting, please contact Eliza Koch, ACIEP Secretariat, Office of Economic Policy and Public Diplomacy, Bureau of Economic and Business Affairs, U.S. Department of State, Room 3526, 2201 C Street NW., Washington, DC 20520, by email ([kocheck@state.gov](mailto:kocheck@state.gov)) or telephone (202) 647-1310.

Dated: October 27, 2003.

**Eliza Koch,**

*ACIEP Secretariat, Office of Economic Policy and, Public Diplomacy, Bureau of Economic and Business Affairs, U.S. Department of State.*

[FR Doc. 03-27421 Filed 10-30-03; 8:45 am]

BILLING CODE 4710-07-P

## DEPARTMENT OF STATE

[Public Notice 4489]

### Notice of Meeting; United States International Telecommunication Advisory Committee, Telecommunication Standardization Sector (ITAC-T)

The Department of State announces an electronic meeting of the U.S. International Telecommunication Advisory Committee (ITAC). The purpose of the Committee is to advise the Department on matters related to telecommunication and information policy matters in preparation for

international meetings pertaining to telecommunication and information issues.

An electronic meeting of the U.S. Study Group B will be held from November 21-26, 2003 to comment on and approve normal contributions to the ITU-T Study Group 13 meeting, which will be held February 3-13, 2004. Contributors to this U.S. Study Group B (USSG B) electronic meeting should obtain USSG B numbers from Marcie Geissinger, the USSG B secretary at (303) 499-2145 or at [marciegeissinger@msn.com](mailto:marciegeissinger@msn.com). Any contributions to this electronic meeting should be forwarded to Ms. Geissinger at the above e-mail address no later than November 21. Comments to the contributions may be made through close of business, Monday, November 24; contributors must respond to the comments by 12 noon EST, Tuesday, November 25. If there are no comments or if the response comments are not challenged by 5 pm EST, Tuesday, November 25, then the USSG B Chair or the Secretary will close the meeting on November 26 and indicate to each contributor that the contributions may be forwarded to the ITU-T not later than December 3, 2003.

If you are not currently on the USSG B's Study Group 13 reflector, you will not be able to receive the contributions and comments. If you wish to be added to the reflector, please contact Ms. Geissinger at the e-mail address above. If you wish to confirm that you are on the USSG B's Study Group 13 reflector, please send a message to [listserv@almsntsa.state.gov](mailto:listserv@almsntsa.state.gov) leaving the subject blank and showing "review sgb-13" as the body of the message. The response to your email will be a list of persons on the SG B reflector with interest in Study Group 13. If you are not on the "sgb-13" reflector, you will not be able to review the list of persons on the reflector.

Dated: October 24, 2003.

**Anne D. Jillson,**

*International Telecommunications and Information Policy, Department of State.*

[FR Doc. 03-27422 Filed 10-30-03; 8:45 am]

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## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Determinations Under the African Growth and Opportunity Act

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.